

TO BE PUBLISHED IN THE GAZETTE OF INDIA – PART-III, SECTION-4

No.WRC/5-6/107th/2008/ 42810-42815

Date: 08.09.2008

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Recognition Order

WHEREAS in terms of Section 14(1) of the NCTE Act, 1993 **OXFORD B.ED. COLLEGE, BAL BHAGWAN SHIKSHAN PRASARAK MANDAL, PLOT 09, SECTOR-05, CHARKOP, KANDIWALI(W), MUMBAI-400067, MAHARASHTRA** has submitted an application (Code No.APW03730/123429 (E)) to the Western Regional Committee of NCTE for grant of recognition/permission for conducting **B.ED. (E)(CO-ED)** course with an annual intake of 100 students on 13.09.2006.

2. AND WHEREAS on scrutiny/perusal of the application submitted by the institution, the documents attached therewith, the affidavit and the input received from the visiting team in the form of report and videography, recommendation of the State Government, the Committee is satisfied that the institution/society fulfills the requirements under the provisions of NCTE Act, Rules and relevant Regulations including the Norms and Standards for the SEC teacher education programme such as instructional facilities, infrastructural facilities, library, accommodation, financial resources, laboratory etc. for running the programme and has selected/appointed duly qualified teaching staff as per NCTE norms.

3. NOW, THEREFORE, in exercise of the powers vested under Section 14(3) (a) of the NCTE Act, 1993, the Western Regional Committee hereby grants recognition / permission to **OXFORD B.ED. COLLEGE, BAL BHAGWAN SHIKSHAN PRASARAK MANDAL, PLOT 09, SECTOR-05, CHARKOP, KANDIWALI(W), MUMBAI-400067, MAHARASHTRA** for conducting **B.ED. (E)(CO-ED)** course of SEC of 1 year duration with an annual intake of 100(SEC) under clause 7(11) of NCTE (Recognition Norms & Procedure) Regulation 2007.

4. The institution shall, within one month of the receipt of recognition order, convert the endowment fund and reserve fund account into a joint account to be operated along with an officer of the Western Regional Committee.

5. The institution shall comply with the various other norms and standards prescribed in the NCTE regulations, as amended from time to time.

6. The institution shall make admission only after it obtains affiliation from the examining body in terms of clause 8(12) of the NCTE (Recognition Norms & Procedure) Regulations, 2007.

7. The institution shall ensure that the required number of academic staff for conducting the course is always in position.

8. Further, subject to the provision of NCTE Act 1993, The institution shall fulfill all such other requirements as may be prescribed by other regulatory bodies like UGC, affiliating University/Body, the State Government etc, applicable.



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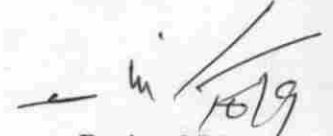
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9. The institution shall submit to the Regional Committee a Self-Appraisal Report at the end of each academic year along the statement of annual accounts duly audited by a Chartered Accountant.
10. The institution shall maintain & update its Web-site as per provisions of NCTE Regulations and always following as mandatory disclosure:
- Copy of the Application Form
 - Land and Building Particulars.
 - Staff Profile.
 - Recognition letter.
 - Information for having fulfilled the norms & standards and other required conditions.
11. If the institution contravenes any of the above conditions or the provisions of the NCTE Act, Rules, Regulations and Orders made or issued there under, the Regional Committee shall withdraw the recognition as under the provisions of Section 17(1) of the NCTE Act.
12. Further, if the institution is not satisfied by the order, they can prefer an appeal to National Council for Teacher Education, Hans Bhawan, Wing-II, 1, Bahadur Shah Zafar Marg, Near ITO, New Delhi- 110002 against this order under section 18 of the NCTE Act, 1993 within 60 days of the issue of this order. The guidelines of appeal are enclosed herewith.

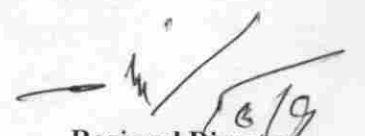
Encl: As Above.


Regional Director

42810
The Manager to Govt. of India
Department of Publications, (Gazette Section)
Civil Lines, Delhi-110054

C.C

- The Principal, **OXFORD B.ED. COLLEGE, BAL BHAGWAN SHIKSHAN PRASARAK MANDAL, PLOT 09, SECTOR-05, CHARKOP, KANDIWALI(W), MUMBAI-400067, MAHARASHTRA.**
- The Secretary, (Higher Education), Government of Maharashtra, Mantralaya, Mumbai.
- The Registrar, **UNIVERSITY OF MUMBAI, MUMBAI, MAHARASHTRA.**
- The Secretary, Dept. of School Education and Literacy, Ministry of Human Resource Development, Govt. of India, Shastri Bhawan, New Delhi-110 001.
- The US (Computer), National Council for Teacher Education, Hans Bhawan, Wing-II, Bahadurshah Zafar Marg, New Delhi-110 002.
- Office Order file/Institution file **APW03730/123429 (E)**


Regional Director

James Earl Ray
1935 - 1978
MURKIN

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Bal Bhagwan Shikshan Prasarak Mandal

Registered under B.P.T. Act 1950

2008

14-2, Bhima Bldg., Worli Sagar Sahkari Hsg. Society, Pochkhanwala Road, Worli Sea Face, Mumbai - 400 025.

President
Balasaheb Jadhav

Secretary
Babasaheb Patil

Ref. No. 77/08-09

Date : 22-8-08

August 20, 2008.

To,
The Regional Director
National Council for Teacher Education
Manas Bhavan, Shyamla Hills,
Bhopal - 462002.

Sub.: Grant permission for B.Ed English Medium Code No. APW 3730/123429 (E)
Ref.: Your 105th Meeting of WRC, NCTE - Show-cause notice

Dear Sir,

As per above subject, "BAL BHAGWAN SHIKSHAN PRASARAK MANDAL"
giving your show-cause notice answer through this letter :

- ☞ a) Copy of Size of classroom & Multipurpose hall already submitted in your office & also showing our website. Now giving you one more copy of Classroom & Multipurpose Hall Size for your reference.
- ☞ b) We have submitted Land Title Certificate & Index No.II copy in the Name of our Trust with agreement.
- ☞ c) Affidavit by the management & teacher, showing our website & also submitting in your office, Now giving you one more copy of Affidavit by the management & teacher.
- ☞ d) Copy of Building plan approved by the competent authority already submitted in your office. Again giving you one more copy for your reference.

We hope to satisfy our above documents & request you to please grant permission for our B.Ed English Medium.

Thanking you,

Handwritten notes:
In 105th meeting
approved
19/8/08



Handwritten signature: A.S.S.

Yours faithfully

Handwritten signature of Balasaheb Jadhav

PRESIDENT
BAL-BHAGWAN SHIKSHAN PRASARAK MANDAL
Sector No. 5, Plot No. 9,
Charkop, Kandivali (W)-67