



मुस्ताभिमो धाम  
NCTE

**NATIONAL COUNCIL FOR TEACHER EDUCATION**  
(A STATUTORY BODY OF THE GOVERNMENT OF INDIA)

**Northern Regional Committee**

**राष्ट्रीय अध्यापक शिक्षा परिषद**  
(भारत सरकार का एक विधिक संस्थान)  
**उत्तर क्षेत्रीय समिति**

25 JUN 2009

**TO BE PUBLISHED IN GAZETTE OF INDIA PART - III, SECTION 4**

F. NRC/NCTE/F-7/UP- 2712/142 MEETING /2009/ 3129 DATED

**CORRIGENDUM TO THE ORDER NO. F. NRC/NCTE/F-7/UP- 2712/142 MEETING /2009/5004-5010 DATED 23.6.2009.**

Vide Order No. **ORDER NO. F. NRC/NCTE/F-7/UP- 2712/142 MEETING /2009/5004-5010 DATED 23.6.2009.** para 3

3. NOW, THEREFORE, in exercise of the powers vested under Section **15(3) (a)** of the NCTE Act, 1993, the Northern Regional Committee hereby grants recognition/permission to **DEVANSHU SAMAJ KALYAN SEVA MAHAVIDYALAYA, MAHADEV NAGAR, SAURIKH, KANNAUJ, U.P.** for conducting **B.Ed. additional intake** of **Secondary (level)** of **one year** duration with an annual intake of **100 (one hundred)** students ( existing 100+additional 100=200) from the academic session **2009-2010** under clause 7(11) of NCTE Regulation, 2007 notified on 10-12-2007.

**May be read as:**

3. NOW, THEREFORE, in exercise of the powers vested under Section **15(3) (a)** of the NCTE Act, 1993, the Northern Regional Committee hereby grants recognition/permission to **SACHDEVA INSTITUTE OF EDUCATION, VILLAGE - CHOWKIPUR KHURD, FARAH, MATHURA, U.P.** for conducting **B.Ed. additional intake** of **Secondary (level)** of **one year** duration with an annual intake of **100 (one hundred)** students ( existing 100+additional 100=200) from the academic session **2009-2010** under clause 7(11) of NCTE Regulation, 2007 notified on 10-12-2007.

**All other terms & Conditions shall remain the same.**

  
**Regional Director**  
Tel. No. 0141-2623501

The Manager to Govt. of India  
Department of Publications, (Gazette Section)  
Civil Lines, Delhi - 110 054

C.C.

- (1) The Principal, SACHDEVA INSTITUTE OF EDUCATION, VILLAGE - CHOWKIPUR KHURD, FARAH, MATHURA, U.P.
- (2) The Secretary, Education, Govt. of Uttar Pradesh, Secretariat, Lucknow, U.P.
- (3) The Registrar, DR. B.R. AMBEDKAR UNIVERSITY, AGRA, U.P.
- (4) The Director, Directorate of Higher Education, I/C Teacher Education, Govt. of Uttar Pradesh, Directorate, Allahabad, U.P.
- (5) The Secretary, Dept. of Elementary Education and Literacy, Ministry of Human Resource Development, Govt. of India, Shastri Bhawan, New Delhi-110 001
- (6) The US (Computer), National Council for Teacher Education, Hans Bhawan, Wing-II, Bahadurshah Zafar Marg, New Delhi - 110 002.
- (7) Office Order file/ Institution file

  
**Regional Director**

