

**TO BE PUBLISHED IN GAZETTE OF INDIA PART - III SECTION - 4**

F. No. WRCAPP201660039/8267/B.EL.Ed./MP/279<sup>th</sup>/2017/188897, Date: 24 Aug 17

**REFUSAL ORDER**

898, 899, 900, 901, 902, 903, 904

WHEREAS in terms of section 15 of the NCTE Act, 1993, **SHRI RAMA KRISHNA CHARITABLE TRUST, VILLAGE: KARHI KOTHAR, STREET/ROAD: CHANDI DAI MANDIR MODE NEAR SAHARA CITY, TALUKA/MANDAL: RAGHURAJNAGAR, TOWN/ CITY: SATNA, DISTRICT: SATNA -485001, MADHYA PRADESH** had submitted the application on **23.05.2016** to the Western Regional Committee of the NCTE for grant of recognition/permission to **SHRI RAMA KRISHNA COLLEGE OF EDUCATION, KHASRA NO. 84/2, 85/2, 86/2, VILLAGE: KARHI KOTHAR, STREET/ROAD: CHANDI DAI MANDIR MODE NEAR SAHARA CITY, TALUKA/MANDAL: RAGHURAJNAGAR, TOWN/CITY: SATNA, DISTRICT: SATNA-485001, MADHYA PRADESH** for conducting the **B.EL.Ed. 4 Years** programme.

AND WHEREAS, as per clause 7(4) of NCTE Regulations, 2014, letter to State Government was issued on 20.06.2016 requesting to give their recommendation/comments.

AND WHEREAS, the matter was placed before the WRC in its 268<sup>th</sup> meeting held on February 9-11, 2017 and the Committee decided that "...This case cannot be considered because the additional unit cannot be considered before the basic unit has got recognized. **Hence, Show Cause Notice be issued as to why the recognition should not be refused on the above grounds. Reply should be submitted within 30 days.**"

AND WHEREAS, the Show Cause Notice was issued on 17.02.2017 through online.

AND WHEREAS, the matter of reply not received was placed before WRC in its 279<sup>th</sup> meeting held on August 10-11, 2017. The Committee decided that "...Show Cause Notice/ Clarification letter was issued on 17.02.2017. Till date no reply has been received. **Hence, Recognition is refused. FDRs, if any, be returned.**"

NOW, THEREFORE, the WRC, in exercise of the powers vested u/s 15 (3) (b) of the NCTE Act, 1993 hereby refuses recognition/permission to **SHRI RAMA KRISHNA COLLEGE OF EDUCATION, KHASRA NO. 84/2, 85/2, 86/2, VILLAGE: KARHI KOTHAR, STREET/ROAD: CHANDI DAI MANDIR MODE NEAR SAHARA CITY, TALUKA /MANDAL: RAGHURAJNAGAR, TOWN/CITY: SATNA, DISTRICT: SATNA-485001, MADHYA PRADESH** for the **B.EL.Ed. 4 - Years** programme.

FURTHER, if the institution is not satisfied by the order, it can prefer an appeal to the National Council for Teacher Education, Hans Bhawan, Wing-II, 1, Bahadur Shah Zafar Marg, Near ITO, New Delhi - 110002 against the order under Section 18 of the NCTE Act, 1993 within 60 days of the issue of this order through online mode, using website [www.ncte-india.org](http://www.ncte-india.org).

By order,

(Awadhesh Nayak)  
Regional Director

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To,

The Manager,  
Government of India Press,  
Department of Publications (Gazette Section),  
Civil Lines, Delhi - 110054.

Copy to:-

1. The Principal/Correspondent, **SHRI RAMA KRISHNA COLLEGE OF EDUCATION, KHASRA NO. 84/2, 85/2, 86/2, VILLAGE: KARHI KOTHAR, STREET/ROAD: CHANDI DAI MANDIR MODE NEAR SAHARA CITY, TALUKA /MANDAL: RAGHURAJNAGAR, TOWN/CITY: SATNA, DISTRICT: SATNA-485001, MADHYA PRADESH.**
2. The Secretary, **SHRI RAMA KRISHNA CHARITABLE TRUST, VILLAGE: KARHI KOTHAR, STREET/ROAD: CHANDI DAI MANDIR MODE NEAR SAHARA CITY, TALUKA/MANDAL: RAGHURAJNAGAR, TOWN/CITY: SATNA, DISTRICT: SATNA -485001, MADHYA PRADESH.**
3. The Registrar, **Awadesh pratap singh University, Rewa, Madhya Pradesh.**
4. The Commissioner, Higher Education Department, Govt. of M.P., Satpura Bhawan, Bhopal, Madhya Pradesh.
5. The Secretary, Department of Elementary Education & Literacy, Government of India, Ministry of Human Resource Development, Shastri Bhawan, New Delhi - 110001.
6. The Under Secretary, Computer Section, National Council for Teacher Education, Hans Bhawan, Wing-II, Bahadurshah Zafar Marg, New Delhi - 110002.
7. The Computer Programmer, Computer Section, WRC NCTE, Bhopal.
8. Office Order file/Institution file. **WRCAPP201660039/B.EL.Ed.**
9. Office Order file/Institution file. **APP2576/D.El.Ed, 223611/B.Ed, APP2579/B.A. & B.Sc.B.Ed., APP201660098/D.P.S.E., APP201660199/B.El.Ed.,**

  
Regional Director

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