

(A Statutory Body of the Government of India)

# PERFORMANCE APPRAISAL REPORT SYSTEM

(PAR SYSTEM)



Online Recognition Module →



Teacher-Pupil Registration →











**OTEAM** 

Grievance Redressal →



(A Statutory Sofy of the Government of India)





#### Instructions

#### INSTRUCTIONS AND PROCEDURE! TERMS & CONDITIONS FOR ON-LINE PAR FORM

#### Seneral instructions:

- 1. The applicants are requested to resultive following instructions/documents carefully, before filling online application:
- IS NOTE ANY SERVE
- Is NICTE Regulations, 2014 (Recognition Narres and Procedures), as amended from time to time
- c. Public Notice related to Performance Appraisal Report (PRR) Systems.
- 2. No user can register more than once on the site. Plance note that once you register yourself on the MCTE website, you are deered to have agreed to the terms and conditions set North below. If you do not agree with all these terms and conditions, you must not transact on this limitatio. Once you have clicked the 'I Agree' buttons at the bottom of these Terms and Conditions page, you have entered into a formal agreement with NCTE for the purpose of terms & conditions and transactions on this website.
- 5 m case of set-financed educational institutions established and operated by 'not for profit' societies and trusts, registered under the appropriate laws or a company incorporated under the Companies Act, 2015, will regions discovers under the respective Societies/Buds/Companies and not as an Independent Institute.
- 4.For independent educational institutes or universities, established or financed by Government (including institutions deemed to be universities), they will get registered as institutes/universities, as the case may be.
- 5. Please follow the STEPS determined for filing Online PAR.
- 6. The web link to RII up online PAR will remain active from 33° September 2019 to 31st December, 2019 (SII 11.59 RM), Institutions are advised to 16; the online PAR well in three/selvence, without waiting the last date of applying to avoid any network congestion/hassis. NCTE shall not be responsible for any last date network error.
- 7. Applicants are advised to provide/fill correct and complete details, as this information will get recorded and will be used for further esstuation, communication and references.
- 9. Applicants are advised to keep all relevant documents (including Society/Trust/Company Registration Certificate of applicable), Land Details Certificate and Building Completion Certificate and other documents etc., ready before starting with the form fitting process.
- 9. Applicants are advised to apply for PAR system from their institution's computer/ICT Lab, as IP address of the computer shall be
- 10. Applicants are advised to connect their computing devices to a proper network with stable internet bandwidth/ or by moving to a better Wi-Fi spot, if using a mobile computing device.
- 11. The registration process is the ane-time activity and the system will not ablow for multiple registration with the same credentials. If attempted for getting registered for the same Society/Institute, the system will reply "User Aiready Exits"
- 12 Spaces (fleids) in online forms are of two types: One, in which the applicant can enter the information manually, and another, in which the applicant consetect one or more of the available options.
- \$3. Selective fields are of three types some fields are to be unlected from Dropdows Menu, some are to be selected by clicking on the Radio Buttan/Box and for entering the date, select Year, Horsth & Date one by one. In addition, there are fields for uploading scorned (Bookevert
- 14. While filling up the online application form, applicant may press 16b button or use Hause click to move to the next column/field in the perplanation form.
- 15. The online information submitted by the Applicants will be verified by the NCTE
- 16. Applicants are required to provide volid Entali ID and Hobile number as the automated messages will be sent to only volid Entali ID and Ready by Neumbers
- 17. For post verification and approval of the online Registration form, the applicant will be communicated in their Registrate Enull ID and Related Ser Nazarabaric
- 18. The Ernall ID and Hobite Number is also critical for resetting the Login Credentials including the Login Fasowords.
- 19. Documents to be optiopted should be of may size 2MB and in pdf format, no other format is allowed. If in any case, applicant has more than one page for uploading to respect of any section, then it should be uploaded by making single pet of all pages.
- 20. Institutions who have been recognized w.e.f. session 2019-20 are not required to fill PAR for the session 2018-19.
- 21. For any sind of helpforery please contact NCTE helpfine No. 9625670736 or mail to par@ncte-india.org (For technical helpland regulation@note-india.org (Regarding regulatory clarifications).



! Agree all the terms and conditions.





# National Council for Teacher Education (A Statutory Body of the Government of India)

Digita



Back to Login

## Institution Detail

Name of the Institution*	IDEAL UNIVERSITY	
Type of Institution*	Private University	
Year of establishment of Institution*	1918	
Website*	WWW.IDEAL.EDU.CO	

#### Postal Address of the Institution

Survey Knata Gata Knasra Plot No."	4564546
Street/ Road	DWARKA
Village*	DWRKA
Post Office*	DWARKA
Taluka/ Mandal/ Block*	DWARKA
Town/ City*	NEW DELHI
State*	DELHI
District*	WEST DELHI
Pin Code*	110077
Telephone No. with STD Code* Fax No.	091 321312
Institution E-Mail ID (For future communication) *	idealuniversity@edu.co
Alternate E-Mail ID	
Particulars of Authorized Contact Person	

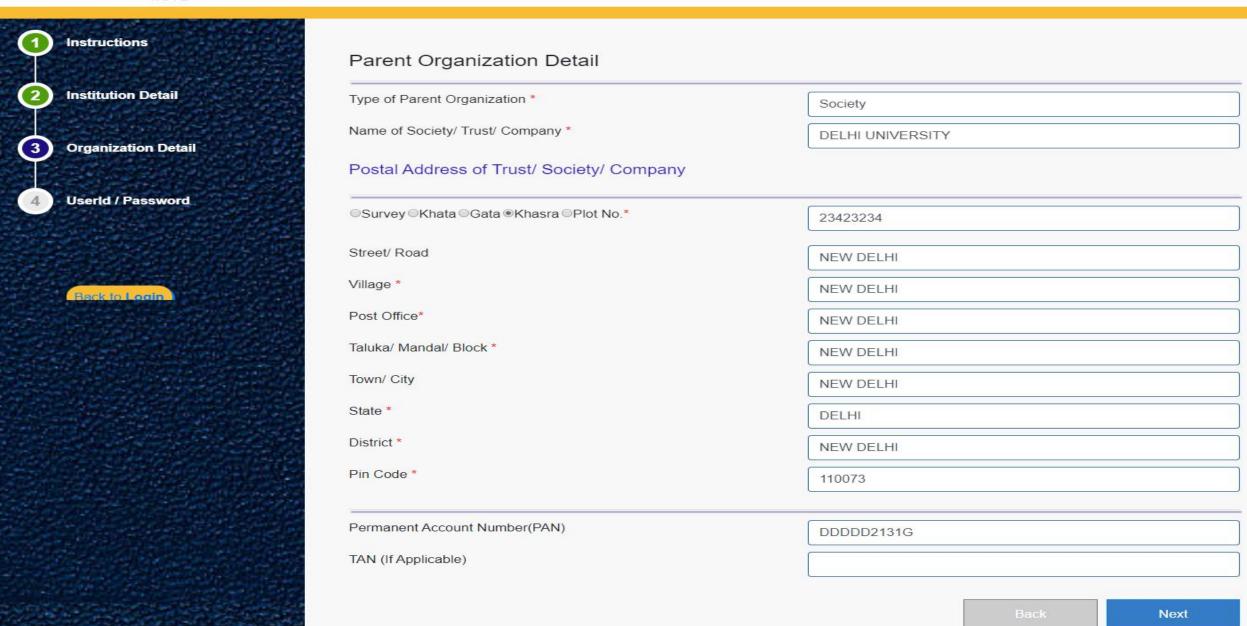
Name*	AJAY SINGH
Designation*	VICE CHANSELLOR
E-Mail ID*	ajaysingh@edu.co
Mobile Number*	9686556565

Next



(A Statutory Body of the Government of India)

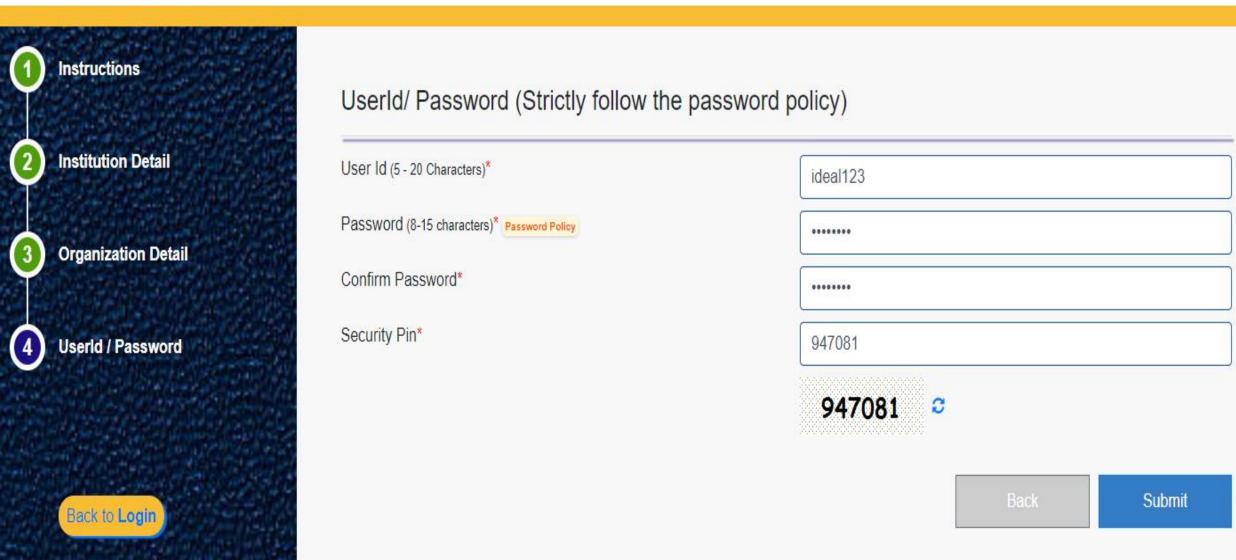


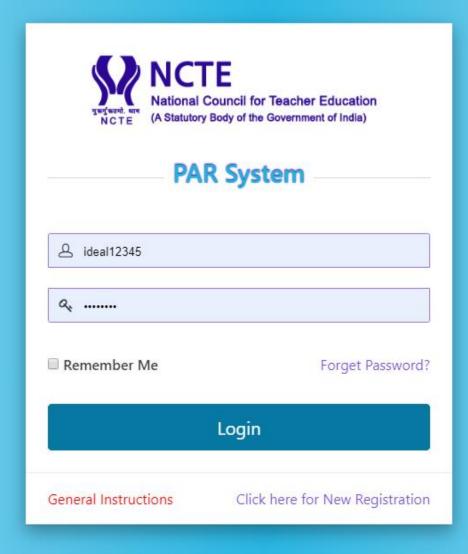






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**■ PAR SYSTEM** 

INSTITUTION'S PROFILE	53
Name of the Institution*	Type of Institution*
IDEAL UNIVERSITY	PRIVATE UNIVERSITY ▼
Year of Establishment of Institution*	Website*
1918 ▼	WWW.IDEAL.EDU.CO
Status of the Institution (Whether Composite or Not)*	
YES ▼	
( See Section 2(b) of NCTE Regulation, 2014 )	
Address of the Institution at the time of Recognition	
Whether it is same as mentioned at registration time	Yes ▼
Survey ○ Khata ○ Gata ○ Khasra ® Plot No.*	Street/ Road
Survey a kinda a data a kinda a Procinci	DWARKA
4564546	
Village*	Post Office*
DWRKA	DWARKA
Taluka/ Mandal/ Block*	Town/ City
DWARKA	NEW DELHI
State*	District*
DELHI ▼	WEST DELHI ▼
Pin Code*	Telephone No.
110077	091 321312
Fax No.	E-Mail ID *
	idealuniversity@edu.co
Alternate E-Mail ID	
Details of Head/ Principal of the Institution	
Name*	E-Mail ID*
DIGVIJAY SINGH	DIGVIJAY@IDEAL.EDU
Mobile No.*	
9678678768	
	Save and Next







PARENT ORGANIZATION DETAIL





0.3

Save and Next

Record Inserted Successfully.  Type of Parent Organization*	
SOCIETY	•
Name of Trust/ Society/ Company*	
DELHI UNIVERSITY	
Postal Address of the Parent Organization	
Survey	Street/ Road
23423234	NEW DELHI
Village*	Post Office*
NEW DELHI	NEW DELHI
Taluka/ Mandal/ Block*	Town/ City
NEW DELHI	NEW DELHI
State*	District*
DELHI *	NEW DELHI ▼
Pin Code*	
110073	
Permanent Account Number (PAN)	TAN (If Applicable)
DDDDD2131G	
Upload Copy of Not-for-Profit Certificate (PDF with size less than 3 MB)*	
Society/ Trust/ Company Members Information	
Upload Details of Chairman, Secretary & Members of Trust/ Society/ Company. Institutions have to download the given template, fill the required columns and upload.	Download Template
Choose File No file chosen	Upload
Action S Name Designation Mobile Number Email Id  The image of the ima	Membership valid upto (DD/MM/YYYY)         PAN No.         Aadhaar No.           SOM         9/9/2019 1         SDGFD2323J         865787687686







