## राष्ट्रीय अध्यापक शिक्षा परिषद्

(भारत सरकार का एक विधिक संस्थान) उत्तर क्षेत्रीय समिति



## NATIONAL COUNCIL FOR TEACHER EDUCATION

(A STATUTORY BODY OF THE GOVERNMENT OF INDIA)

## Northern Regional Committee

APN 0 1 4 0 4

Regd/Speed Post Date:

## TO BE PUBLISHED IN THE GAZETTE OF INDIA EXTRAORDINARY

WHEREAS in terms of Section 15 (1) of the NCTE Act, 1993 Anand College of Education, NII - 2, Agra Mathura Road, Keetham, Agra, Uttar Pradesh has (code No.01404) to the Northern Regional Committee of NCTE for grant of recognition/permission for starting /permission for starting B.P.Ed. Course of One year duration with an annual intake of 50(Fifty Only) students.

- 2. AND WHEREAS on scratiny of the application submitted by the Institution, the documents attached therewith the affidavit and the input received from the visiting team in the form of report and videography, the Committee is satisfied that the institution/society fulfills the requirements under the provisions of NCTE Act, Rules and relevant Regulations including the Norms and Standards for the Secondary Teacher Education programme such as instructional facilities, infrastructural facilities, library, accommodation, financial resources, laboratory etc. for running the programme and has selected/appointed duly qualified teaching stuff as per NCTE norms.
- 3. NOW, THEREFORE, in exercise of the powers vested under Section 15(3) (a) of the NCFE Act, 1993, the Northern Regional Committee hereby grants recognition to Anand College of Education, NH 2, Agra Mathura Road, Keetham, Agra, Uttar Pradesh for conducting B.P.Ed. Course of One-year duration with an annual intake of 50 (Fifty Only) students under clause 7(12) of Regulation dated 13-1-2006 subject to fulfillment of the following:
  - (i) The institution shall, within one month of the receipt of recognition order, convert the endowment fund account into a joint account to be operated along with an official of the Northern Regional Committee.
  - (ii) The institution shall comply with the various other norms and standards prescribed in the NCTE regulations, as amended from time to time...
- Further, the recognition is subject to fulfillment of all such other requirements
  as may be prescribed by other regulatory bodies like UGC and the State Government etc,
  wherever applicable.
- The institution shall submit to the Regional Committee a Self-Appraisal Report at the end of each acudemic year along the statement of annual accounts duly audited by a Chartered Accountant.

Comtd.. 2...

कार्यालयः ए-४६ शानित पथः जिलक नगर जयपुर-आ2004 (राजस्थान) कार्यसेट क्या प्रदेश व्यवस्थान दिल्ली हरियाणा, बंबाब नग्डीबद् निगवन वर्वेश, राजस्थान Office: A-46, Shanti Peth, Tilak Nagar, Jaipur-302004 (Rejasthan) Jungdiction: U.P., Utrarchal, Celhi, Haryana, Punjab, Chandigarh, H.P., Rajasthan

E-mail: nrc@ncte-in.org

Website: http://www.ncts-in.org

Phone No.: 0141-2823501 (O), Telefax No.: 0141-2620116 (RD)

- If the institution contravenes any of the above conditions or any of the provisions of the NCTE Act, Rules, Regulations and Orders made or issued there under, the Regional Committee may withdraw the recognition under the provisions of Section 17(1) of the NCTE Act.
- The institution shall maintain & update the Web-site as per provisions of NCTE Regulations.

By order

(S.S.Rana) Under Secretary

The Manager to Govt. of India Department of Publications, (Gazette Section) Civil Lines, Delhi-110 054

C.C

- The Secretary, Dept. of Flementary Education and literacy, Ministry of Human Resource Devlopment, Govi of India, Shastri Bhawan, New Delhi-110 001.
- 2. The Education, Secretary, Govt of IIP, Secretarint, Lucknow UP

3. The Registrar, Dr. B. R. A. University, Agra, HP.

- The Director, Directorate of Higher Education, Ve Teacher Education, Govt. of UP, Directorate, Allahabad, Uttar Pradesh.
- The Manager, Anand College of Education, NH 2, Agra Mathura Road, Keetham, Agra, Uttar Pradesh.
- US (Computer), National Council for Teacher Education, Hans Bhawan, OWing-II. Bhadurshah Zafar Marg, New Delhi-110 002.
- 7. Office order file/Institution file

Under Secretary