## उत्तर क्षेत्रीय समिति य अध्यापक शिक्षा परिषद

( भारत सरकार का एक विधिक संस्थान )



# Northern Regional Committee National Council for Teacher Education

(A Statutory Body of the Government of India)

161578-83

### TO BE PUBLISHED IN GAZETTE OF INDIA PART -III, SECTION 4

File No. NRC/NCTE/NRCAPP-13906/Recognition/D.El.Ed./258<sup>TH</sup> Meeting/2016

Dated:-

2 MOV 2016.

#### RECOGNITION ORDER

WHEREAS in terms of section 14(1)/15(1) of the NCTE Act, 1993, the institutions had submitted applications to the Northern Regional Committee of NCTE for grant of recognition/permission for Teacher Education Courses.

- 2. AND WHEREAS, on scrutiny/perusal, veracity of the facts & figures as per the application submitted by the institutions mentioned in table below, the documents attached therewith, the affidavit and the input received from the visiting team in the form of visiting team report including videography and also the reply submitted by the institution against decision of clause 7(13) of the NCTE Regulations, 2014, the Northern Regional Committee in its meeting held from time to time (mentioned against each of the institution) is satisfied that the institution/society fulfils the requirements under the provisions of NCTE Act, Rules and relevant Regulations including the Norms and Standards for the concerned Teacher Education Programme such as instructional facilities, infrastructural facilities, library, accommodation, financial resources, laboratory, etc. for running the programme and has selected/appointed duly qualified teaching staff as per NCTE norms and as per the approval of faculty given by the affiliating bodies.
- 3. NOW, THEREFORE, in exercise of the powers vested under Section 14(3)(a)/15(3)(a) of the NCTE Act, 1993, the Northern Regional Committee hereby grants recognition/permission to the following Institutions for conducting Teacher Education programme with an annual intake mentioned against their names from the academic session 2017-2018 under clause 7(16) of NCTE (Recognition Norms & Procedure) Regulations, 2014 subject to fulfillment of the conditions mentioned below:-

| Sr.<br>No. | File No.         | Name of Institute                                                                                                                                                                                                                                | Course   | Duration | Approved<br>annual<br>intake | Meeting<br>No.               | Name of<br>the<br>Affiliating<br>Body |
|------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|------------------------------|------------------------------|---------------------------------------|
| 1.         | NRCAPP-<br>13906 | S K G N Degree College, Plot<br>Number— 267Mi, Street/Road— 00,<br>Village/Town/City- Kusmi Bazar,<br>Post Office— Marapar,<br>Tehsil/Taluka- Chauri Chaura,<br>Town/City- Kushmhi, District-<br>Gorkakhpur (UP), State— UP, Pin<br>Code- 273002 | D.El.Ed. | 2 years  | 100<br>(2 Units)             | 258 <sup>th</sup><br>Meeting | SCERT,<br>Uttar<br>Pradesh            |

- 4. The institutions shall adhere to the fulfillment of the provisions of the NCTE Regulations, 2014 and ensure the following before commencement of the session:-
  - (i) The institution shall comply with various other norms and standards prescribed in the NCTE regulations, as amended from time to time.
  - (ii) The institution shall make admission only after it obtains affiliation from the examining body in terms of clause 8(10) of the NCTE (Recognition Norms & Procedure) Regulations, 2014.
  - (iii) The institution shall comply with the condition as laid down in the clause 8(3) of the NCTE Regulations, 2014 which provided that "An institution which has been recognized by the Council shall obtain accreditation from an accrediting agency approved by Council within five year of such recognition."
  - (iv) The institution shall ensure that the required number of academic staff for conducting the course is always in position.

(v) As per the provisions of the NCTE Regulations, 2014 the following norms have been prescribed for staff/qualifications/administrative and professional staff/terms and conditions of service etc.