#### **National Council for Teacher Education** (A Statutory Body of the Government of India)

## PARSystem

1 Faculty Details Academic Details **Employment Details** 

Back to Faculty List

### FACULTY DETAILS

Personal Details	
ame* as per matriculation certificate)	Ritesh Kumar
ate of Birth* as per matriculation certificate)	13/12/1977
ather's Name* as per matriculation certificate)	Rana Kumar
other's Name* es per matriculation certificate)	Rina Devi
aritial Status	Single
pouse Name	
ender*	Male
ategory*	General
eligion*	Hindu
AN*  Furnishing wrong details shall be liable to criminal consequences as per come Tax laws. }	TTTT1234T
adhaar No	
Contact Details	
obile Number*	5645649649
-Mail ID*	amitmaurya@mail.com
Correspondence Address	

NEW DLEHI

NEW DLEHI

NEW DELHI

NEW DLEHI

NEW DLEHI

DELHI

110072

Address
House No./ Ward No.*
Street/ Colony*
State*
District*
Tehsil*
City/Town*

State*  District*	
Tehsil*	
City/Town*	Î
Pin Code*	i i
Permanent Address:	

Permanent Address:	
✓ If same as Correspondance Address	
House No./ Ward No.*	NEW DLEHI
Street/ Colony*	NEW DLEHI
State*	DELHI
District*	NEW DELHI
Tehsil*	NEW DLEHI
City/Town*	NEW DLEHI
Pin Code*	110072

Jpload	Photo	8	Signature*	
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Upload Photo			
	of dimensions 3	any space or spe 5.5 x 4.5 cm with	ecial character and size upto max.
Choose File	img1.jpg		
Upload Signat	ure		
		any space or spe	ecial character and

.jpg/.png/.bmp of dimensions 3.5 x 1.5 cm with size upto max. 50KB are allowed.)\* Choose File | sign.png



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# PARSystem

- 1 Faculty Details
- 2 Academic Details
- 3 Employment Details

Back to Faculty List

Success! Record Added Successfully.

## ×

## ACADEMIC AND PROFESSIONAL QUALIFICATION FROM X STANDARD ONWARDS

	Imic Details									
Qualif	ication*				Select					
Board	/University*									
Year o	of Passing*									
Divisio	on*									
Perce	ntage*									
Subje	cts*									
Attack	Marksheet*				Choose	e File No 1	file chosen			
,					(File name		contain any	space or specia	ıl character a	nd size should
					(File name	e should not	contain any		Il character a	nd size should
7				Add	(File name	e should not	contain any		il character a	nd size should
SNo.	Qualification	Exam/Qualification Name	Conducting Agency	Add State of SET/SLET	(File name	e should not	contain any		al character a	nd size should  Attachment

Back

Next



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# PARSystem

1 Faculty Details

Academic Details

3 Employment Details

Back to Faculty List

# EMPLOYMENT RECORD IN CHRONOLOGICAL ORDER (Starting from the Current Employer )

Job Title\*

Worked/ Working In\*

From\*

Is working till now?\*

Employer Name\*

Address (of Employee)

Tehsil/ Block/ Taluka/ Mandal\*

State\*

District\*

Mode of Appointment\*

Responsibilities (Nature of Job)\*

Scale of Pay\*

Attach Document Proof\*

Select

DD/MM/YYYY

Select

Select

Select

Select

.

Choose File No file chosen

(File name should not contain any space or special character and size should be less than 2MB(PDF only).)

Add

SNo.	Job Title	Worked/ Working In	From	То	Working till now	Employer Name	Mode of Appointment	Responsibilities	Pay of Scale	Address	Tehsil
1	Assistant Prof.	School Programme	13/12/2016	09/12/2019	Yes	Bharti Internation School	Regular	MATHS FACULTY	4000- 6000	New Delhi	New Delhi

Back

Submit

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## PARSystem

1 Faculty Details
2 Academic Details
3 Employment Details

Back to Faculty List

#### **EDUCATOR DETAILS**

Name Ritesh Kumar

Date of Birth 13/12/1977

Father's Name Rana Kumar

Mother's Name Rina Devi

Marilial Status Single

Spouse Name

Gender Male

Category General

Aadhaar No.

E-Mail ID amitmaurya@mail.com

#### Correspondence Address

Religion

Mobile number

Pin Code

PAN

 House No / Ward No.
 NEW DLEHI

 Street/Colony
 NEW DLEHI

 State
 DELHI

 District
 NEW DELHI

 Tehsil
 NEW DLEHI

 City/Town
 NEW DLEHI

#### Permanent Address

 House No. / Ward No.
 NEW DLEHI

 Street/Colony
 NEW DLEHI

 State
 DELHI

 District
 NEW DELHI

 Tehsil
 NEW DLEHI

 City/Town
 NEW DLEHI

 Pin Code
 110072

#### ACADEMIC AND PROFESSIONAL QUALIFICATION FROM X STANDARD ONWARDS

110072

Hindu

TTTTT1234T

5645649649

SNo.	Qualification	Exam/Qualification Name	Conducting Agency	State of SET/SLET	Institution	Year of Passing	Division	Percentage	Subjects	Attachment
1	10th	NA	NA	NA	UP Board	2008	1	77	English Hindi Math science SST	PDF

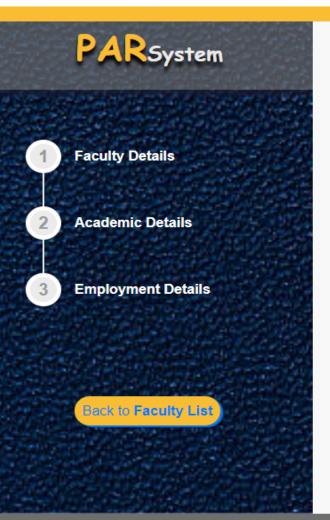
### EMPLOYMENT RECORD IN DESCENDING CHRONOLOGICAL ORDER (Starting from the

SNo.	Job Title	Worked/ Working In	From	То	Working till now	Employer Name	Mode of Appointment	Responsibilities	Pay of Scale	Address	Tehsil
1	Assistant Prof.	School Programme	13/12/2016	09/12/2019	Yes	Bharti Internation School	Regular	MATHS FACULTY	4000- 6000	New Delhi	New Delhi

I do, hereby, declare that all the particulars given above are true to the best of my Knowledge.



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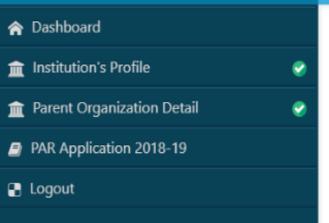
# Registration has been completed successfully.

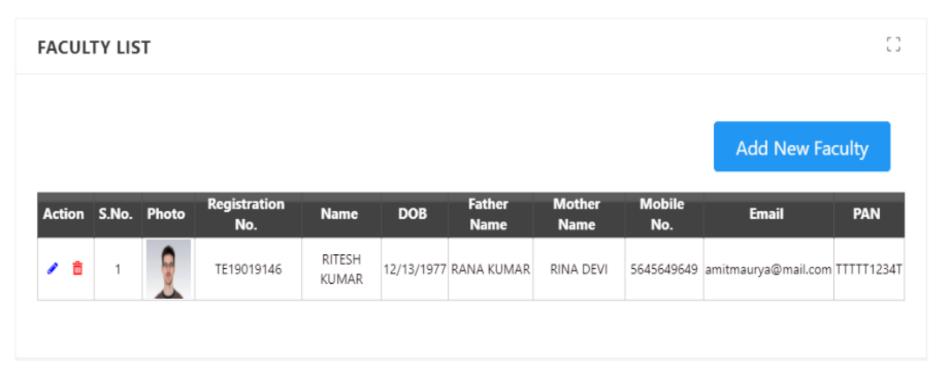
Name Ritesh Kumar

Registration No. TE19019146

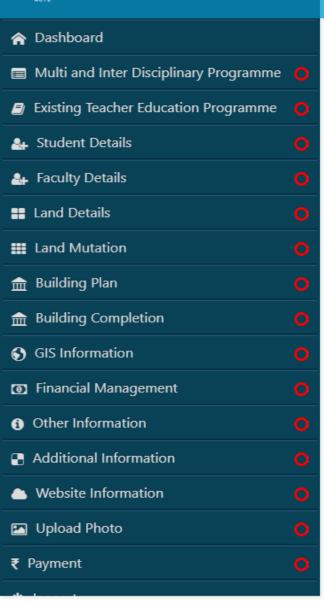
**Print Profile** 

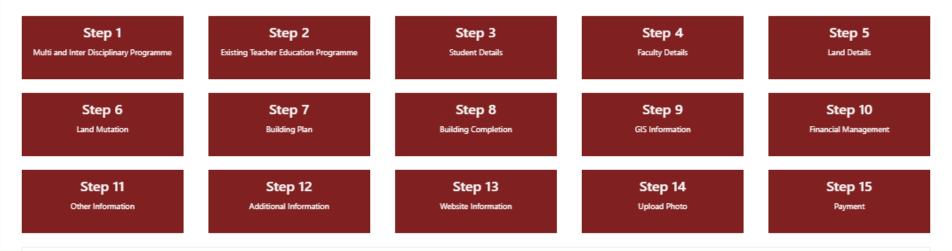
Back To Faculty Registration





# **■** PAR SYSTEM





Your Application Code for Session 2018-19

Remaining Completed

P1819003618



₹ Payment









EXISTING MULTI AND INTER DIS	CIPLINARY PROGRA	AMME(S)		53
Whether any Multi and Inter Disciplinary	Programme(s) is being off	fered by the Institution?	*	Yes ▼
Name of the Programme*	Stream*		Course*	
Select ▼	Select	•	Select	•
Affiliating University/ Body (If Applicable)  Approved Intake*  Year of Starting*		Present Intake*	) Gata ○ Kha	asra ○ Plot No.*
Select	•			
Village*		State* Select	•	District* Select ▼
				Add Data

Action	S No.	Programme	Stream	Course	State	Affiliating University/ Body	Affiliation Order No.	Affiliation Order Date	Approved Intake	Present Intake	Start Year	District	State
<b>→</b> 💼	1	UnderGraduate	ARTS	B.A	DELHI	Indraprastha Institute of Information Technology	fd43534	2017-12-12	123	100	2017	NEW DELHI	DELH

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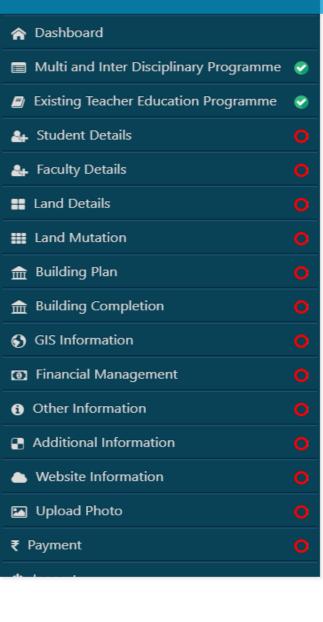


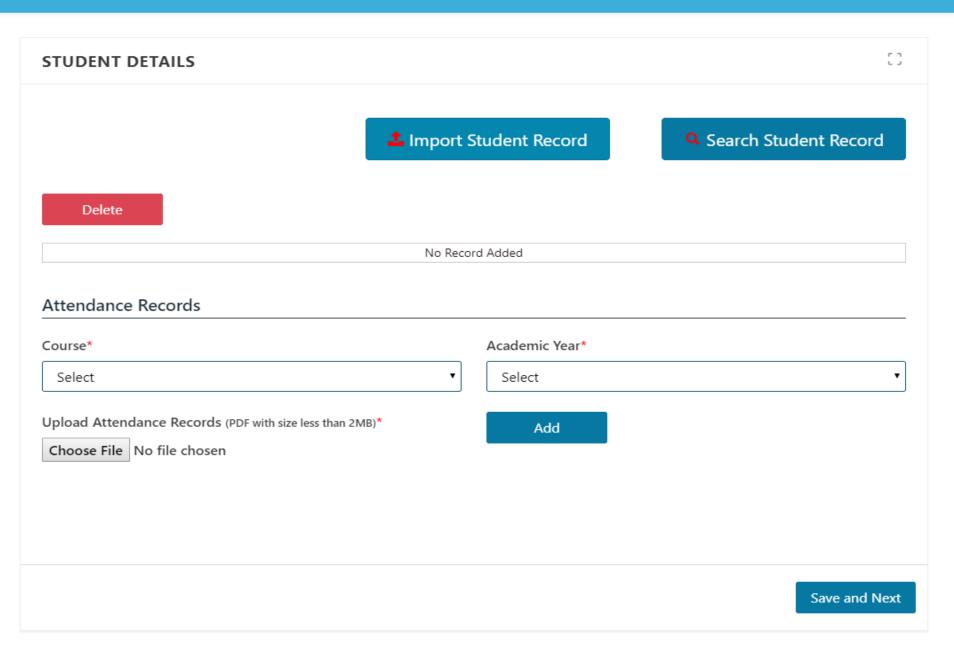




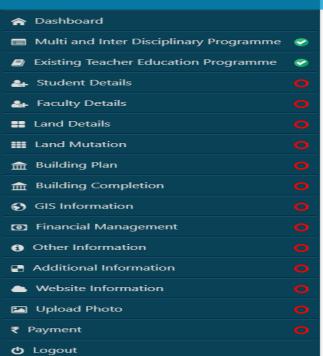
g any specific medium of instruction of any Teacher Education Programme, then the institution is required to fill the same.

