

F.No.WRC/APW0397/113010/2016

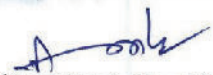
186609

Date: 7-6-17

Corrigendum

Reference, this office order No.WRC APW0397/113010/259th/2016/178536, 537, 538, 539, 540, 541, 542 dated 17.01.2017, the annual intake granted earlier i.e 4 unit (200 students) may be read as 2 unit (100 students).

The letter issued earlier vide Order No.WRC/APW0397/113010/259th/2016, dated 17.01.17 respectively may be treated as cancelled.

  
(Awadhesh Nayak)  
(Regional Director)

Copy to:

1. The Principal, Shirpur Education Society's, R.C.Patel College Of Education, Tah Shirpur Dhule, Maharashtra.
2. The Secretary, Shirpur Education Society's, R.C.Patel College Of Education, Tah Shirpur Dhule Maharashtra.
3. The Registrar, North Maharashtra University, Jalgaon, Maharashtra.
4. The Education Secretary, (Higher Education), Govt. of Maharashtra, Mantralaya, Mumbai, Maharashtra.
5. The Secretary, Dept. of School Education and Literacy, Ministry of Human Resource Development, Govt. of India, Shastri Bhavan, New Delhi – 110 001.
6. The Computer Programmer, Computer Section, WRO, (NCTE), Bhopal with a request to include the name of the institution in the recognized list uploaded in WRC website.
7. Office Order file/institution no. **WRC/APW0397/113010/2016**.

Regional Director

**राष्ट्रीय अध्यापक शिक्षा परिषद्**  
(भारत सरकार का एक विधिक संस्थान)  
पश्चिम क्षेत्रीय समिति



**National Council For Teacher Education**  
(A Statutory Body of the Government of India)  
Western regional Committee

No.WRC/APW0397/113010/259<sup>th</sup>/2016

178536, 537, 538,  
539, 540, 541, 542  
**ORDER**

Date.....  
17-1-17

WHEREAS, WRC, NCTE had granted recognition/permission Shirpur Education Society's, R.C.Patel College Of Education, Tah Shirpur Dhule Maharashtra vide order dated 29.05.2015 to start the B.ED. (CO-ED) course with an annual intake of 100 students

AND WHEREAS, the letter for submission of AFFIDAVIT REGARDING ACCEPTANCE AND COMPLIANCE OF NCTE REGULATIONS, 2014 was issued to the institution on 20.01.2015. The institution submitted affidavit vide letter dated 10.01.2015.


AND WHEREAS, Revised Recognition order was issued for two basic units (each 50 students) to the institution on 31.05.2015.

AND WHEREAS, the matter was placed in 259<sup>th</sup> Meeting of WRC held on September 21-23, 2016 and the Committee decided that "...Institutions which have requested for reducing intake may be permitted."

Now, therefore, the intake of the institution is here by reduce from 100 (two units) to 50 (one units) to conduct of B.Ed. course.

If institution contravenes any of the conditions or the provision of the NCTE Act, Rules, Regulations and orders made and issued there under, the institution will render itself liable to adverse action including withdrawal of recognition by the Regional Committee under the provisions of Section 17(1) of the NCTE Act 1993.

By Order,

  
(Awadhesh Nayak)  
Regional Director

Continue...

मानस भवन, श्यामला हिल्स, भोपाल-462002

Manas Bhawan, Shyamla Hills, Bhopal-462002

दूरभाष/ Phone: 0755-2739672, 2660915, 2660379, 2660372 फैक्स/ Fax: 0755-2660912

Email: wrc@ncte-india.org Website : www.nctewrc.co.in

NCTE HQrs. Website : www.ncte-india.org

9/1

TO

The Manager  
Govt. Of India Press  
Department Of Publications, (Gazette Section)  
Civil Lines, Delhi - 110054

COPY TO:-

1. THE PRINCIPAL, Shirpur Education Society's, R.C.Patel College Of Education, Tah Shirpur Dhule Maharashtra.
2. The Secretary, Shirpur Education Society's, R.C.Patel College Of Education, Tah Shirpur Dhule Maharashtra.
3. The Registrar, North Maharashtra University, Jalgaon, Maharashtra.
4. The Education Secretary, (Higher Education), Govt.Of Maharashtra, Mantralaya, Mumbai, Maharashtra.
5. The Secretary, Department Of School Education & Literacy, Ministry Of Human Resource Development, Government Of India, Shastri Bhawan, New Delhi- 110001.
6. The Under Secretary (Computer Section), National Council For Teacher Education, Hans Bhawan, Wing- II, Bahadurshah Zafar Marg, New Delhi- 110002.
7. Office Order File/Institution File WRC/ APW0397/113010.

  
Regional Director