

# राष्ट्रीय अध्यापक शिक्षा परिषद्

( भारत सरकार का एक विधिक संस्थान )

पश्चिम क्षेत्रीय समिति



National Council for Teacher Education

(A Statutory Body of the Government of India)

Western Regional Committee

F.WRC/NCTE/2006-2007/C-15094 - 15096

Date: 24-Apr-2007

03/05/07

## ORDER

Whereas, the **MARUTI EDUCATION SOCIETY NEAR KRISHNA ICE FACTORY, GADULIWADI, VANAKBARA DAMAN & DIU**(Institution/Society/Trust) has made application to the Western Regional Committee (WRC) of NCTE for recognition of the institution for **P.T.C.** teacher training programme vide Application Code No **APW02313/522002** with proposed annual intake of **50** students at **DIU**.

And the WRC, after scrutiny of documents submitted by the institution and the report alongwith the video tapes of the Visiting Team has decided in its **96th** meeting held during **13th to 17th April, 2007** to grant conditional recognition/permission for one unit of **50** students as per Regulation 7(11) of the National Council for Teacher Education (Recognition Norms and Procedure) Regulations, 2005.

In pursuance thereof, the institution shall be informed of the decision for grant of unconditional recognition/permission subject to fulfillment of the following conditions:-

- i. Appointment of requisite faculty members/staff having prescribed qualifications and experience are made by the institution on the basis of recommendations of the Selection Committee constituted as per the policy of the UGC/Affiliating University or the State Govt. on such terms and conditions of service as contained in the Regulations applicable for the said teacher training course.
- ii. After appointing requisite faculty members/staff, their particulars with photographs are put on its official website by the institution and the WRC is formally informed alongwith the following documents in proof/support of the same:-
  - a. An affidavit duly attested by the Notary Public on a non-judicial stamp paper of Rs. 100/- from the Institution/Society/Trust (as per the format Annexure-I attached herewith) that requisite qualified faculty members/staff have been appointed on the basis of the recommendations of the Selection Committee constituted as per the policy of the UGC/Affiliating University or the State Govt. on such terms and conditions of service as prescribed by the Regulations, Rules, etc. applicable for the said teacher training course.
  - b. An affidavit duly attested by the Notary Public on a non-judicial stamp paper of Rs. 10/- from every individual faculty member/staff so appointed as per format the Annexure-II attached herewith.

मानस भवन, श्यामला हिल्स, भोपाल —462 002 Manas Bhawan, Shyamla Hills, Bhopal—462 002

दूरभाष / Phone : 2660912, 2739672, 2660372, फेक्स / Fax : 0755-2660912, E-mail : wrc@ncte-in.org

NCTE website : www.ncte-in.org.

*o/c*

- c. A personal/individual profile of each faculty member/staff (as per the format Annexure-III attached herewith) by the Institution/Society/trust for the record of WRC.
- d. A consolidated profile/particulars of the teaching/non-teaching staff separately under the signatures of the authorized authority of the institution/Society/Trust as per the format Annexure-IV attached herewith.
2. Therefore, this order of conditional recognition under rule 7(11) of the Regulations, 2005 is issued for your information and further necessary action as per NCTE Rules/Regulations.

**It is further made clear that the institution shall make admissions only after it obtains unconditional letter of recognition from the WRC, Bhopal and affiliation from the examining body which are conditions precedent as per Regulation 8(10) of the Regulation, 2005.**

3. The necessary compliance as referred to above be made within 30 days from the date of receipt of the order.

  
Regional Director

NCTE Code No : APW02313/522002

**Copy to:**

1. The Principal/Chairman of the **MARUTI EDUCATION SOCIETY NEAR KRISHNA ICE FACTORY, GADULIWADI, VANAKBARA DAMAN & DIU.**
2. The Education Secretary, (School/Higher Education) Govt. of Gujarat Mantralaya Gandhinagar, Gujarat .
3. The Director, Govt. of Gujarat Examination Board, Gujarat State Gandhinagar.

