

20/198, Kaveri Path, Near Mansarovar Stadium, Mansarovar, Jaipur -302 020 (Rajasthan)
Phone: (0141)-2390064, 2390210, Fax : 0141-2390087
E-mail : nrc@ncte-india.org, Website : www.ncte-india.org

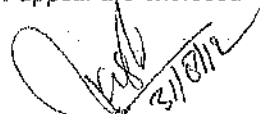
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- (i) Copy of the Application Form
- (ii) Land and Building Particulars
- (iii) Staff Profile
- (iv) Recognition Letter
- (v) Information for having fulfilled the norms & standard and other required conditions.

7. In case if the land is in the name of the Society/trust, you must transfer the land within six month in the name of the institution failing to which action shall be initiated to withdraw the recognition. It shall be essential on the part of the institution concerned to get the needful done in this regard and intimate about the same to the respective Regional Committee along with the new land documents within the stipulated time.

8. If the institution contravenes any of the above conditions or the provisions of the NCTE Act, Rules, Regulations and Orders made or issued there under, the Regional Committee shall withdraw the recognitions as under the provisions of Section 17(1) of the NCTE Act.

9. Further, if the institution is not satisfied by this order, they can prefer an appeal to National Council for Teacher Education, Hans Bhawan, Wing-II, I Bahadur Shah Zafar Marg, Near ITO, New Delhi-110002 under Section 18 of the NCTE Act, 1993 within 60 days of the issue of this order. The guidelines of appeal are enclosed herewith.

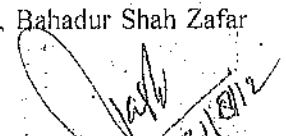

Regional Director

Encl:- As above

The Manager to Govt. of India,
Department of Publications, (Gazette Section)
Civil Lines, Delhi - 110054

C.C.

1. The Secretary/Correspondent, Shehrawat Education Society, Plot No. - 165, Street/Road - Palwal Road, Village/Town/City-Hathin, Post Office - Hathin, Tehsil/Taluka-Hathin, Town/City -Hathin, District-Mewat, Pin Code - 121103, State - Uttar Pradesh.
2. The Principal, Shehrawat College of Education, Plot/Khasra No - 27, Plot No. - 268, Street/Road - 2, Village - Bathin, Post Office - Kosi Kalan, Tehsil/Taluka - Chhata, Town/City - Kosi Kalan, District - Mathura, Pin Code - 202170, State - Uttar Pradesh.
3. The Secretary, Secondary & Higher Education, Govt. of UP, Secretariat, Lucknow, Uttar Pradesh.
4. The Registrar, Departmental Examination, Allen Ganj Allahabad, Uttar Pradesh.
5. The Director, SCERT, Nishantganj, Lucknow.
6. The Secretary, Dept. Of School Education and Literacy, Ministry of Human Resource Development, Govt. of India, Shastri Bhawan, New Delhi- 110001.
7. The US (Computer), National Council for Teacher Education, Hans Bhawan Wing-II, I, Bahadur Shah Zafar Marg, New Delhi- 110-002.
8. Office order file/ Institution file.


Regional Director