

**To Be Published in Gazette of India Part III Section 4**

F. No. WRC/APP202/200<sup>th</sup>/D.El.Ed./2014/ 114710, 11, 13, 14 Date: 17.2.14  
**Recognition Order** 16, 17, 18, 22

Whereas in terms of Section 14(1) of the NCTE Act, 1993, **ABIMAN D.ED. COLLEGE, PLOT NO. 1030/8, 1033/4, 1034/4 & OTHERS, VILL- KUSMURA, POST OFFICE/TALUKA- RAIGARH, DIST- RAIGARH- 496001, CHHATTISGARH (Code No. WRCAPP202)** had submitted an application on **31.12.2013** to the Western Regional Committee of the NCTE for grant of recognition **D.El.Ed.** course with an annual intake of **50** seats.

2. And whereas, on scrutiny/perusal of the application submitted by the institution, the documents attached therewith, the affidavit and the input received from the visiting team in the form of report and videography, recommendation of the State Government, the Committee is satisfied that the institution has adequate financial resources, accommodation, library, laboratory and that it fulfills such other conditions required for proper functioning of the institution for **D.El.Ed.**, as determined by clause 7(9) of NCTE Regulations, 2009, and decided to issue letter of intent dt. **12.12.2013**.

3. And whereas, reply dt. **22.01.2014** submitted by the institution was considered by WRC in its **200<sup>th</sup>** meeting held on **February 5-7, 2014** and committee is satisfied that the institution has adequate financial resources, accommodation, library, qualified staff, laboratory and that it fulfills such other conditions required for proper functioning of the institution for **D.El.Ed.** course, as determined by the NCTE Regulations 2009.

4. Now, therefore, in exercise of the powers vested under Section **14 (3) (a)** of the NCTE Act, 1993, the Western Regional Committee hereby grants recognition to **ABIMAN D.ED. COLLEGE, PLOT NO. 1030/8, 1033/4, 1034/4 & OTHERS, VILL- KUSMURA, POST OFFICE/TALUKA - RAIGARH, DIST- RAIGARH - 496001, CHHATTISGARH (Code No. WRCAPP202)**, for starting **D.El.Ed.** course of Elementary level of **2 year duration** with an annual intake of **50** from the academic Session **2014 - 2015**.

5. Further, the institution is required to comply with all post-recognition conditions enumerated from clause 8(11) to clause 8(16) of the NCTE (Recognition, Norms & Procedure) Regulations 2009.

6. The society sponsoring the institution shall transfer and vest the title of the land and building in the name of the institution within a period of six months from the date of this order and submit the documents to the Western Regional Committee. However, in case the society fails to do so due to local laws or rules or bye-laws, it shall intimate in writing with documentary evidence of its inability to do so.

7. The institution shall make admissions only after it obtains affiliation from the examining body in terms of clause 8(12) of the NCTE (Recognition Norms and Procedure) Regulations, 2009 for the academic session **2014 - 2015**.

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8. The recognition will operate for **2014-2015** only if the requirement of 200 teaching days in the session is fulfilled as per calendar of the University/Affiliating Body.

9. The institution shall ensure that the required number of academic staff for conducting the course is always in position.

10. The institution shall adhere to the mandatory disclosure in the prescribed format and display up-to-date information on its Official website.

11. If, at any time, either on sue-motto inspection or on any representation received from any person, the WRC, NCTE is satisfied that the institution has contravened any of the provisions of the NCTE Act, or the Rules, Regulations, Orders made or issued there under or any condition subject to which the recognition was granted, the recognition may be withdrawn under the provisions of section 17 (1) of the NCTE Act.

  
(Sunil Srivastava)  
Regional Director

**Encl: As above**

**The Manager to Govt. of India Press  
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**Copy to:**

1. **The Principal, Abiman D.Ed. College, Plot No. 1030/8, 1033/4, 1034/4 & Others, Vill- Kusmura, Post Office/Taluka- Raigarh, Dist- Raigarh- 496001, Chhattisgarh.**
2. **The Secretary, Abhiman Memorial Education Society, Plot No. 1030/8 & Other, Street - Kusmura, Vill/Post/Taluka - Raigarh, Dist - Raigarh - 496001, Chhattisgarh.**
3. **The Secretary, (School Education), Government of Chhattisgarh, Mantralaya, Raipur- 492001, Chhattisgarh.**
4. **The Director, Chhattisgarh Madhyamic Shiksha Mandal, Pension Bada Raipur, Chhattisgarh - 492001.**
5. **The Director, Education Chhattisgarh State Council of Educational Research & Training, Shankar Nagar, Raipur-492006.**
6. **The Secretary, Dept. of School Education and Literacy, Ministry of Human Resource Development, Govt. of India, Shastri Bhawan, New Delhi - 110001.**
7. **The US (Computer), National Council for Teacher Education, Hans Bhawan, Wing-II, Bahadurshah Zafar Marg, New Delhi - 110002.**
8. **Office Order file/Institution file WRCAPP202.**

  
Regional Director