DIPLOMA IN ELEMENTARY EL	DUCATION (D.E	L.ED-ODL).	•					
ledium (e.g. Urdu, Marathi et	c.)		Арр	roved Intak	e (Present)*			
HINDI			12	:3				
ame of the affiliating body (L	Jniversity/ Boa	rd/ SCERT)*						
DADAR & NAGAR HAVELI			▼ S0	CERT				
stitution Code/Application N ogramme (of NCTE)*	umber for the	selected		e of Recogni	tion/ Permi	ssion Gra	nted*	
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ecognition Order Number*		Year of Starting	(Δcademic	Session)*	Unla	ad Order	(PDF with size le	acc than 2NAD)
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/hether revised recognition o	rder issued*							
No								
/hether any withdrawal order	issued*							
No								
/hether Restoration/Continua	tion order issu	ied*						
No								
hether any court directions is	ssued for the o	oncerned progra	amme of the	e Institution				
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								Add Da
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action SNo. Programme Name			per (of Y	tart Recog Year Orde	r No.	Date		
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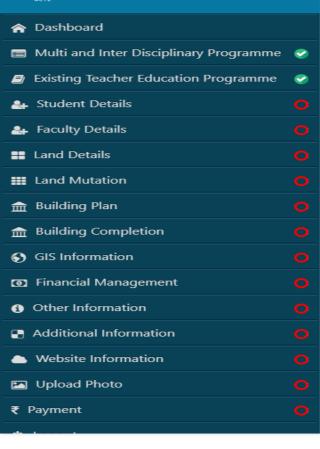


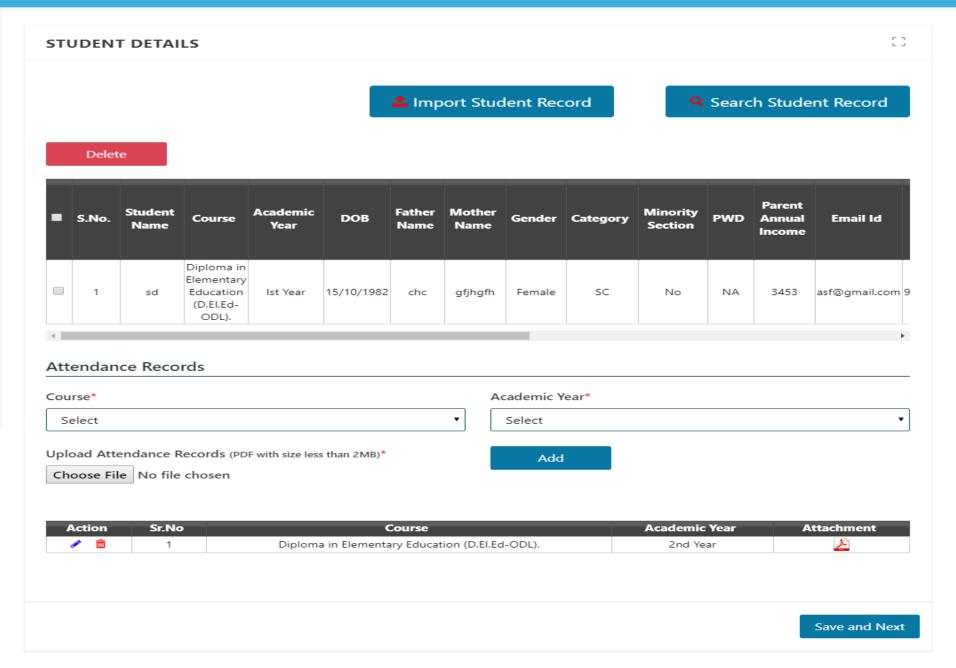
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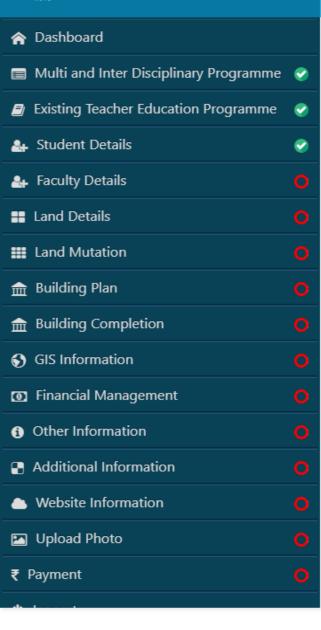
STUDENT	T DETAI	LS										53
Import St	tudent R	Record										Close
Course*						Ad	ademic Y	ear*				
Diploma i	in Elemen	tary Educat	ion (D.El.Ed	-ODL).		•	Ist Year					•
Mode of se	lection/ac	dmission of	students*			Cr	iterion fo	r admission	as per NC	TE norn	ns*	
Councelli	ng/ Test c	onducted a	t University	level		•	Yes					•
Download To	emplate		vnload the st	upload		te (in excel		fill it strictly (excel.	with the giv	en parai	neters/ co	nditions, &
Delet	Student Name	Course	Academic Year	DOB	Father Name	Mother Name	Gender	Category	Minority Section	PWD	Parent Annual	Email Id
1	sd	Diploma in Elementary Education (D.EI.Ed- ODL).		15/10/1982	chc	gfjhgfh	Female	SC	No	NA	3453	asf@gmail.com 9
Attendan	ce Reco	rds										<b>&gt;</b>
Course*						Ad	cademic Y	ear*				
Select						•	Select					•
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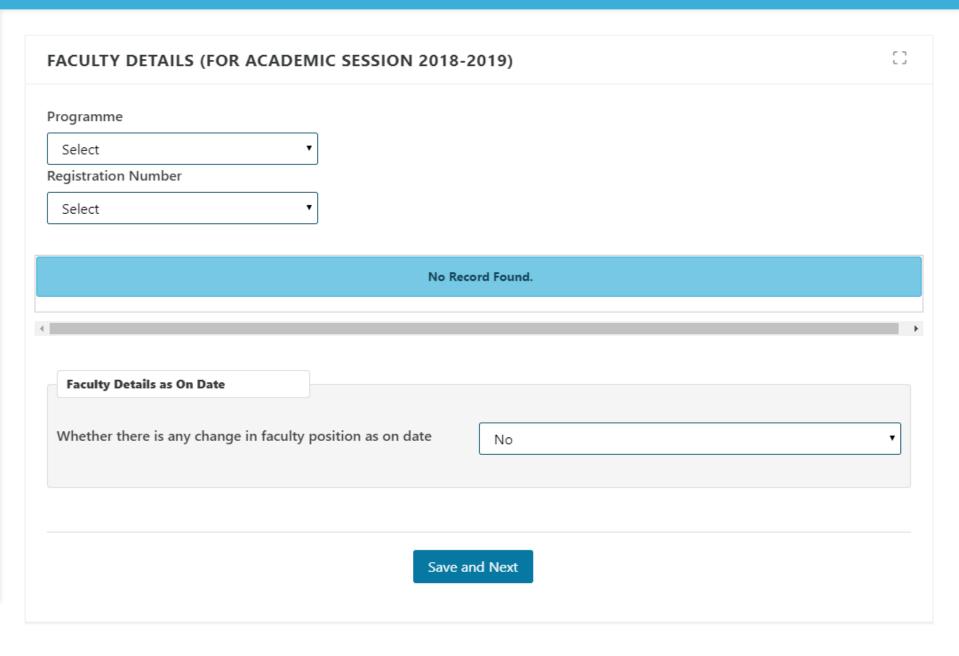
♠ Dashboard															
■ Multi and Inter Disciplinary Programme	e <b>•</b>	ST	UDEN	T DETAI	ILS										
Existing Teacher Education Programme	•	Sea	arch St	tudent R	Record										Close
A Student Details	0														
A Faculty Details	0	Cou	ırse					nic Year				Student N	ame		
■ Land Details	0	S	elect			•	Selec	t			•				
<b>Ⅲ</b> Land Mutation	0	Pag	e Size												
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	0														
GIS Information	0		Dele	te											
<b>⑤</b> Financial Management	0														
Other Information	0	-	S.No.	Student	Course	Academic	DOB	Father		Gender	Category	Minority	PWD	Parent Annual	Email Id
■ Additional Information	0			Name		Year		Name	Name			Section		Income	
Website Information	0				Diploma in										
Upload Photo	0		1	sd	Elementary Education	lst Year	15/10/1982	chc	gfjhgfh	Female	SC	No	NA	3453	asf@gmail.co
₹ Payment	0				(D.EI.Ed- ODL).										
da I		4 ■													
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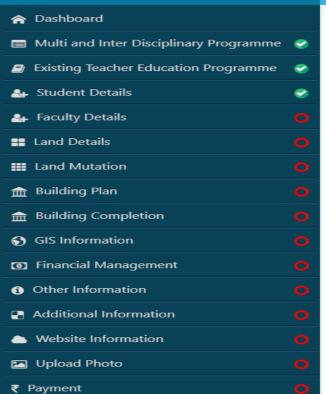












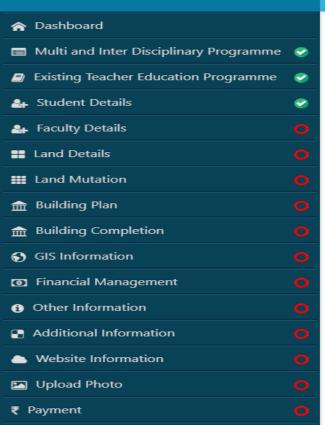




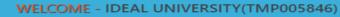


gramme	Educator Details		
Diploma in Elementary Education (D.	Registration No.	TE19019146	
istration Number			
E19019146	Name	Ritesh Kumar	
	Date of Birth	13/12/1977	
	Father's Name	Rana Kumar	
	Whether staff is approved by affiliating		
	body or not	Yes	
	Select Designation	Professor	
	Subject of Teaching (Ex. Math,Hindi etc.)	Math	
	Joining Date	18/12/2017	
	Add Cancel		
	No Booked Found		
	No Record Found.		
	No Record Found.		
Faculty Details as On Date	No Record Found.		
Faculty Details as On Date Vhether there is any change in facul			





