

राष्ट्रीय अध्यापक शिक्षा परिषद्  
(भारत सरकार का एक विधिक संस्थान)  
पश्चिम क्षेत्रीय समिति



National Council for Teacher Education  
(A Statutory Body of the Government of India)  
Western Regional Committee

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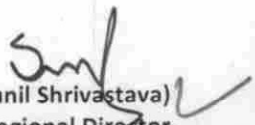
ORDER

Whereas, the recognition was granted to the institution namely, " Anjuman Education Trust, , Rajpur Road, Balasinor, Ta. Lunawada, Dist - Kheda - 388255, Gujrat" for PTC(GIRLS)Addl. Course vide order no. WRC/5-6/101/2008/28140 dated 30.01.2008

And whereas, the Society has submitted a resolution for closing the **one unit** of PTC(GIRLS)Addl. course vide letter dated **25.11.2013**, received in this office on **02.12.2013**.

And whereas, the matter was placed before WRC in its **197<sup>th</sup> meeting** held on **3 - 4 January, 2014** and the Committee accepted the request of the institution for **Recognition is withdrawn**.

And now, therefore, the recognition of the institution for PTC(GIRLS)Addl. course is hereby withdrawn and FDR refunded to the institution.

  
(Sunil Shrivastava)  
Regional Director

Encl:

1. FDR No. 732302 of Rs. **5.00 Lakhs**.
2. FDR No. 732305 of Rs. **3.00 Lakhs**

The Manager  
Government of India,  
Department of Publications, (Gazette Section),  
Civil Line,  
Delhi-110054

Copy to:

- (1) THE PRINCIPAL, ANJUMAN EDUCATION TRUST, RAJPUR ROAD, BALASINOR, TA. - LUNAWADA, DIST. - KHEDA-388255, GUJARAT.
- (2) THE SECRETARY, ANJUMAN EDUCATION TRUST, RAJPUR ROAD, BALASINOR, TA. - LUNAWADA, DIST. - KHEDA-388255.
- (3) GUJARAT THE SECRETARY (SCHOOL EDUCATION), GOVERNMENT OF GUJARAT, MANTRALAYA, GANDHINAGAR GUJARAT.
- (4) DIRECTORATE OF PRIMARY EDUCATION, BLOCK NO. 12, 1ST FLOOR, DR. JIVRAJ MEHTA BHAVAN, G.S. GANDHINAGAR, GUJARAT.
- (5) THE DIRECTOR, GCERT, SECTOR - 21, GANDHINAGAR.
- (6) THE SECRETARY, DEPARTMENT OF ELEMENTARY EDUCATION AND LITERACY, MINISTRY OF HUMAN RESOURCE DEVELOPMENT, GOVERNMENT OF INDIA, NEW DELHI.
- (7) THE UNDER SECRETARY, COMPUTER SECTION, NATIONAL COUNCIL FOR TEACHER EDUCATION, HANS BHAWAN, WING-II, BHADUR SHAH ZAFAR MARG, NEW DELHI - 110 002.
- (8) OFFICE ORDER FILE/INSTITUTION FILE **APW04738/322289**.

  
Regional Director

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