## NORMS AND STANDARDS FOR DIPLOMA IN ELEMENTARY EDUCATION (D.EL.ED.) PROGRAMME — Regarding Staff

#### 5. Staff

#### 5.1 Academic Faculty

For an intake of up two basic units of 50 students each, the Faculty strength shall be 16. The Principal or HOD is included in the faculty. The distribution of faculty across subject areas may be as under:-

One 1. Principal / HoD Perspectives in Education/Foundations of Education Three 2. Two 3. Science Two Humanities & Social Sciences 4. Two 5. Mathematics Three 6. Languages Two 7. Fine Arts/Performing Arts Health and Physical Education One

Note: (i) If the students' strength for two years is one hundred only, the number of faculty shall be reduced to 8. The faculty in specialised areas and some of the pedagogic courses can be shared with the other teacher

education programmes.

(ii) Faculty can be utilized for teaching in a flexible manner so as to optimize academic expertise available.

#### 5.2 Qualifications

A. Principal / HOD

- (i) Postgraduate degree in Sciences / Social Sciences / Arts/ Humanities with minimum 55% marks, and M.Ed./ M.A (Education) /M.El., Ed with minimum 50% marks.
- (ii) Five years teaching experience in a Teacher Education Institution.

Desirable: Degree/ Diploma in Educational Administration / Educational Leadership.

B. Perspectives in Education/ Foundation of Education; & Curriculum and Pedagogy

Teacher Education in D.El.Ed. should have Masters Degree in Social Science/ Humanities/ Science/

Maths/ Language with 50% marks, and M.Ed with 50% Marks or M.A (Education) with 50% marks

[except (two) positions where the requirement shall be Postgraduate in Philosophy/Sociology/Psychology with 50% marks and B.El.Ed. or B.Ed. or D.El.Ed. with 50% marks, or M.Phil/ Ph. D in Education]

C. Physical Education

- (i) Masters degree in Physical Education (M.P.Ed.) with minimum 50% marks.
- D. Visual and Performing Arts
  - (i) Masters degree in Fine Arts/ Music/ Dance/ Theatre with 50% marks.

#### 5.3 Administrative and Professional Staff

(a) Number

(i) UDC/Office Superintendent One (ii) Computer Operator-cum Store Keeper One

(iii) Computer Lab Assistant

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(BCA/ B.Tech with Computer Science)

One One

(iv) Librarian (With B. Lib)

(b) Qualifications

As prescribed by State Government /UT Administration Concerned.

Note: In a composite institution, the Principal and academic, administrative and technical staff can be shared. There shall be one Principal, and others may be termed as HoDs.

5.4 Terms and Conditions of Service

The terms and conditions of service of teaching and non-teaching staff including selection procedure, pay scales, age of superannuation and other benefits shall be as per the policy of the State Government/Affiliating body.

- 4. Further, the recognition is subject to fulfilment of all such other requirements as may be prescribed by other regulatory bodies like UGC, affiliating University/ Body, the State Government etc. as applicable and compliance of the following by the affiliating body, State Govt and also the concerned recognised Institution:-
  - (i) The affiliating bodies/State Govt. shall be required to verify the authenticity of the land & building documents with the required land & built up area as well as appointment of requisite teaching & non-teaching staff as per provisions of the NCTE Regulations, 2014 by the concerned institution before grant of affiliation to an institution.
  - (ii) The affiliating body shall ensure that the institution is composite institution as per the definition of composite institution given in the NCTE Regulation, 2014. If at any stage, it is found that the institution as not a composite institution, the recognition, granted will be treated as withdrawn and the sole responsibility of the same will be of the institution. However, in the existing institutions permitted for additional intake, shall have to ensure that they are to become composite gradually preferably the academic session 2016-17.
  - (iii) The NOC of the affiliating body and staff approval thereof submitted by the institution, if found fake at any stage, the recognition, granted will be treated as withdrawn and the sole responsibility of the same will be of the institution.
- 5. The institution shall submit to the Regional Committee a Self-Appraisal Report at the end of each academic year along the statement of annual accounts duly audited by a Chartered Accountant.
- 6. The institution shall maintain & update its Web-site as per provisions of NCTE Regulations and always display following as mandatory disclosure:-
  - (i) Copy of the Application Form
  - (ii) Land and Building Particulars
  - (iii) Staff Profile
  - (iv) Recognition letter
  - (v) Information for having fulfilled the norms & standard and other required conditions.
- 7. In case if the land is in the name of the Society/trust, the land is to be transferred within six months in the name of the institution, failing which action shall be initiated to withdraw the recognition. It shall be essential on the part of the institution concerned to get the needful done in this regard and intimate about the same to the respective Regional Committee along with the new land documents within the stipulated time.
- 8. If the institution contravenes any of the above conditions or the provisions of the NCTE Act, Rules, Regulations and Orders made or issued there under, the Regional Committee shall withdraw the recognition as under the provisions of Section 17(1) of the NCTE Act.

