

राष्ट्रीय अध्यापक शिक्षा परिषद्

(भारत सरकार का एक विधिक संस्थान)

पश्चिम क्षेत्रीय समिति



National Council for Teacher Education

(A Statutory Body of the Government of India)

Western Regional Committee

TO BE PUBLISHED IN GAZETTE OF INDIA PART III SECTION 4

F. N/WRC/RJ.../ D.EL.ED /343rd meeting /2021 218014

Date: 26/10/21

RECOGNITION ORDER

Whereas, in terms of Section 15(1) of the NCTE Act, 1993, the **SANJAY SHIKSHA SAMITI PLOT NO. SANJAY SHIKSHA SAMITI STREET NUMBER LAL KOTHI SCHEME, VILLAGE-TONK ROAD, POST OFFICE-GANDHI NAGAR, TEHSIL-JAIPUR, CITY-JAIPUR, DISTRICT-JAIPUR, PIN CODE-302015 RAJASTHAN.** had submitted an application to the Western Regional Committee of the NCTE for grant of recognition/permission to **APEX INSTITUTE OF EDUCATION & TRAINING, DEPARTMENT OF EDUCATION, APEX UNIVERSITY, ACHROL, JAIPUR PIN CODE- 303002** for **D.EL.ED** course.

2. And whereas, on scrutiny/perusal of the application submitted by the institution, the documents attached therewith, the affidavit, and the input received from the visiting team in the form of report and videography, recommendation of the State Government, the WRC in its **343rd meeting held on 08th to 9th October 2021** is satisfied that the institution/society fulfils the requirements under the provisions of NCTE Act, Rules and relevant Regulations including the Norms and Standards for the B.ED programme, such as, infrastructural and instructional facilities, library, accommodation, financial resources, laboratory etc. for running the programme and has selected/appointed duly qualified teaching staff as per NCTE norms.

3. Now therefore, in exercise of the powers vested under Section 14(3) (a) of the NCTE Act, 1993 and in accordance with the Regulations, 2014, **the Western Regional Committee, (NCTE) hereby grants permission for conducting D.EL.ED course, with an annual intake of 100 students(Two basic Units of 50 students each) each from the academic session 2022-2023 to APEX INSTITUTE OF EDUCATION & TRAINING, DEPARTMENT OF EDUCATION, APEX UNIVERSITY, ACHROL, JAIPUR PIN CODE- 303002.**

4. The institution is required to ensure about the availability of the regular staff for teaching **D.EL.ED** course.

5. The institution shall comply with various other norms and standards prescribed in the NCTE regulations, as amended from time to time.

6. The institution shall make admissions only after it obtains affiliation from the examining body in term of clause 8(10) of the NCTE (Recognition Norms & Procedure) Regulations, 2014.

7. The institution shall ensure that the required number of academic staff for conducting the course is always in position.

8. The recognition is subject to fulfilment of other requirements as may be prescribed by other regulatory bodies like UGC, affiliating University/Body, State Government etc. as applicable.

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9. The Norms of staff qualification administrative and professional staff / terms and conditions of service etc shall be as per the provisions of NCTE Regulations 2014.

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10. The institution shall submit to the Regional Committee a Self- Appraisal Report at the end of each academic year along with annual statement of accounts duly audited by a Chartered Accountant.

11. The institution shall maintain & update its website as per provisions of NCTE Regulations and always display the following as mandatory disclosure: -

- a) Sanctioned programmes along with annual intake in the institution.
- b) Name of faculty and staff in full as mentioned in school certificate along with their qualifications, scale of pay and photograph.
- c) Name of faculty members who left or joined during the last, quarter.
- d) Names of Students admitted during the current session along with qualification, percentage of marks in the qualifying examination and in the entrance test, if any, date of admission, etc.
- e) Fee charged from students.
- f) Available infrastructural facilities.
- g) Facilities added during the last quarter.
- h) Number of books in the library, journals subscribed to and additions, if any, in the last quarter.
- i) The affidavit with enclosure submitted along with application.
- j) The institution shall be free to post additional relevant information. if it so desires.
- k) Any false or incomplete information on website shall render the institution liable for withdrawal of recognition.

12. In case if the land is in the name of the Society/trust, the land is to be transferred within six months in the name of the institution, failing which action shall be initiated to withdraw the recognition. It shall be essential on the part of the institution concerned to get the needful done in this regard and intimate about the same to the respective Regional Committee along with the new land documents within the within the stipulated time.

13. The Educational Institution shall follow Uniform Accounting System as brought out by ICAI and accepted by MHRD.

14. The institution shall fill the GIS Application within one month of issue of this order.

15. If the institution contravenes the provision of the NCTE Act, Rules, Regulations and Orders made and issued there under, the institution will render itself liable to



www.ncte.gov.in within 60 days from the date of this order. The guidelines for filing appeal may be seen on NCTE's website.

By Order,

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25/11/2017

DR. AKHIL KUMAR SRIVASTAVA
(REGIONAL DIRECTOR)

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To,

The Manager, (Gazette Section)
Government of India Press,
Department of Publications,
Civil Lines, Delhi - 110054.

Copy to:

1. **THE PRINCIPAL**, APEX INSTITUTE OF EDUCATION & TRAINING, DEPARTMENT OF EDUCATION, APEX UNIVERSITY, ACHROL, JAIPUR PIN CODE-303002
2. **THE SECRETARY**, SANJAY SHIKSHA SAMITI PLOT NO. SANJAY SHIKSHA SAMITI STREET NUMBER LAL KOTHI SCHEME, VILLAGE-TONK ROAD, POST OFFICE-GANDHI NAGAR, TEHSIL-JAIPUR, CITY-JAIPUR, DISTRICT-JAIPUR, PIN CODE-302015 RAJASTHAN
3. **THE REGISTRAR**, EDUCATION DEPARTMENTED EXAMINATION BIKANER
4. **THE EDUCATION SECRETARY**, (HIGHER EDUCATION) GOVT. OF RAJASTHAN.
5. **THE SECRETARY**, MINISTRY OF EDUCATION, GOVERNMENT OF INDIA - SHASTRI BHAWAN, NEW DELHI - 110001.
6. **THE UNDER SECRETARY (EDP SECTION)**, NATIONAL COUNCIL FOR TEACHER EDUCATION, G-7, SECTOR - 10, DWARKA, NEW DELHI - 110075.
7. **IT SECTION, WRC, FOR UPLOADING ON WEBSITE.**
8. **OFFICE ORDER FILE/INSTITUTION FILE RJ...**