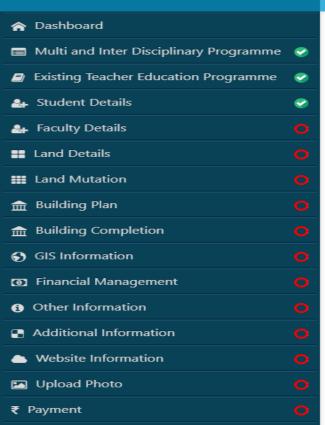




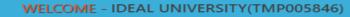


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Progra	ımme											
Dipl	oma in Ele	mentary Edu	ıcation (	(D. ▼								
Regist	ration Nur	mber										
Sele	ct			•								
Diplom	a in Elen	nentary Ed	ucation	n (D.El.Ed	l-ODL).							
S.No.	Photo	Reg.No.	Name	Father's Name	Date Of Birth	Designation	Qualification	Category	Date Of Joining	Subject of Teaching	Approved by affiliating body	Teacl Experi
1		TE19019146	Ritesh Kumar	Rana Kumar	12/13/1977	Professor	10 th 77	General	18/12/2017	Math	Yes	3.0 ye
Upload S		ownloaded) [	(PDF wit	th size less tha		Authority of Af	_	ding Status		Save		
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		is any chang	ge in fac	culty posit	tion as on c	date	No					•
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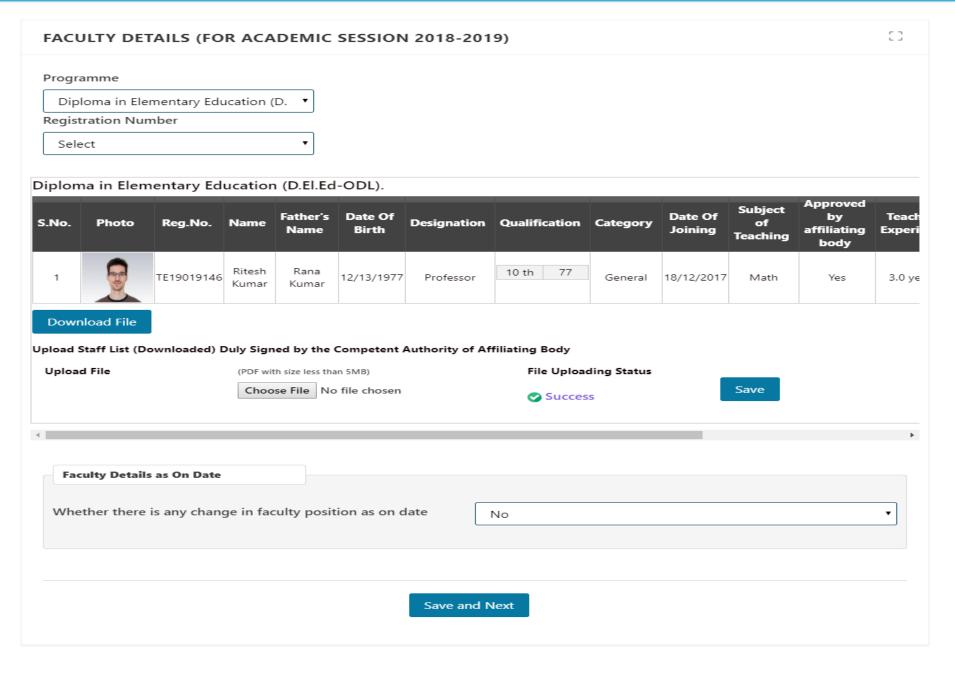














	Dashboard	
	Multi and Inter Disciplinary Programme	•
<b>9</b>	Existing Teacher Education Programme	•
2+	Student Details	•
2+	Faculty Details	•
==	Land Details	•
===	Land Mutation	•
m	Building Plan	
血	Building Completion	
€	GIS Information	
<b>©</b>	Financial Management	
•	Other Information	
-	Additional Information	
-	Website Information	
	Upload Photo	
₹ 1	Payment	







LAND DETAILS	53
	n Rs. 100 stamp paper duly attested, by Oath Commissioner or Notary ner, village, district, state, etc.), the total area in possession.) The y.
AFFIDAVIT DETAILS	Affidavit Format
Affidavit No.*	Affidavit Date*
FDG34	09/12/2015
Address of the Institute (Mentioned in the affidavit)	
Survey    Khata    Gata    Khasra    Plot No.*	Village*
23432	NEW DELHI
Tehsil/ Block/ Taluka*	State* District*
NEW DELHI	DELHI ▼ NEW DELHI ▼
Land area mentioned in the Affidavit (in sq m)*	Built Up area mentioned in the Affidavit (in sq m)*
230	213
Whether Notarized or not*	Attach Affidavit (PDF with size less than 2MB)*
Yes	· 🚵 🝵
Mode of Possession of Land  Mode of Possession*	
	Whether the ownership of land is in favour of Society/ Trust/ Company*
Mode of Possession*  Ownership  Name of Owner of the Land*	Whether the ownership of land is in favour of Society/ Trust/
Mode of Possession*  Ownership  Name of Owner of the Land*	Whether the ownership of land is in favour of Society/ Trust/ Company*
Mode of Possession*  Ownership  Name of Owner of the Land*  SDSDGFDSG	Whether the ownership of land is in favour of Society/ Trust/ Company*  Yes  schedule of the property and plan of open space *
Mode of Possession*  Ownership  Name of Owner of the Land*  SDSDGFDSG  Registration Details  Attach certified copy of registered land documents alongwith	Whether the ownership of land is in favour of Society/ Trust/ Company*  Yes  schedule of the property and plan of open space *
Mode of Possession*  Ownership  Name of Owner of the Land*  SDSDGFDSG  Registration Details  Attach certified copy of registered land documents alongwith Note:- In case of multiple documents, make the single pdf	Whether the ownership of land is in favour of Society/ Trust/ Company*  Yes  schedule of the property and plan of open space * PDF upto size of 2MB).
Mode of Possession*  Ownership  Name of Owner of the Land*  SDSDGFDSG  Registration Details  Attach certified copy of registered land documents alongwith Note:- In case of multiple documents, make the single pdf	Whether the ownership of land is in favour of Society/ Trust/ Company*  Yes  schedule of the property and plan of open space *  PDF upto size of 2MB).  Registration No.*  ERWR323
Mode of Possession*  Ownership  Name of Owner of the Land*  SDSDGFDSG  Registration Details  Attach certified copy of registered land documents alongwith Note:- In case of multiple documents, make the single pdf  Date of Registration of land*  08/12/2015  Registration Authority of land documents with address	Whether the ownership of land is in favour of Society/ Trust/ Company*  Yes  schedule of the property and plan of open space *  PDF upto size of 2MB).  Registration No.*  ERWR323
Mode of Possession*  Ownership  Name of Owner of the Land*  SDSDGFDSG  Registration Details  Attach certified copy of registered land documents alongwith Note:- In case of multiple documents, make the single pdf  Date of Registration of land*  08/12/2015  Registration Authority of land documents with address  Name of Registering Authority of land documents*	Whether the ownership of land is in favour of Society/ Trust/ Company*  Yes  schedule of the property and plan of open space *  PDF upto size of 2MB).  Registration No.*  ERWR323  Village/ Town/ City*

DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE			5.3
Note:- The land/built-up area must be mentioned in square metres only.  DETAILS OF MUTATION CERTIFICATE OF LAND			
Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof.*			
Yes			~
Mutation Certificate No.*		Date of Apply of Mutation Certificate*	
GDDFGS		01/01/1919	
Date of Issue of Mutation Certificate*		Mutation Certificate Issuing Authority*	
01/01/1919		GFDSGDG	
Total land area mentioned in Mutation Certificate (in sq m)*		Attach Document (PDF with size less than 2MB)*	
432565			
DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (	CLU) F	OR EDUCATIONAL PURPOSE	
Date of Issue of CLU*		CLU Issuing Authority*	
11/06/2019		XZVVCXZVXZC	
CLU Letter No. *		CLU Letter Date*	
CXZXZCXZC		11/11/2019	
Name of Act/ Laws under which the CLU was issued to the Institution*		Converted/ diverted land area under the CLU (in sq m)*	
zxcxzcxz		32432432	
Attach Document (PDF with size less than 2MB)*			
DETAILS OF NON-ENCUMBRANCE CERTIFICATE			
Date of Issue of Non-Encumbrance Certificate*		Non-Encumbrance Certificate Issuing Authority*	
06/11/2019		FDSGFDGFDG	
Non-Encumbrance Certificate Letter No.*		Non-Encumbrance Certificate Date*	
GFDGFDGDF		11/06/2019	
Total land area mentioned in NEC Certificate (in sq m)*		Attach Document (PDF with size less than 2MB)*	
43232439		<u></u>	
		- FOR	







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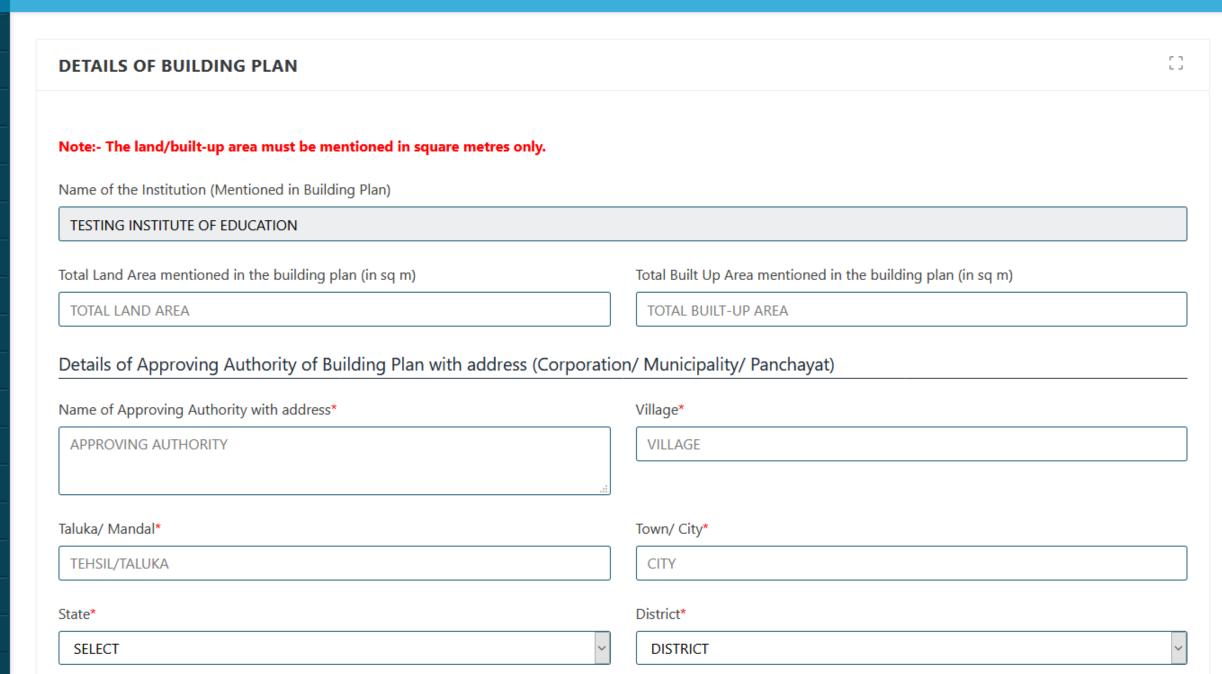














WELCOME -	TESTING	INSTITUTE	OF	EDUCATION(TMP000001)

Pin Code*	Date of Approval*
PINCODE	DD/MM/YYYY
Attach Building Plan (PDF with size less than 2MB)*	
Browse No file selected.	
BREAK-UP OF BUILT UP AREA MENTIONED IN THE B	SUILDING PLAN FOR THE TEACHER EDUCATION PROGRAMME/S
Class Rooms*	Room No Size (in sq Add
Multipurpose Hall (in sq m)*	Library-Cum-Reading Room (in sq m)*
ICT Resource Centre (in sq m)*	Curriculum Laboratory (in sq m)*
Art & Craft Resource Centre (in sq m)*	Teaching Learning Resource Centre for Arts & work experience (in sq m)*
Health and Physical Education Resource Centre (in sq m)*	Principal's Office (in sq m)*





























# **■** PAR SYSTEM

Staff Room (in sq m)*	Administrative Office (in sq m)*
Girl's Common Room (in sq m)*	Seminar Room (in sq m)*
Canteen (in sq m)*	Seperate Toilet Facility (in sq m) for Boys and Girls*
Parking Space (in sq m)*	Store Room 1 (in sq m)*
itore Room 2 (in sq m)*	Multi Purpose Play Field (in sq m)*
Add any additional infrastructural details(If any)	
Enter name of area	AREA(IN SQ. METERS)
Other information required	
Other Remaining Built Up Area viz gallery, staircase, ramp etc. (in sq m)*	Total Built-Up Area on the basis of above details (in sq m)*