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9. Further, if the institution is not satisfied with the order, it may prefer an appeal under sections 18 of NCTE Act, 1993 in the "online mode" available on NCTE's website <a href="www.ncte.india.org">www.ncte.india.org</a> within 60 days from the date of this order. The guidelines for filing appeal may be seen on NCTE's website.

By order

(Dr. I.K. Mansoori) Regional Director

Encl:- As above

The Manager to Govt. of India, Department of Publications, (Gazette Section) Civil Lines, Delhi – 110 054

#### Copy to:-

| 1. | The Principal:- S K G N Degree College, Plot Number- 267Mi, Street/Road- 00, Village/Town/City- Kusmi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                          |  |  |  |  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--|--|--|--|
|    | Bazar, Post Office- Marapar, Tehsil/Taluka- Chauri Chaura, Town/City- Kushmhi, District- Gorkakhpur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                          |  |  |  |  |
|    | (UP), State- UP, Pin Code- 273002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                          |  |  |  |  |
| 2. | The Secretary/Manager:- SMT Swarnkeshi Manviya Shiksha Sewa Sansthan, Plot Number-00, Street/Road-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                          |  |  |  |  |
|    | Pipraich to Hata Road, Village/Town/City- Barwa Babu, Post Office- Pipraich, Tehsil/Taluka- Hata,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                          |  |  |  |  |
|    | Town/City- Pipraich, District- Kushinagar (UP), State- UP, Pin Code- 273152                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                          |  |  |  |  |
| 3. | The Principal Secretary, Basic Education, Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | With a request to ensure compliance of the terms &       |  |  |  |  |
|    | of Uttar Pradesh, IInd Floor, Room No. 15, Sachiv                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | conditions as laid down above.                           |  |  |  |  |
|    | Bhawan, Secretariat, Lucknow-226001, Uttar Pradesh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                          |  |  |  |  |
| 4. | The Director, State Council Education for Research &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | With the request to ensure veracity of the NOC &         |  |  |  |  |
|    | Training (SCERT), UP State Government, JBTC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | approval of the staff issued to the institution and also |  |  |  |  |
|    | Campus, Nishat Ganj, Lucknow-226007, Uttar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ensure that the admission are made by the institutions   |  |  |  |  |
|    | Pradesh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | as per the size of unit and intake mentioned in the      |  |  |  |  |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | recognition /permission order and compliance of other    |  |  |  |  |
|    | terms and conditions as laid down above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                          |  |  |  |  |
| 5. | The Secretary, Department of School Education and Literacy, Ministry of Human Resource Development, Govt.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                          |  |  |  |  |
|    | India, Shastri Bhawan, New Delhi- 110001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                          |  |  |  |  |
| 6. | The US (Computer), National Council for Teacher Education, Hans Bhawan Wing-II, I, Bahadur Shah Zafar Marg New Delhi- 110 002.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                          |  |  |  |  |
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| -  | Companyone the Compan |                                                          |  |  |  |  |
| 7. | Computer Section of NRC, NCTE, Jaipur for upload the same of NRC website.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                          |  |  |  |  |
| 8. | Office order file/ Institution file.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          |  |  |  |  |
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Regional Director