राष्ट्रीय अध्यापक शिक्षा परिषद्

(भारत सरकार का एक विधिक संस्थान) जन्तर क्षेत्रीय समिति



NATIONAL COUNCIL FOR TEACHER EDUCATION (A STATUTORY BODY OF THE GOVERNMENT OF INDIA)

Northern Regional Committee

TO BE PUBLISHED IN THE GAZETTE OF INDIA PART -III, SECTION -4

F.NRC/NCTE/F73/UP-2030/2007 3 5 5 5

By Registered / Speed Post Date:

Order

College

WHEREAS in terms of Section 14 (1) he NCTE Act, 1993 Symboyzia College, Maharani Bagh, Bodla, Agra- 282010, U.P. has submitted an application (code No. APN02472) to the Northern Regional Committee of NCTE for grant of recognition/permission for starting B.Ed. Course of One year duration with an annual intake of 100 (One Hundred Only) students.

- 2. AND WHEREAS on scrutiny of the application submitted by the institution, the documents attached therewith the affidavit and the input received from the visiting team in the form of report and videography, the Committee is satisfied that the institution/society fulfills the requirements under the provisions of NCTE Act, Rules and relevant Regulations including the Norms and Standards for the Secondary Teacher Education programme such as instructional facilities, infrastructural facilities, library, accommodation, financial resources, laboratory etc. for running the programme and has selected/appointed duly qualified teaching staff as per NCTE norms.
- 3. NOW, THEREFORE, in exercise of the powers vested under Section 14(3) (a) of the NCTE Act, 1993, the Northern Regional Committee hereby grants recognition Symboyzia College, Maharani Bagh, Bodla, Agra- 282010, U.P. for conducting B.Ed. Course of One year duration with an annual intake of 100 (One Hundred Only) students under clause 7(12) of Regulation dated 13-1-2006 subject to fulfillment of the following:
 - (i) The institution shall, within one month of the receipt of recognition order, convert the endowment fund account into a joint account to be operated along with an official of the Northern Regional Committee.
 - (ii) The institution shall comply with the various other norms and standards prescribed in the NCTE regulations, as amended from time to time.
- Further, the recognition is subject to fulfillment of all such other requirements as may be prescribed by other regulatory bodies like UGC and the State Government etc, wherever applicable.

Comtd..2...

कार्यालयः ५-४६, शान्ति पंच, तिसक नगर, जयपुर-302004 (राधास्थान) कार्यसेवः इतर प्रदेश, असर्वस्त, दिल्ली, हरिसम्ब, वंचाव, वर्णानदः, दिसक्त प्रदेश, सजस्यार Office: A-45, Shanti Path, Tilak Nagar, Jaipur-302004 (Rajasthan) Jurisdiction: U.P., Ultranchal, Delhi, Heryaha, Punjab, Chandigarh, H.P., Rajasthan

E-mail: nrc@ncte-in.org

Websita: http://www.ncte-in.org

Phone No.: 0141-2523501 (O); Telefax No.: 0141-2520115 (RD):

- 5. The institution shall submit to the Regional Committee a Self-Appraisal Report at the end of each academic year along the statement of annual accounts duly audited by a Chartered Accountant.
- 6. If the institution contravenes any of the above conditions or any of the provisions of the NCTE Act, Rules, Regulations and Orders made or issued there under, the Regional Committee may withdraw the recognition under the provisions of Section 17(1) of the NCTE Act.
- 7. The institution shall maintain & update the Web-site as per provisions of NCTE Regulations.

By order

The Manager to Govt. of India Department of Publications, (Gazette Section) Civil Lines, Delhi-110 054

- C.C The Sceretary, Dept. of Elementary Education and literacy, Ministry of Human 1. Resource Development, Govt.of India, Shastri Bhawan, New Delhi-110 001,
- The Education, Secretary, Govt of UP, Secretariat, Lucknow UP 2.

The Registrar, Dr. B.R. Ambedkar University, Agra, U.P. 3.

- The Director, Directorate of Higher Education, Vc Teacher Education, Govt. of UP, 4. Directorate, Allahabad, Uttar Pradesh.
- The Manager, Symboyzia College, Maharani Bagh, Bodla, Agra- 282010, U.P. 5.
- The US (Computer), National Council for Teacher Education, Hans Bhawan, Wing-6. II, Bhadurshah Zafar Marg, New Delhi-110 002.

Office order file/Institution file. 7.

Under Secretary