**2**+



















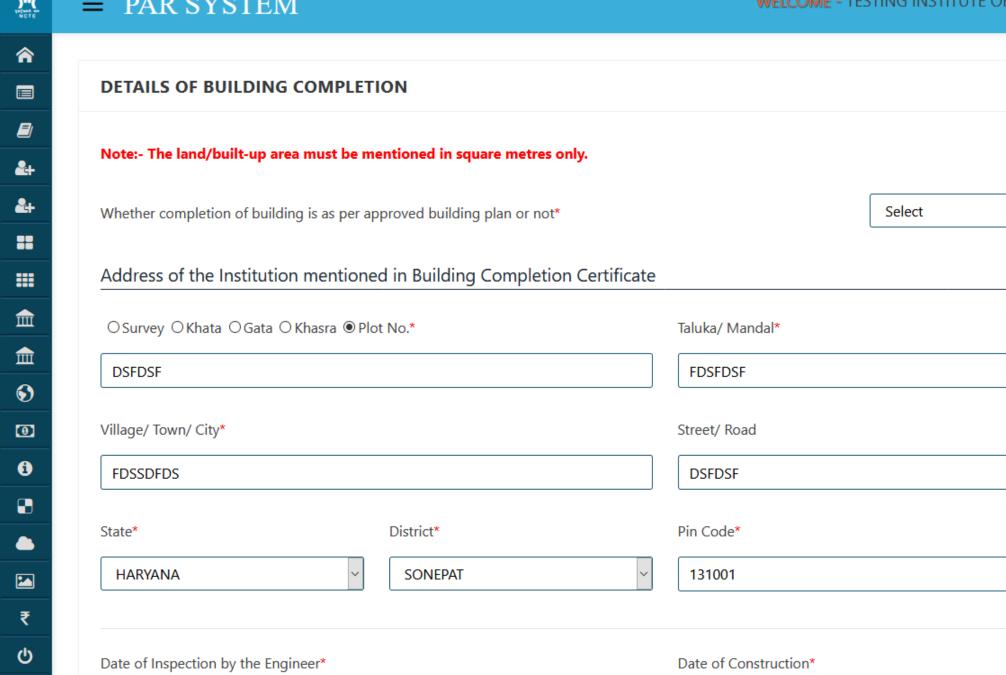




Select	~
Whether the building of the institution has been constructed as per National Code and the same is fully safe and structurally sound having load bearing per the Code/ Standards, to run the teacher training course.*	_
Select	
Whether safeguard against fire hazard has been provided in all parts of the	ilding.*
Whether safeguard against fire hazard has been provided in all parts of the Select	ilding.*
	ilding.*
Select  Facilities provided for Ramp and Lift*	Whether Electricity and safe drinking Water Facility has been pro-
Select	Whether Electricity and safe drinking Water Facility has been pro
Select  Facilities provided for Ramp and Lift*	Whether Electricity and safe drinking Water Facility has been pro-

Save and Next







# = PAR SYSTEM

DD/MM/VVVV

Name of Authority\*

Select

Date of Inspection by the Engineer\*

# **WELCOME** - TESTING INSTITUTE OF EDUCATION(TMP000001)

Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m)\*

Date of Construction\*

DD/MM/YYYY

Date of Issue\*

DD/MM/YYYY

Taluka/ Mandal\*

Pin Code\*



























DD/MM/1111	
Total Land Area mentioned in the Building Completion Certificate (in sq m)*	
Building Completion Certificate Issuing Authority	ı

Address\*

Select

State\* District\*

Attach Building Completion Certificate (PDF with size less than 2MB)\*

Browse... No file selected.

SA Victoria an NCTE	= PAR SYSTEM	WELCOME - TESTING INSTITUTE OF EDUCATION(TMP)
â	Break-Up of Built-Up Area mentioned in the Building Plan for t	he Teacher Education Programme/s
	Class Rooms*	Room No Size (in sq Add
	Class Nooms	7.43
<b>&amp;</b> +	Multipurpose Hall (in sq m)*	Library-Cum-Reading Room (in sq m)*
<b>2</b> +		
<b>::</b>	ICT Resource Centre (in sq m)*	Curriculum Laboratory (in sq m)*
盦		
<b>☆</b>	Art & Craft Resource Centre (in sq m)*	Teaching Learning Resource Centre for Arts & work experience (in sq m)*
6	Health and Physical Education Resource Centre (in sq m)*	Principal's Office (in sq m)*
-		
_		
	Staff Room (in sq m)*	Administrative Office (in sq m)*
₹		
υ	Girl's Common Room (in sq m)*	Seminar Room (in sq m)*

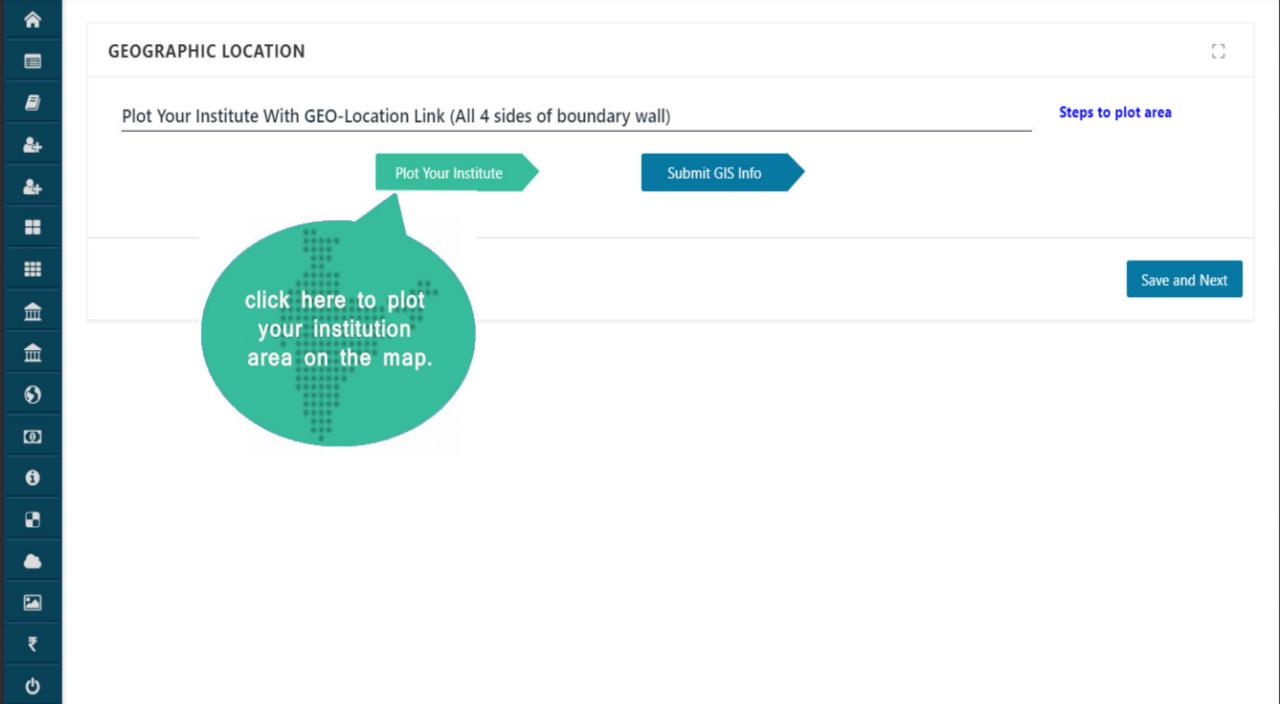


Service of the NOTE	■ PAR SYSTEM	WELCOME - TESTING INSTITUTE OF EDUCATION(TMP000001)
â		
	Canteen (in sq m)*	Seperate Toilet Facility (in sq m) for Boys and Girls*
<b>&amp;</b> +		
<b>2</b> +	Parking Space (in sq m)*	Store Room 1 (in sq m)*
<b></b>		
<u></u>	Store Room 2 (in sq m)*	Multi Purpose Play Field (in sq m)*
<u>m</u> <b>⊙</b>		
0	Add any additional infrastructural details(If any)	
8	Enter name of area	AREA(IN SQ. METERS)
•		
	Other information required	
₹	Other Remaining Built Up Area viz gallery, staircase, ramp etc. (in sq m)*	Total Built-Up Area on the basis of above details (in sq m)*
ዕ		0



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Other information required		
Other Remaining Built Up Area viz gallery, staircase, ramp etc. (in sq m)*	Total Built-Up Area on the basis	of above details (in sq m)*
	0	
Floor Wise Built-Up Area (in sq m)		
Floor(s)	Constructed	(+)Add More Floor
Ground Floor	0	
First Floor	0	
Second Floor	0	
Third Floor	0	
Fourth Floor	0	
Fifth Floor	0	
Total Built-Up Area (in sq m)	0	
		Save and Next





