

**TO BE PUBLISHED IN GAZETTE OF INDIA PART - III, SECTION 4**

NRC/NCTE/NRCAPP-817/201<sup>st</sup> Meeting/2012/26643-651

Dated:- 31 JUL 2012

**RECOGNITION ORDER**

WHEREAS in terms of section 14(1) of the NCTE Act, 1993 Shri Girraj Maharaj Educational Charitable Society, Plot No - 5, Street/Road - Army Garden, Village/Town/City - Krishna Nagar, Post Office - Krishna Nagar, Tehsil/Taluka - Mathura, Town/City - Mathura, District - Mathura, State - Uttar Pradesh, Pin Code - 281004 has submitted on application (Code No. NRCAPP- 817) to the Northern Regional Committee of NCTE for grant of recognition for conducting D.El.Ed. Course with an annual intake of **50 (Fifty Only)** on dated 30.09.2010 in the institution name of Kishanpyari Shukla College, Plot/Khasra No - 608, Street No - 0, Village - Mundesi, Post Office - Dhangaon, Tehsil/Taluka - Mathura, Town/City - Mathura, District - Mathura, State - Uttar Pradesh, Pin Code - 281004.

2. AND WHEREAS on scrutiny/perusal of veracity of the facts & figures as per the application submitted by the institution, the documents attached therewith, the affidavit and the input received from the visiting team in the form of visiting team report including videography and also the reply submitted by the institution against letter of 7(9), the Northern Regional Committee in its 201<sup>st</sup> meeting held on July 12<sup>th</sup> to 15<sup>th</sup>, 2012 is satisfied that the institution/society fulfils the requirements under the provisions of NCTE Act, Rules and relevant Regulations including the Norms and Standards for the D.El.Ed. programme such as instructional facilities, infrastructural facilities, library, accommodation, financial resources, laboratory, etc. for running the programme and has selected/appointed duly qualified teaching staff as per NCTE norms.

3. NOW, THEREFORE, in exercise of the powers vested under Section 14(3)(a) of the NCTE Act, 1993, the Northern Regional Committee hereby grants recognition to Kishanpyari Shukla College, Plot/Khasra No - 608, Street No - 0, Village - Mundesi, Post Office - Dhangaon, Tehsil/Taluka - Mathura, Town/City - Mathura, District - Mathura, State - Uttar Pradesh, Pin Code - 281004 for conduction D.El.Ed. Course of Elementary (level) of two years duration with an annual intake of **50 (Fifty Only)** from the academic session 2012-2013 under clause 7(11) of NCTE (Recognition Norms & Procedure) Regulations, 2009 subject to fulfilment of the following conditions:-

- (i) The institution shall comply with the various other norms and standards prescribed in the NCTE regulations, as amended from time to time.
- (ii) The institution shall make admission only after it obtains affiliation from the examining body in terms of clause 8(12) of the NCTE (Recognition Norms & Procedure) Regulations, 2009.
- (iii) The institution shall ensure that the required number of academic staff for conducting the course is always in position.

4. Further, the recognition is subject to fulfilment of all such other requirements as may be prescribed by other regulatory bodies like UGC, affiliating University/ Body, the State Government etc. as applicable.

5. The institution shall submit to the Regional Committee a Self-Appraisal Report at the end of each academic year along the statement of annual accounts duly audited by a Chartered Accountant.

6. The institution shall maintain & update its Web-site as per provisions of NCTE Regulations and always display following as mandatory disclosure:-

- (i) Copy of the Application Form



- (ii) Land and Building Particulars
- (iii) Staff Profile
- (iv) Recognition letter
- (v) Information for having fulfilled the norms & standard and other required conditions.

7. In case if the land is in the name of the Society/trust, you must transfer the land within six month in the name of the institution failing to which action shall be initiated to withdraw the recognition. It shall be essential on the part of the institution concerned to get the needful done in this regard and intimate about the same to the respective Regional Committee along with the new land documents within the stipulated time.

8. If the institution contravenes any of the above conditions or the provisions of the NCTE Act, Rules, Regulations and Orders made or issued there under, the Regional Committee shall withdraw the recognitions as under the provisions of Section 17(1) of the NCTE Act.

9. Further, if the institution is not satisfied by this order, they can prefer an appeal to National Council for Teacher Education, Hans Bhawan, Wing-II, I Bahadur Shah Zafar Marg, Near ITO, New Delhi-110002 under Section 18 of the NCTE Act, 1993 within 60 days of the issue of this order. The guidelines of appeal are enclosed herewith.

*[Handwritten Signature]*  
25/7/12  
Regional Director

Encl:- As above

The Manager to Govt. of India,  
Department of Publications, (Gazette Section)  
Civil Lines, Delhi - 110 054

**C.C.**

1. The Secretary/Correspondent, Shri Girraj Maharaj Educational Charitable Society, Plot No - 5, Street/Road - Army Garden, Village/Town/City - Krishna Nagar, Post Office - Krishna Nagar, Tehsil/Taluka - Mathura, Town/City - Mathura, District - Mathura, State - Uttar Pradesh, Pin Code - 281004.
2. The Principal, Kishanpyari Shukla College, Plot/Khasra No - 608, Street No - 0, Village - Mundesi, Post Office - Dhangaon, Tehsil/Taluka - Mathura, Town/City - Mathura, District - Mathura, State - Uttar Pradesh, Pin Code - 281004.
3. The Secretary, Secondary & Higher Education, Govt. of UP, Secretariat, Lucknow, Uttar Pradesh.
4. The Registrar, Departmental Examination, Allen Ganj Allahabad, Uttar Pradesh.
5. The Director, S.C.E.R.T., Nishantganj, Lucknow, Uttar Pradesh.
6. The Director, Department of Secondary Education, I/C Teacher Education, Govt. of Uttar Pradesh, Directorate, Allahabad, Uttar Pradesh.
7. The Secretary, Dept. Of School Education and Literacy, Ministry of Human Resource Development, Govt. of India, Shastri Bhawan, New Delhi- 110001.
8. The US (Computer), National Council for Teacher Education, Hans Bhawan Wing-II, I, Bahadur Shah Zafar Marg, New Delhi- 110 002.
9. Office order file/ Institution file.

*[Handwritten Signature]*  
25/7/12  
Regional Director