## राष्ट्रीय अध्यापक शिक्षा परिषद

( भारत सरकार का एक विधिक संस्थान ) पश्चिम क्षेत्रीय समिति



## National Council for Teacher Education (A Statutory of the Government of India) Western Regional Committee

No.WRC/NCTE/MH/APW04255/123505/2022

220448

Date: 3/10/21

## CORRIGENDUM

Reference WRC, NCTE Order No.WRC/APW04255/123505/329TH/215014 dated 11.03.2021.

Intake mentioned in PARA 9 of the continuation order of the institution, namely, YAMUNABAI KURHE B.ED. COLLEGE, RUN BY SHRI DHYANESHWAR SHIKSHAN PRASARAK MANDAL, AT/POST-WADALA BAHIROBA, TAL-NEWASA, AHMEDNAGAR, MAHARASHTRA issued vide order No.WRC/APW04255/123505/329<sup>TH</sup>/215014 dated 11.03.2021 be read as "NOW THEREFORE, the recognition granted to the institution for conducting B.Ed. course has been continued with an annual intake of 50 students (one unit of 50 students) as per the decision of the WRC in its 329<sup>th</sup> meeting" in place of intake mentioned in para 9 of the said order.

The other contents of the order No.WRC/APW04255/123505/329  $^{\text{TM}}$ /215014 dated 11.03.2021 will remain unchanged.

(Naveen Malik) Regional Director I/C

## Copy to-

- The Principal, YAMUNABAI KURHE B.ED. COLLEGE, RUN BY SHRI DHYANESHWAR SHIKSHAN PRASARAK MANDAL, AT/POST-WADALA BAHIROBA, TAL-NEWASA, AHMEDNAGAR, MAHARASHTRA
- The Secretary, SHRI DHYANESHWAR SHIKSHAN PRASARAK MANDAL, AT/POST-WADALA BAHIROBA, TAL-NEWASA AHMEDNAGAR, MAHARASHTRA
   The Registrar UNIVERSITY OF PUBLIC CANASTRICATION
- The Registrar, UNIVERSITY OF PUNE, GANESHKHIND, PUNE-411007
- The Education Secretary, (Higher Education) GOVT. OF MAHARASHTRA, MANTRALAYA, MUMBAI, MAHARASHTRA.
- The Secretary, MINISTRY OF EDUCATION, GOVERNMENT OF INDIA-SHASTRI BHAWAN, NEW DELHI-110001
- The Under Secretary, IT& E-Gov section, NATIONAL COUNCIL FOR TEACHER EDUCATION. G-7.
   SECTOR-10, DWARKA, NEW DELHI-110075.
  - IT section, WRC, NATIONAL COUNCIL FOR TEACHER EDUCATION, G-7. SECTOR-10, DWARKA, NEW DELHI-110075.
- Office order file/institution File No.APW04255/123505.

Regional Director I/C

Regional Director 1/0