□ Taluka Boundary □ District Boundary □ State Boundary





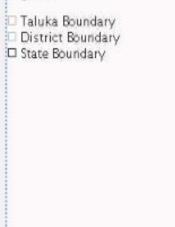
MAP not to Scale



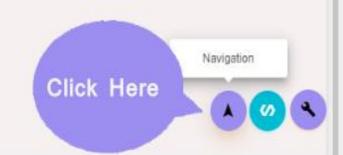
outside





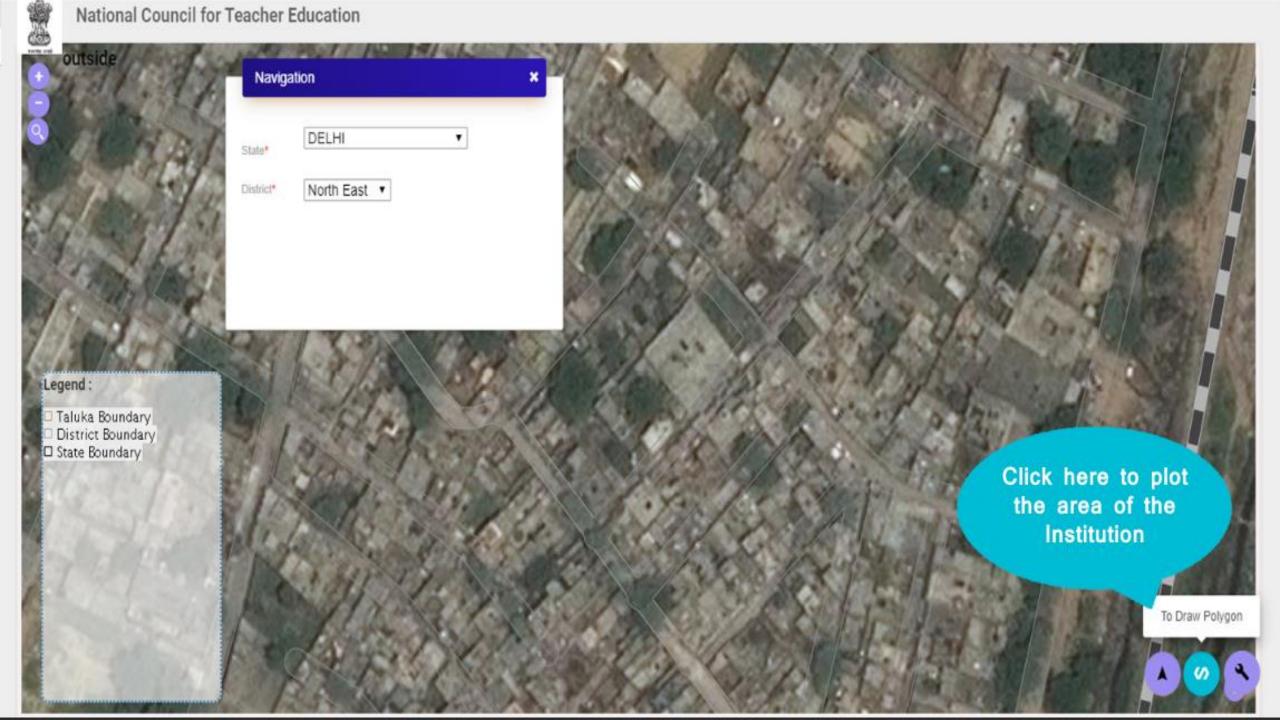


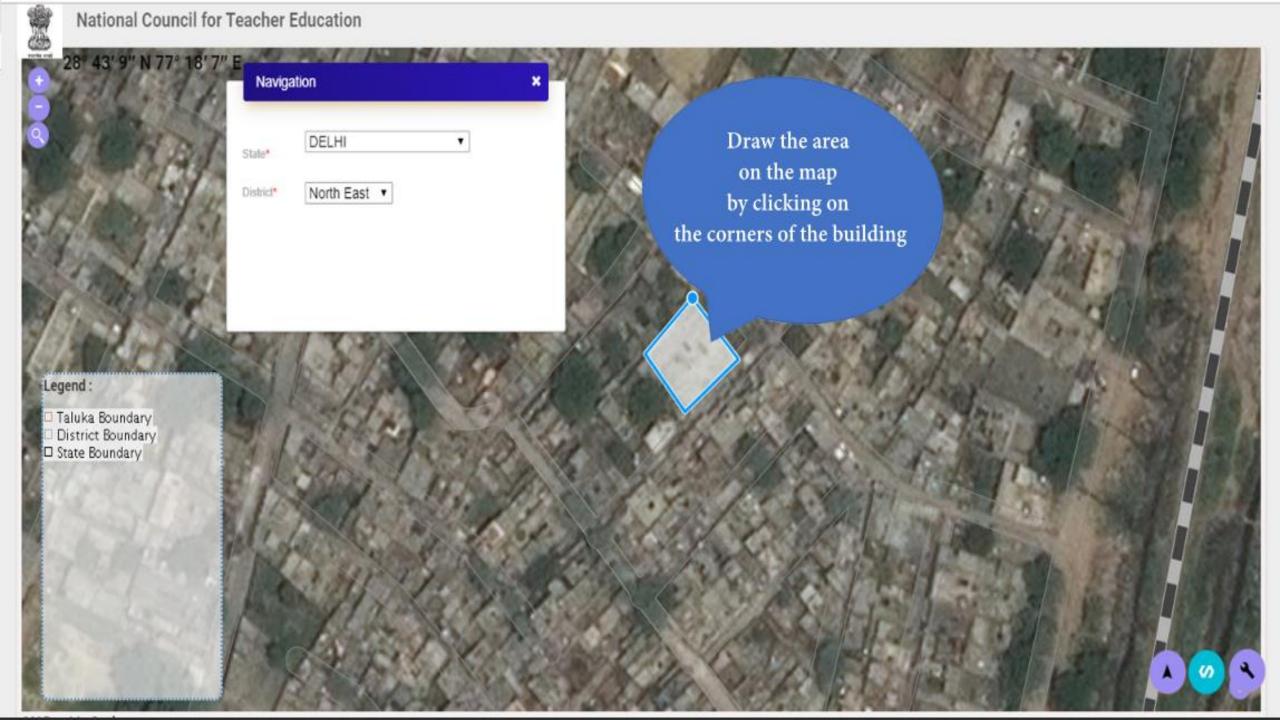


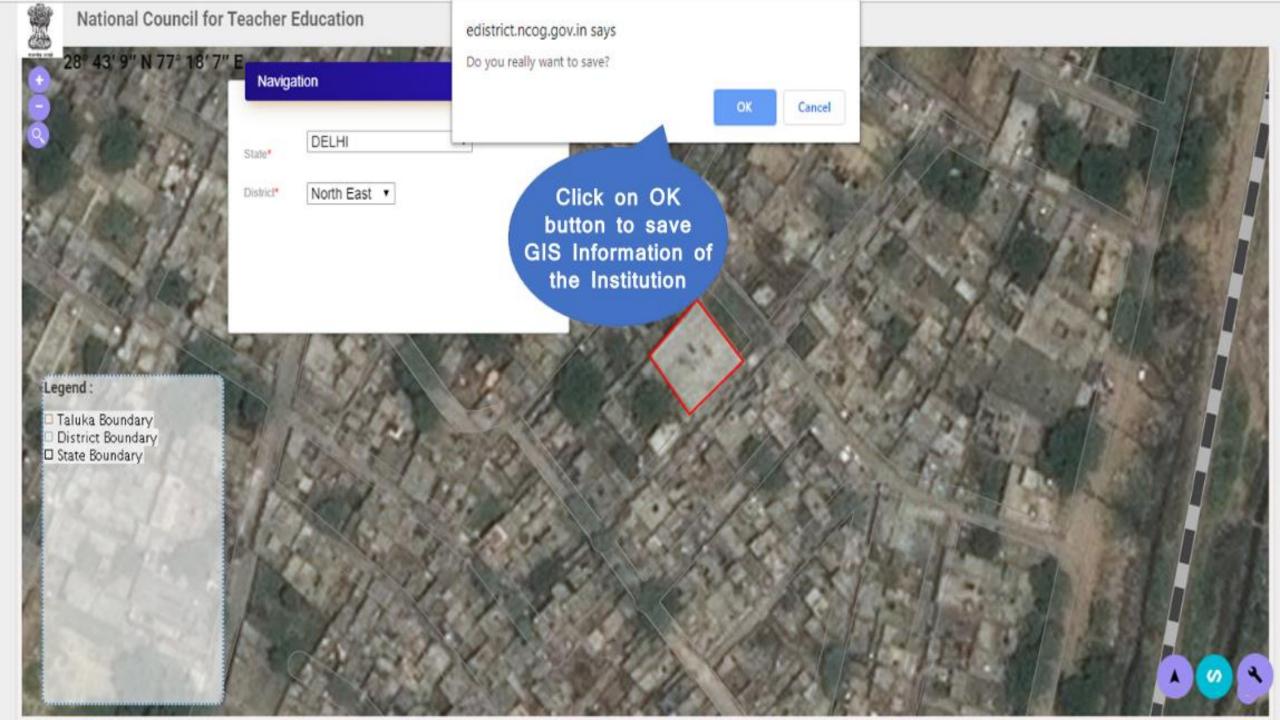


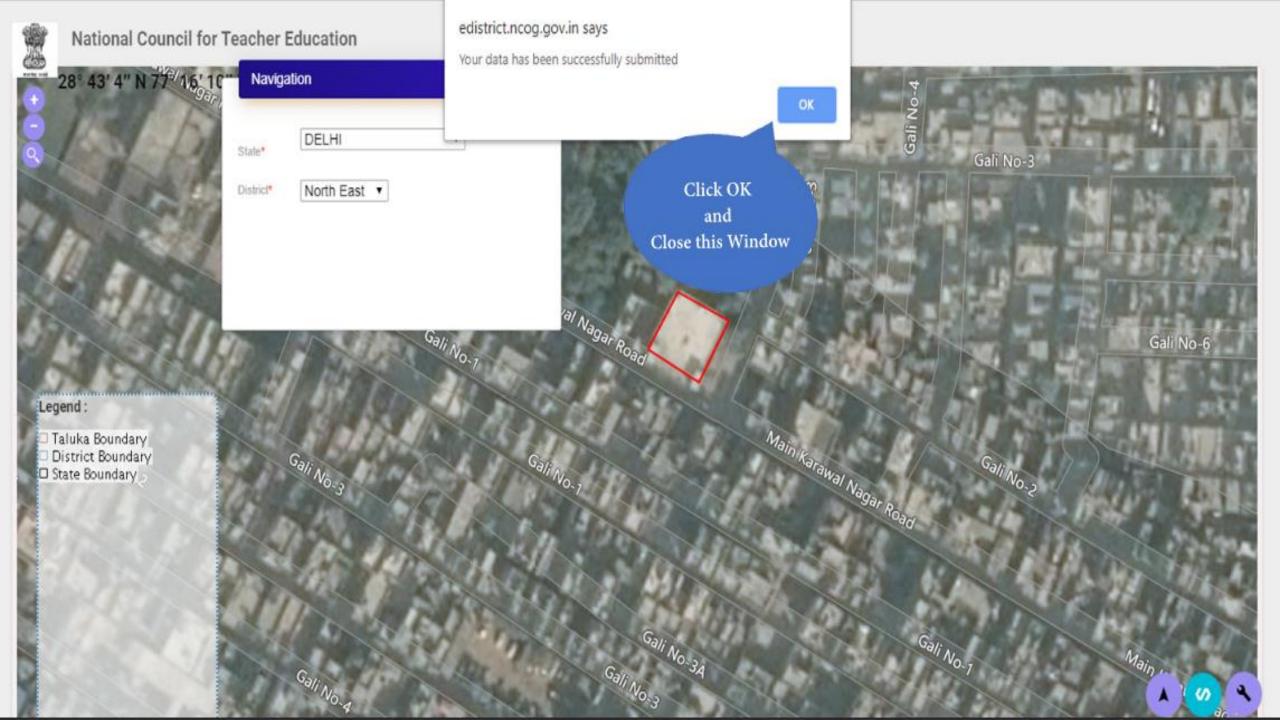
#### National Council for Teacher Education outside / noumai VINAIRUR Navigation SURVAINAGAR KHORAJEUK DELHI BADSHAWPUR STRAUUT State\* REWADIKHEDA HEADAT WAGAR ALIAS NAVA BAR GRAZIADAD III O District\* North East ▼ Commercial -DHARIBUR SHALLOW THAT I GAGIL COCAMPUS AURANGALAD LOWINGE 8020 MAHMUDABAD Select State & District Transcorp. MUKAND PH Ghaziabad CARROLL TAGAR Legend: AMISHIVAR CHOWK Charles Control Control Con Taluka Boundary District Boundary COMPONENTS. ☐ State Boundary SANJAY HAGAR NANDGRAM RAU NAGAR SHYAMERARK EXTW SUSYNEASON SAME WAGAR SUMMUND MANUNOMANA. 0000007803 FOR DEATABLUINGE. BULANDSHAHR ROAD MANUSCAN CONTRACT Dell GVN GENERAL A CONTRACTOR OF THE PARTY OF THE MAP not to Scale





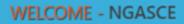








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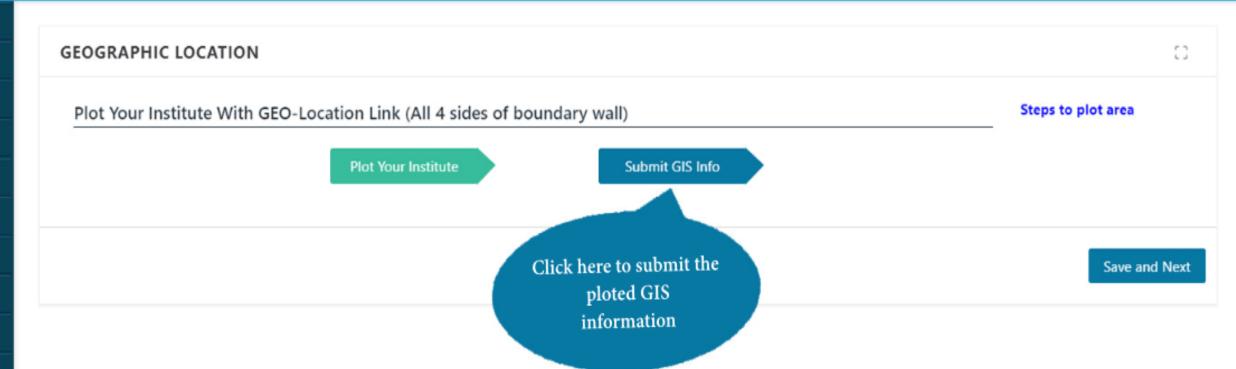








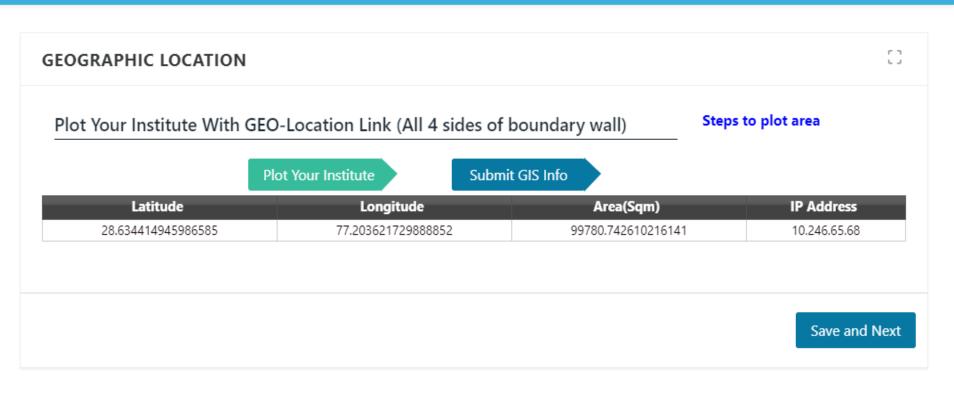




♠ Dashboard	
■ Multi and Inter Disciplinary Programme	•
Existing Teacher Education Programme	•
🚣 Student Details	•
🚣 Faculty Details	•
<b>■</b> Land Details	•
<b>Ⅲ</b> Land Mutation	•
m Building Plan	•
m Building Completion	•
GIS Information	
Tinancial Management	
<b>1</b> Other Information	
Additional Information	
Website Information	
☑ Upload Photo	

₹ Payment

**b** Logout



## **■** PAR SYSTEM

Endowment	Fund Details					
Course*						
Select						
Amount of End	lowment fund *		Date of Maturity of Endo	wment fund *		
ENTER			DD/MM/YYYY			
Bank Name*			Serial No. of FDR*			
ENTER			ENTER			
Whether joint o	or not*		Attach file (PDF with size le	ss than 2MB)*		
Select		~	Browse No file selec	cted.		



