



गुरुगुरुतमो धाम  
NCTE

NATIONAL COUNCIL FOR TEACHER EDUCATION  
(A STATUTORY BODY OF THE GOVERNMENT OF INDIA) (39)

Northern Regional Committee

राष्ट्रीय अध्यापक शिक्षा परिषद

(भारत सरकार का एक विधिक संस्थान)

उत्तर क्षेत्रीय समिति

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F. NRC/NCTE/F-7/UP- 3023 /2008

1605

Dated:

ORDER

2 MAY 2009

WHEREAS in terms of Section **14(1)** of the NCTE Act, 1993 **G.S. COLLEGE OF EDUCATION, VILLAGE - KANTHARI, 5, K.M. STONE, MAINPURI ROAD, SHIKOHABAD, DISTT. - FIROZABAD, U.P.** has submitted an application (**code No. APN07028**) to the Northern Regional Committee of NCTE for grant of recognition/permission for starting **B.Ed. course** of **One year** duration with an annual intake of **100 (one Hundred)** students on 13.5.2008.

2. AND WHEREAS on scrutiny/perusal of the application submitted by the institution, the documents attached therewith, the affidavit and the input received from the visiting team in the form of report and ideography, recommendation of the State Government, the Committee is satisfied that the institution/society fulfills the requirements under the provisions of NCTE Act, Rules and relevant Regulations including the Norms and Standards for the **Secondary teacher education Programme** such as instructional facilities, infrastructural facilities, library, accommodation, financial resources, laboratory etc. for running the Programme and has selected/appointed duly qualified teaching staff as per NCTE norms.

3. NOW, THEREFORE, in exercise of the powers vested under Section **14(3) (a)** of the NCTE Act, 1993, the Northern Regional Committee hereby grants recognition/permission to **G.S. COLLEGE OF EDUCATION, VILLAGE - KANTHARI, 5, K.M. STONE, MAINPURI ROAD, SHIKOHABAD, DISTT. - FIROZABAD, U.P.** for conducting **B.Ed. Course** of **Secondary (level)** of **one year** duration with an annual intake of **100 (One Hundred)** students from the academic session **2009-2010** under clause 7(11) of NCTE Regulation, 2007 notified on 10-12-2007.

4. The institution shall, within one month of the receipt of recognition order, convert the endowment fund and reserve fund accounts into joint accounts to be operated along with an officer of the Northern Regional Committee.

5. The institution shall comply with the various other norms and standards prescribed in the NCTE regulations, as amended from time to time.

6. The institution shall make admission only after it obtains affiliation from the examining body in terms of clause 8(12) of the NCTE Regulations, 2007 notified on 10-12-2007.

7. Further, the recognition is subject to fulfilment of all such other requirements as may be prescribed under relevant norms and standards of NCTE for other regulatory bodies like UGC, the State Government etc, wherever applicable.

8. The institution shall submit to the Regional Committee a Self-Appraisal Report at the end of each academic year along the statement of annual accounts duly audited by a Chartered Accountant together with statement of T.D.S. in respect of the salary paid to the staff. A copy of the format is enclosed with the order.

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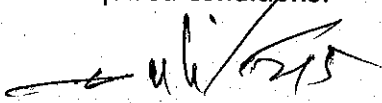
कार्यालय : ए-46, शान्ति पथ, तिलक नगर, जयपुर-302004 (राजस्थान)  
कार्यक्षेत्र : उत्तर प्रदेश, उत्तराखंड, दिल्ली, हरियाणा, पंजाब, चण्डीगढ़, हिमाचल प्रदेश, राजस्थान  
Phone No. : 0141-2623501 (O), Telefax No. : 0141-2620116 (RD)

Office : A-46, Shanti Path, Tilak Nagar, Jaipur-302004 (Rajasthan)  
Jurisdiction : U.P., Uttarakhand, Delhi, Haryana, Punjab, Chandigarh, H.P., Rajasthan  
E-mail : nrc@ncte-in.org • Website : http://www.nrcncte.org, www.ncte-in.org

9. If the institution contravenes any of the above conditions or the provisions of the NCTE Act, Rules, Regulations and Orders made or issued there under, the Regional Committee shall withdraw the recognition as stipulated provisions of Section 17(1) of the NCTE Act.

10. The institution shall maintain & update its Web-site as per provisions of NCTE Regulations and always display following as mandatory disclosure: -

- Copy of the Application Form
- Land and Building Particulars
- Staff Profile
- Recognition letter
- Information for having fulfilled the norms & standard and other required conditions.

  
**Regional Director**  
**Tel. No. 0141-2623501**

~~The Manager to Govt. of India~~  
Department of Publications, (Gazette Section)  
Civil Lines, Delhi - 110 054

C.C.

- (1) The Principal, G.S. COLLEGE OF EDUCATION, VILLAGE - KANTHARI, 5, K.M. STONE, MAINPURI ROAD, SHIKOHABAD, DISTT. - FIROZABAD, U.P.
- (2) The Secretary, Education, Govt. of Uttar Pradesh, Secretariat, Lucknow, U.P.
- (3) The Registrar, DR. B. R. AMBEDKAR UNIVERSITY, AGRA, U.P.
- (4) The Director, Directorate of Higher Education, I/C Teacher Education, Govt. of Uttar Pradesh, Directorate, Allahabad, U.P.
- (5) The Secretary, