

TO BE PUBLISHED IN THE GAZETTE OF INDIA PART - III, SECTION-4
(EXTRAORDINARY)

F.No.WRC/NCTE/ APP202/D.El.Ed./CF-51678/CH/437th (Part- III)/2025/ 7838-44

Dated: 16/10/25

RESTORATION ORDER

WHEREAS, recognition was granted to the institution namely "Abiman D.Ed. College, 1030/8, 1033/4, 1034/4 & others, Vill – Kusmura, Post Office/Taluka – Raigarh, Dist. - Raigarh 496001, Chhattisgarh" for D.El.Ed. course with annual intake of 50 students from the academic session 2014-2015 vide Order No.WRC/APP202/200th/D.El.Ed./2014/114710, 11,13,14,16,17,18,22 dated 17.02.2014.

2. AND WHEREAS, as per decision taken by the General Body of the Council (NCTE), Public Notice dated 09.09.2024 was issued by NCTE with direction to all recognized teacher education institutions to submit PAR for academic session 2021-2022 and 2022-2023 through online mode on the NCTE portal. The last date to submit PAR was 10.11.2024, which was further extended to 10.12.2024 and subsequently extended to 31.12.2024 by NCTE vide public notice dated 07.11.2024 and 10.12.2024.

In addition to above public notices, multiple attempts through press release, regular reminder emails and video messages of the Chairperson and Member Secretary of NCTE in this regard were uploaded across all major social media platforms for all the recognized teacher education institutions for timely submission of the PAR.

Despite all directions issued vide above referred public notice, the institution has not submitted PAR for the academic session 2022-2023.

3. AND WHEREAS, matter was considered by WRC in its 416th Meeting held on 20th – 21st March, 2025, wherein the Committee decided as under: -

"The matter was considered by WRC in its meeting and as per decision taken by the Western Regional Committee, Show cause Notice to provide reasonable opportunity to submit representation before withdrawal of the above recognition/permission u/s 17 of NCTE Act, 1993 on the ground of non-submission of the PAR for the academic session 2022-23 was issued by the WRC to the institution through online mode on 29.03.2025, a copy of the same was also sent through speed post."

Accordingly, as per the decision taken by WRC, show cause notice was issued vide No. Ref.No. NCTE/2025/WRC/PAR/APP202 (CG) dated 28.03.2025.

4. AND WHEREAS, matter was considered by WRC in its 421st Meeting held on 05th 07th May, 2025 and Committee decided as under: -

जी-7, सेक्टर-10, द्वारका, नई दिल्ली-110075

G-7, Sector-10, Dwarka, New Delhi -110075

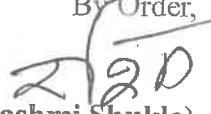
दूरभाष/Phone : 011-43152353, 20893264

E-mail : wrc@ncte-india.org | Website : www.ncte.gov.in

to set aside the impugned order dated 14.05.2025 and remanded back the case to Western Regional Committee for fresh consideration in accordance with the directions to re-examine the submission of PAR by the institution and consider the documentary evidence furnished with the appeal in accordance with the provisions of the NCTE Regulations 2014 and guidelines issued from time to time.

In view of the above, the Committee considered the facts and documents related to the case and decided to restore the recognition granted to the institution for D.El.Ed of two-year duration. However, the said Institution is also directed to submit the documents provided along with the appeal for scrutiny and verification by the Western Regional Committee, within fifteen (15) days of receipt of the restoration order. The order be issued accordingly."

7. **NOW THEREFORE**, recognition for D.El.Ed. programme with an annual intake of 50 students (one basic unit) in respect of institution viz. Abiman D.Ed. College, 1030/8, 1033/4, 1034/4 & others, Vill – Kusmura, Post Office/Taluka – Raigarh, Dist. - Raigarh 496001, Chhattisgarh is hereby restored.

By Order,

 (Rashmi Shukla)
 Regional Director

The Manager,
 Govt. of India Press,
 Department of Publications, (Gazette Section),
 Civil Lines, Delhi-110054

Copy to:-

1. The Principal/Correspondent, Abiman D.Ed. College, Plot No.1030/8, 1033/4, 1034/4 & others, Vill – Kusmura, Post Office/Taluka – Raigarh, Dist. - Raigarh -496001, Chhattisgarh.
2. The Secretary/Correspondent, Abhiman Memorial Education Society, Plot No.1030/8 & Other, Street – Kusmura, Vill/Post./Taluka- Raigarh, Dist. Raigarh- 496001, Chhattisgarh.
3. The Director, Chhattisgarh State Council of Educational Research & Training, Shankar Nagar, Raipur- 492006.
4. The Director, Chhattisgarh Madhyamik Shiksha Mandal, Pension Bada Raipur, Chhattisgarh – 492001.
5. The Secretary (School Education), Govt. of Chhattisgarh, Mantralaya, Raipur- 492001, Chhattisgarh.
6. The Secretary, Dept. of School Education & Literacy, Ministry of Education, Govt. of India, Shastri Bhawan, New Delhi - 110001.
7. The Under Secretary (IT & e-Governance), NCTE, G-7, Sector-10, Dwarka, New Delhi- 110075 for uploading on WRC portal.
8. Office Order File No. APP202/D.El.Ed.


 Regional Director