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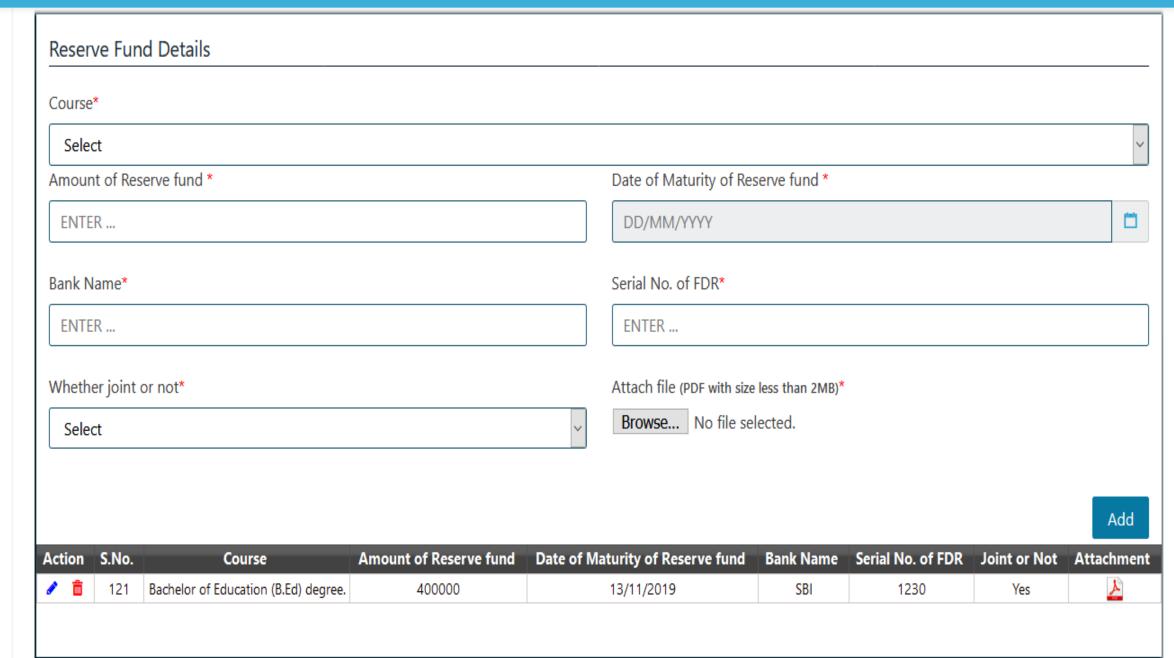




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Add



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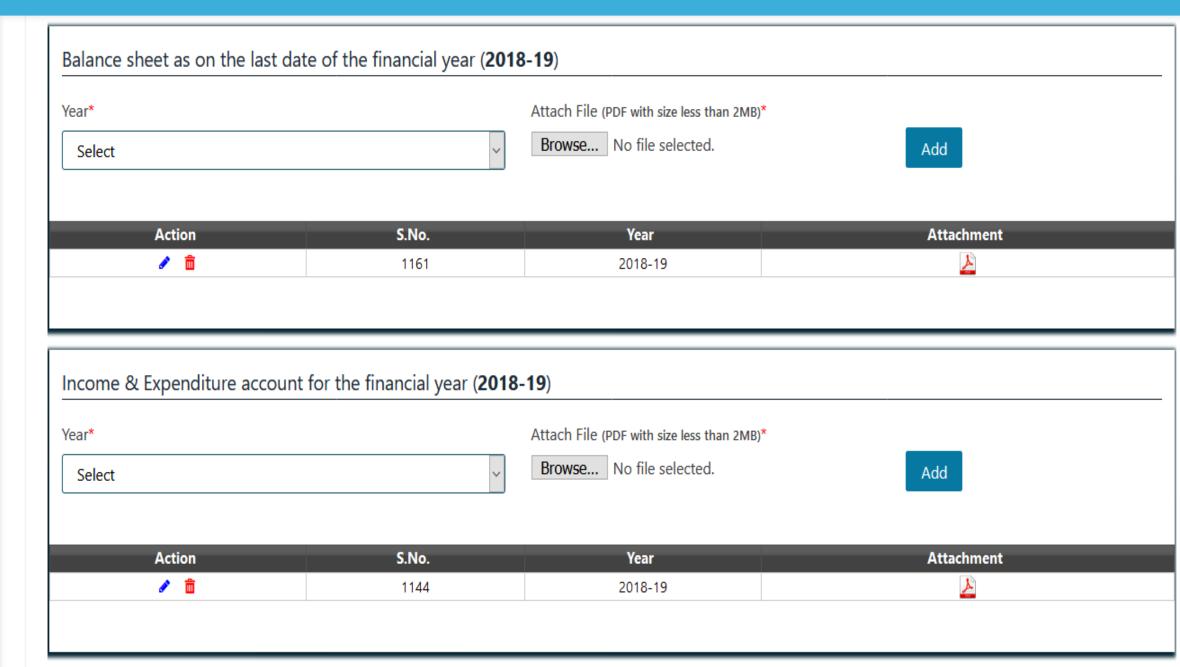
Course*		
Select		`
Admission fee (in Rupees)*	Tution fee (in Rupees)*	_
ENTER	ENTER	
Library fee (in Rupees)	Laboratory fee (in Rupees)	
ENTER	ENTER	
Hostel charges (in Rupees)	Mess charges (in Rupees)	
ENTER	ENTER	
Yearly development charges (in Rupees)	Other Charges (in Rupees)	
ENTER	ENTER	

Action	S.No.	Course	Admission Fee	Tution Fee	Library Fee	Laboratory Fee	Hostel Charges	Mess Charges	Yearly development charge	Other charges
<b>⊘</b> 💼	1761	Bachelor of Education (B.Ed) degree.	43	2						





WELCOME -	TESTING	INSTITUTE O	F EDUCATION(	TMP000001)
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## **■** PAR SYSTEM

Year* Select	~	Attach File (PDF with size less than 2MB)*  Browse No file selected.	Add
Action	<b>S.No.</b> 1132	<b>Year</b> 2018-19	Attachment
Name of the Bank with which the insti	tution is naving salary account*	Mode of salary paid to staff*  □Cash □Cheque ☑Bank Tra	nsfer
			nsfer



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CTE	_	IAI	01011	

Name of the Bank with which the institution is having salary account*	Mode of salary paid to staff*
SBI	□Cash □Cheque ☑Bank Transfer
Do the institute is having EPF/ GPF/ NPS/ CPF Facility for Staff*	
EPF	
EPF Registration Number*	Attach EPF/ GPF/ NPS/ CPF Sheet (PDF with size less than 2MB)*
1425874	<b>À</b> <del>□</del>
Salaries paid to teaching staff during the financial year <b>2018-19</b> (Amount in Rs.)*	Salaries paid to non-teaching staff during the financial year <b>2018-19</b> (Amount in Re
Salaries paid to teaching staff during the financial year <b>2018-19</b> (Amount in Rs.)*	Salaries paid to non-teaching staff during the financial year <b>2018-19</b> (Amount in Ref.)
	100000  Amount spent on purchase of books & journals for the library during the financia
100000	100000
Amount spent on utilities during the financial year <b>2018-19</b> (Amount in Rs.)  ENTER	Amount spent on purchase of books & journals for the library during the financia year 2018-19 (Amount in Rs.)*  50000
100000  Amount spent on utilities during the financial year <b>2018-19</b> (Amount in Rs.)	Amount spent on purchase of books & journals for the library during the financia year 2018-19 (Amount in Rs.)*





















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ENTER	year <b>2018-19</b> (Amount in Rs.)*  50000
Amount spent on purchase of equipments during the financial year <b>2018-19</b> (Amount in Rs.)*	Amount spent on purchase of furniture during the financial year <b>2018-19</b> (Amount in Rs.)*
50000	50000
Amount spent on purchase of contingencies during the financial year 2018-19 (Amount in Rs.)  ENTER	
Excess of expenditure over income in the financial year 2018-19 *	Institutions account have been audited ( for the financial year 2018-19 )*
Yes	Yes
Teachers are paid salary for the vacation period*  Yes	

Update and Next

### = PAR SYSTEM

Email id of Head of Sexual Harassment Committee\*





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OTHER INFORMATION Name of Grievance/Complaint Redressal Officer \* Contact Number of Grievance/Complaint Redressal Officer \* ENTER ... ENTER ... Name of Contact Person in case of Emergency\* Contact Number of Contact Person in case of Emergency \* ENTER ... ENTER ... Email id of Grievance/Complaint Redressal Officer \* Email id of Contact Person in case of Emergency \* ENTER ... ENTER ... Name of Nodal Officer for Anti Ragging\* Contact no of Nodal Officer for Anti Ragging\* ENTER ... ENTER ... Name of Head of Sexual Harassment Committee\* Contact Number of Head of Sexual Harassment Committee\* ENTER ... ENTER ...



Name of Head of Sexual Harassment Committee*	Contact Number of Head of Sexual Harassment Committee*
ENTER	ENTER
LIVILIV	LIVILIV
Email id of Head of Sexual Harassment Committee*	
ENTER	
Library Details	
No. of books in the library*	No. of educational journals/ periodicals being subscribed*
ENTER	ENTER
No. of encyclopedia available in the library*	Total seating capacity in the library*
ENTER	ENTER
Practice teaching at school*	
Select	
Whether Institute is having NSS/ NCC Unit*	
Select	









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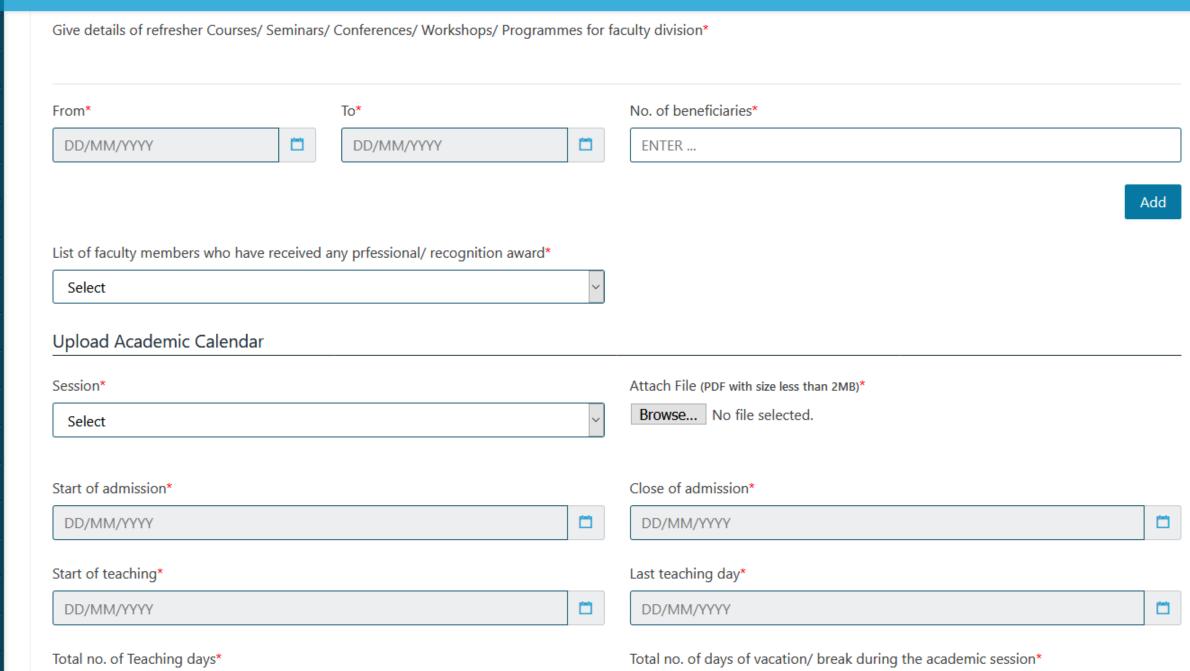
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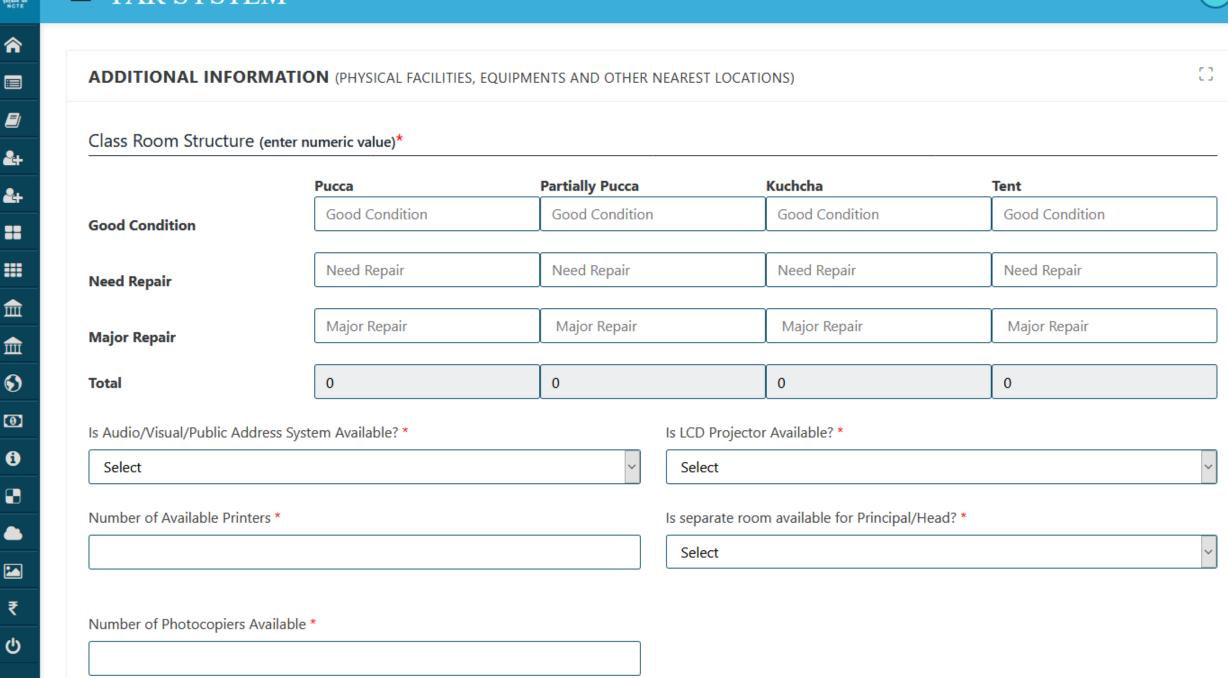




