

प्राकृतिक अध्यायक शिक्षा परिषद्
मारत सरकार का एक विधिक संस्थान
उत्तर क्षेत्रीय समिति



NATIONAL COUNCIL FOR TEACHER EDUCATION
(A STATUTORY BODY OF THE GOVERNMENT OF INDIA)
Northern Regional Committee

NRC/SEATS/99-2000/B.ED/U.P./8575-8915

Dated: 23/06/99

ORDER

In accordance with the regulations concerning Norms and Standards for Secondary Teacher Education issued in exercise of power conferred under clause (f) and (g) of sub-Section (2) of the Section 32 read with Section 14 and 15 of the NCTE Act 1993 (No. 73 of 1993) the teacher training institutions of U.P. conducting B.Ed/Shiksha Shikhi course have been allotted seats for the Session 1999-2000 as given in enclosed list. The list includes the institutions recognised till date as well as existing institutions which have been permitted to continue under section 14 (1) of NCTE Act, 1993. The seats mentioned against each institution can not be increased at any level except with the permission of Northern Regional Committee. Though utmost care has been taken to consolidate the list, even if there is any discrepancy, the latest order issued by NRC in that year about individual institution would prevail. The discrepancy, if any, should be brought to the notice of the undersigned within fifteen days of the receipt of this order.

By Order

(Dr. S. N. Mehta)
Regional Director

Enclosed List as mentioned above

Copy forwarded to the following for information and necessary action:

1. The Secretary, Valentine Singh U.P. Secretariat, Lucknow
2. The Director Higher Education Govt. of U.P., Allahabad
3. The Registrar, All Universities in U.P. State (concerned)
4. The Principals College concerned
5. Guided File

Pls. Affected

PRINCIPAL
HANUMOON P.G. COL
KANPUR

फालोल्या : ए-46, शांति पथ, रितार कामर, जग्गुर-202001
फोन : चंद्र क्षेत्र, निती, हरिमाल, पंजाब, गण्डीगढ़, फिल्हाल, फैला, गंडियाल

Office : A-46, Shanti Path, Rital Nagar, Jalandhar-144001
Jalandhar, U.P., Delhi, Haryana, Punjab, Chandigarh, U.P., Bihar, Jharkhand

Phone Nos : 0141-620501, 0141-620516