# अध्यापक शिक्षा परिषद

(भारत सरकार का एक विधिक संरथान) उत्तर क्षेत्रीय समिति



# NATIONAL COUNCIL FOR TEACHER EDUCATION

(A STATUTORY BODY OF THE GOVERNMENT OF INDIA)

## Northern Regional Committee

F\_NRC/NCT6/F73/UP-2282/2007/ APN 0 3 4 7 3

Dates

### TO BE PUBLISHED IN THE GAZETTE OF INDIA PART -ILL

## COMREGENDUM TO THE ORDER NO. F. NRC/NCTE/F- 7/UP-2282/2007/28687-28689 DATED 24.9,2007

The NRC office vide order no. F.NRC/NCTE/F-7/UP-2282/2007/28683-28689 DATED 24.9;2087, para 3 as under:

- NOW, THEREFORE, in exercise of the powers vosted under Section 15(3) (a) of the NOTE Act, 1993, the Northern Regional Committee hereby grants recognition to Xiahori Raman Teacher Training College, Mathura – 281001, Uttar Pradesh for conducting B.Ed. Course of One year duration with an annual additional intake of 20 (Twenty Only) (Existing 80 + Additional 20 - 100) students under clause 7(12) of Regulation dated 13-1-2005 subject to fulfillment of the following:
  - The institution shall, within one month of the receipt of recognition order, convert the (1) endowment fund account into a joint account to be operated along with an official of the Northern Regional Committee.
  - The institution shall comply with the various other dorms and standards prescribed in the NCTE regulations, as emended from time to time.

### The same may be read as

- NOW, THEREFORE, in exercise of the powers vested under Section 15(3) (a) of the NCTE Act, 1993, the Northern Regional Committee hereby grants recognition to Kishori Raman Teacher Training College, Mathura - 281001, Uttar Pradesh for conducting B.Ed. Course of One year duration with an annual additional intake of 20 (Twenty Only) (Existing 80 + Additional 20 = 100) students under clause 7(12) of Regulation dated 13-1-2006 subject to fulfilment of the following:
  - The institution shall comply with the various other norms and standards prescribed in the NOTE regulations, as amended from time to time.

By order

(Dr. O.V.S. Sikarwar) Regional Director

The Manager to Govt, of India Department of Publications, (Gazette Section) Civil Lines, Delhi-110 054

C.C

The Secretary, Dept. of Elementary Education and literacy, Ministry of Human Resource Devilopment, L. Govt. of India, Shashi Bhawan, New Dolhi-110 001,

The Education, Secretary, Govt of UP, Secretariat, Lucknew UP. 2,

The Registrar; Dr. B.R. Ambedkar University, Ayre, U.P. 3.

The Director, Directorate of Higher Education, I/c Teacher Education, Govt. of UP, Directorate, 4. Allehabad, Uttar Procesh

The Monager, Kishori Raman Teacher Training College, Mathura - 281001, Utter Pradesh . 6.

US (Computer), National Council for Teacher Education, Hans Shewan, OWarg-II. Bhadurshah Zafar. Marg, New Delhi-110 002.

7. Office order file/Institution file:

Regional Director

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