## National Council for Teacher Education Eastern Regional Committee

(A Statutory Body of the Govt. of India)
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## TO BE PUBLISHED IN GAZETTE OF INDIA PART - III, SECTION 4

ERC/7-42(ER-42.5.2)/2004/878

March 16, 2004

## Order

In terms of Section 14(1) of the NCTE Act, 1993 **Primary Teacher's Training College, Rehala, Dist. Palamau, Jharkhand, Pin – 822 124** had submitted an application to the Eastern Regional Committee of NCTE for grant of recognition for starting E.T.T.C. Course of One year duration from the academic session 2003-2004 with an annual intake of 100 (one hundred) students.

- 2. On scrutiny of the application submitted by the institution, the documents attached therewith and the input received from the visiting team, the Committee has noted the following:
  - The institution has acquired the land for setting up the teacher education institution.
  - ii) The institution has constructed the building for conducting the course on the above mentioned land.
  - iii) The institution has selected the 04 (four) teachers for the said course.
- 3. Now, therefore, in exercise of the powers vested under Section 14(3) (a) of the NCTE Act, 1993, the Regional Committee hereby grants recognition to <a href="Primary Teacher's Education College">Primary Teacher's Education College</a>, Rehala, Dist. Palamau, Jharkhand, Pin- 822 124 for E.T.T.C. Course of Two year duration from the academic session 2004-2005 with an annual intake of 50 (Fifty) students subject to fulfillment of the following:
  - a) That the institution will ensure that **Principal** and at least **05** (**five**) faculty members duly approved by the affiliating body i.e. Jharkhand Secondary (Schools) Examination Board, Ranchi are in position for an intake of **50** (**fifty**) students before commencement of the course and a report to this effect shall be sent to the Eastern Regional Committee within one month of commencement of the course.
  - b) The institution shall comply with the various other norms and standards prescribed in the NCTE regulations.
- 4. Further, the recognition is subject to fulfillment of all such other requirements as may be prescribed by other regulatory bodies like UGC and the State Government etc.
- 5. The institution shall submit to the Regional Committee a Self-Appraisal Report at the end of each academic year along with a copy of the approval of the affiliating body i.e. Jharkhand Secondary (Schools) Examination Board, Ranchi to the appointment of faculty members, and the statement of annual accounts duly audited by a Chartered Accountant.

**6.** If the institution contravenes any of the above conditions or any of the provisions of the NCTE Act, Rules, Regulations and Orders made or issued thereunder, the Regional Committee may withdraw the recognition under the provisions of Section 17(1) of the NCTE Act.

By order

Regional Director

The Manager to Govt. of India
Department of Publications, (Gazette Section)
Civil Lines, Delhi – 110 054

## C.C.

- 1. The Principal, Primary Teacher's Training College, P.O. Rehala, Dist.Palamau, Jharkhand, Pin 822 124.
- 2. The Secretary, Dept. of Elementary Education and Literacy, Ministry of Human Resource Development, Govt of India, Shastri Bhawan, New Delhi-110 001
- 3. The Secretary, Deptt. of Primary, Secondary & Mass Education, Govt. of Jharkhand, M.D.I. Building, Telephone Bhawan, Dhurwa, Dist. Ranchi, Jharkhand, Pin- 834 004.
- 4. The Director, Primary Education Directorate, Govt. of Jharkhand, Sector-2, Shalimar Market, Jagannathpur High School, Dhurwa, Dist. Ranchi, Jharkhand, Pin 834 001
- 5. The Secretary, Jharkhand Secondary (Schools) Examination Board, Zila School Campus, Sahid Chowk, Ranchi, Jharkhand, Pin- 834 001
- 6. Shri Ganesh Prasad, State representative of Jharkhand in ERC & Deputy Secretary, HRD Deptt., Govt. of Jharkhand, Primary, Secondary & Higher Education, MDI Building, Telephone Bhawan, Dhurwa, Dist. Ranchi, Jharkhand, Pin-834 004
- 7. The Member Secretary, National Council for Teacher Education, I.G. Indoor Stadium, 1.P. Estate, New Delhi 10 002.
- 8. Office Order file Anstitution file

**Regional Director** 

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