

NO/WRC/APW00349/322004/157/2012/86382-88

Date: 04.02.12

WITHDRAWAL ORDER

Whereas, WRC, NCTE granted recognition to **PARISHRAM ADHYAPAN MANDIR, THE JIGNA EDUCATION TRUST, AT & PO VADSMA, MEHSANA - 382708, GUJARAT** vide order No. No.WRC/2-32/322004/76/2005/6096 dt.08.08.2005 with an annual intake of 50 students.

And, whereas, institution vide its letter dt. 12.10.2011 has requested to close the P.T.C. Course.

And whereas, the matter was placed before WRC in its 157th meeting held on 8th to 9th December, 2011 and Committee considered the request of the institution and decided that the recognition for P.T.C. course is withdrawn under section 17 (1) of the NCTE Act 1993 from the end of the academic session next following the date of this withdrawal order and file closed.

Now therefore, the recognition granted to **PARISHRAM ADHYAPAN MANDIR, THE JIGNA EDUCATION TRUST, AT & PO VADSMA, MEHSANA - 382708, GUJARAT** for P.T.C. Course is hereby withdrawn from the end of the academic session next following the date of this withdrawal order and file closed.



Regional Director

- Encl: 1. Original FDR of Rs. 5.00 lakhs No. 066344/Central Bank of India towards Endowment fund.
2. Original FDR of Rs. 3.00 lakhs No. 066345/Central Bank of India towards Reserve fund.

The Manager to Govt. of India
Department of Publications, (Gazette Section)
Civil Lines, Delhi-110054

Copy to :

1. The Principal, **PARISHRAM ADHYAPAN MANDIR, THE JIGNA EDUCATION TRUST, AT & PO VADSMA, MEHSANA - 382708, GUJARAT**.
2. The Secretary, (School Education), Government of Gujarat, Mantralaya, Gandhi Nagar.
3. The Director, GCERT, Gujarat, Gandhinagar.
4. The Director, Gujarat State Examination Board, Gandhinagar, Gujarat.
5. The Secretary, Dept. of School Education and Literacy, Ministry of Human Resource Development, Govt. of India, Shastri Bhawan, New Delhi-110 001.
6. The US (Computer), National Council for Teacher Education, Hans Bhawan, Wing-II, Bahadurshah Zafar Marg, New Delhi-110 002.
7. Office Order file/Institution files. APW00349/322004.



Regional Director