Session*		Attach File (PDF with size less than 2MB)*	
Select	~	Browse No file selected.	
Start of admission*		Close of admission*	
DD/MM/YYYY		DD/MM/YYYY	
Start of teaching*		Last teaching day*	
DD/MM/YYYY		DD/MM/YYYY	
Total no. of Teaching days*		Total no. of days of vacation/ break during the academ	nic session*
ENTER		ENTER	



































STORE OF NOTE	■ PAR SYSTEM	WELCOME - TESTING INSTITUTE OF I
â	Is Lease Line for Internet Connection Available? *	Are Staff Quarters Available?*
	Select	> Select
	Speed of Lease Line (if Available) (in MB)	Is handwash facility available near Toilet/Urinals ? *
<b>&amp;</b> +		Select
<b>&amp;</b> +		
##	Is electricity connection Available? *	
<b></b>	Select	~
血	Has rain water harvesting implemented? *	Whether Institute is having canteen facility *
血	Select	Select
•	Whether Institute is having vehicle parking shed*	Whether Institute is having Health Centre/ Sick room*
0	Select	Select
<b>6</b>	Location Details	
-		
	Name of nearest Nationalised Bank*	Distance of Bank from Institute (in km)*
	ENTER	ENTER
₹	Name of nearest Bus Terminal*	Distance of Bus Terminal from Institute (in km)*
ዕ	ENTER	ENTER





THE NOTE	— TAKSISILM	
â	Name of nearest Railway Station*	Distance of Railway Station from Institute (in km)
	ENTER	ENTER
	Name of nearest Airport*	Distance of Airport from Institute (in km)*
<b>&amp;</b> +	ENTER	ENTER
<b>2</b> +	Nearest Hospital*	Distance from nearest Hospital (in km)*
	ENTER	ENTER
_ <b>Ⅲ</b> <b>☆</b>	Nearest Police Station *	Distance of Police Station from Institute (in km)*
——— 血	ENTER	ENTER
•	Nearest Metro Station (if available)	Distance of Metro Station from Institute (in km)
0	ENTER	ENTER
6	Name of Tehsil*	Distance from Tehsil (in km)*
_	ENTER	ENTER
_		
₹		

Submit and Next



♠ Dashboard	
Multi and Inter Disciplinary Programme	•
Existing Teacher Education Programme	•
🔐 Student Details	•
🚣 Faculty Details	•
<b>■</b> Land Details	•
<b>Ⅲ</b> Land Mutation	•
🏦 Building Plan	•
m Building Completion	•
GIS Information	•
Financial Management	•
① Other Information	•
Additional Information	•
Website Information	
Upload Photo	
₹ Payment	







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#### WEBSITE INFORMATION (Www.Ideal.EDU.CO)

Questions	Yes/No	Attachment (Screenshot)	Action
A. Whether hyperlink of council's website made on the Institution's website.	Yes ▼	FOF	Delete
B. Whether details of sanctioned programme along with annual intake uploaded on website.	Yes ▼	FOI	Delete
C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website.	No *		
D. Whether details of students uploaded on website.	No *		
E. Whether details of available infrastructure facilities uploaded on website.	No *		
F. Whether fees charged from students uploaded on website.	No 🔻		
G. Whether facilities added during the last quarter Uploaded on website.	Yes ▼	FOI	Delete
H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website.	Yes ▼	Choose File	Save
I. Whether details of instructional facilities such as laboratory and library uploaded on website.	Select ▼		
J. Whether affidavit on Rs. 100/- stamp paper duly attested By oath commissioner or notary public as per mentioned in section 8(5) of NCTE Regulation, 2014 uploaded on website.	Select ▼		
K. Whether mandatory disclosure in the prescribed format displayed on official website.	Select ▼		
L. Whether balance sheet as on the last date of the financial year 2018-19 uploaded on website.	Select ▼		
M. Whether income and expenditure account for the financial year 2018-19 uploaded on website.	Select ▼		
N. Whether receipt and payment account for the financial year 2018-19 uploaded on website.	Select ▼		
O. Whether details of biometric data updated on website of the institution on weekly basis.	Select ▼		

Save and Next



₹ Payment

♠ Dashboard	
Multi and Inter Disciplinary Programme	0
Existing Teacher Education Programme	0
♣ Student Details	0
	0
== Land Details	0
E Land Mutation	0
m Building Plan	0
m Building Completion	0
GIS Information	0
Tinancial Management	0
① Other Information	0
- Additional Information	0
Website Information	0
Upload Photo	

**■ PAR SYSTEM** 

WELCOME - IDEAL UNIVERSITY(TMP005846)

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#### PHOTO AND VIDEO CLIP OF INSTITUTE'S BUILDING

Picture Name (jpeg image less than 1mb)	Mandatory	Picture	Action
Front View	Yes	TO LOCAL DESCRIPTION OF THE PARTY OF THE PAR	Delete
Rear View	Yes	The state of the s	Delete
Multipurpose Hall	Yes		Delete
Library	Yes		Delete
Lab1	Yes		Delete
Lab2	No	Choose File No file chosen	Upload
Lab3	No	Choose File No file chosen	Upload
Playground	Yes		Delete

Upload video clip (MP4 file less than 5mb)\*

Choose File No file chosen

Upload

SampleVideo 1280x720 1mb.mp4

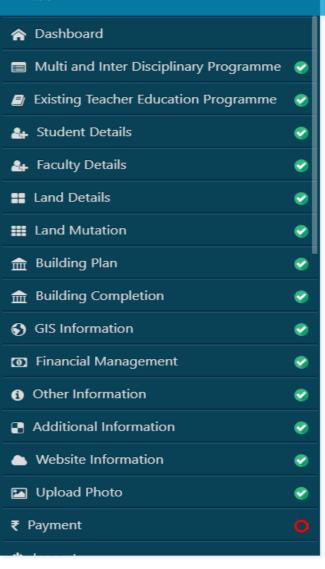
Delete

# ♠ Dashboard Multi and Inter Disciplinary Programme Existing Teacher Education Programme **&** Student Details Faculty Details **#** Land Details **III** Land Mutation m Building Plan m Building Completion **GIS** Information Financial Management **1** Other Information Additional Information Website Information Upload Photo

₹ Payment

**O** Logout

## **PAYMENT DETAILS** Application Code : P1819003618 Institute Name : IDEAL UNIVERSITY Session : 2018-19 Institute Type : Private University Amount: (Non-Refundable) : ₹15000/-Disclaimer □ I have entered all the details which are true to the best of my knowledge & belief. I wish to proceed for prescribed payment.



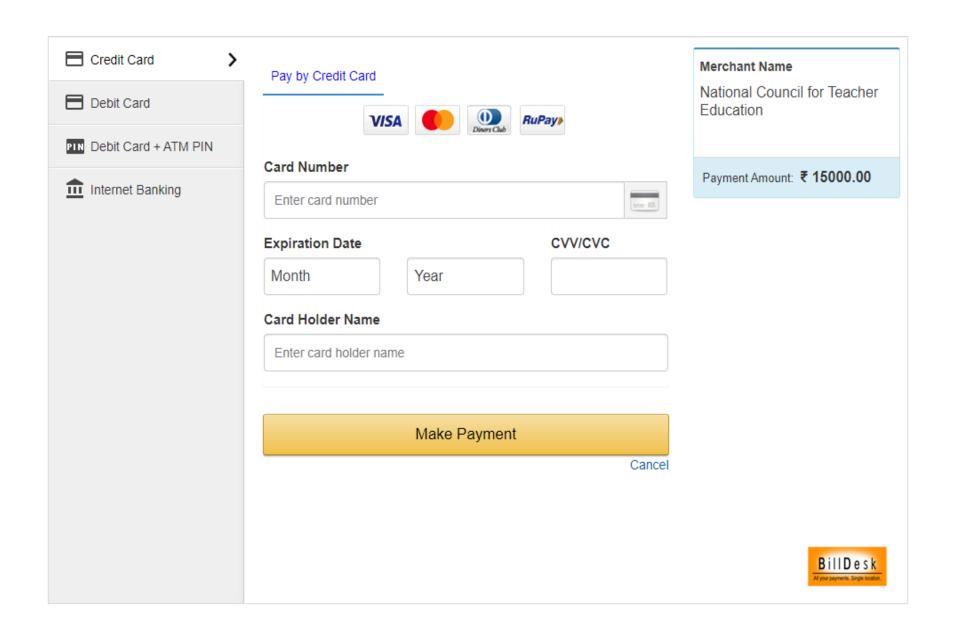
Application Code	: P1819003618
Institute Name	: IDEAL UNIVERSITY
Session	: 2018-19
Institute Type	: Private University
Amount: (Non-Refundable)	: ₹15000/-
Disclaimer	
I have entered all the details which are true to the object of the control of	he best of my knowledge & belief. I wish to proceed for prescribed payme

#### Note:

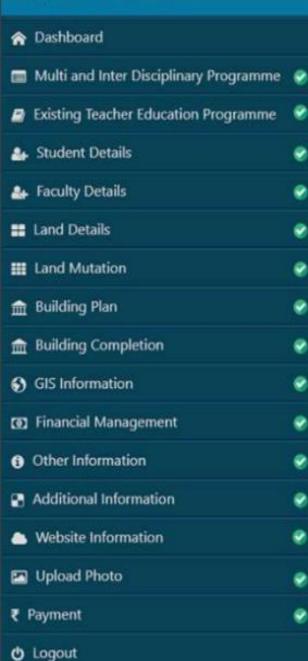
= PAR SYSTEM

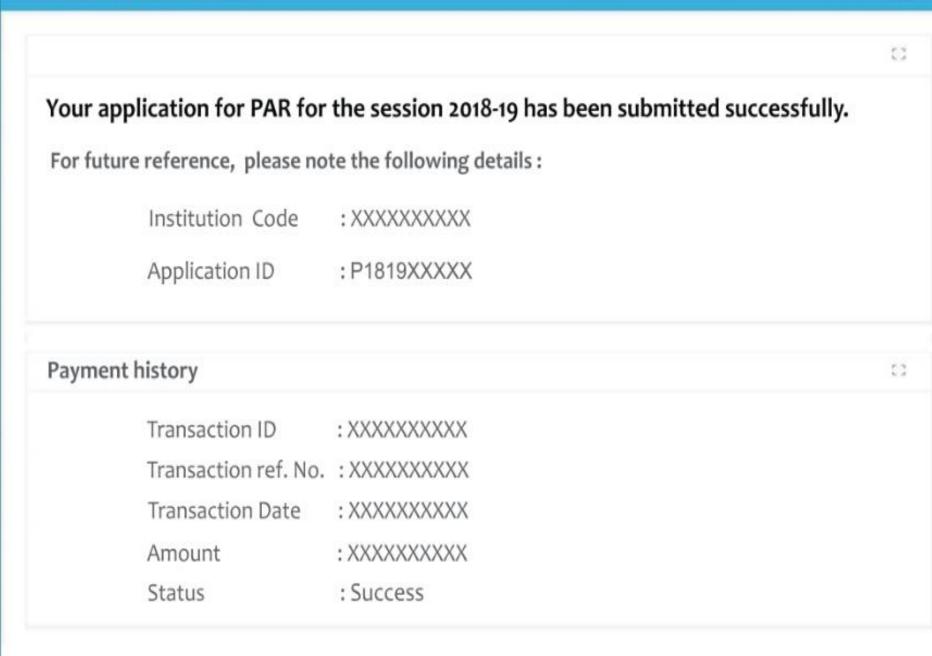
You will be taken to payment gateway website for online payment. In case of any link break or network failure due to which your application status is not updated but amount is being debited from your account, then DO NOT TRY PAYING FEE AGAIN. You are also advised to not to change the payment mode if fee is already debited from your account.

For any queries please email with subject "PAR System": par@ncte-india.org









# THANK YOU?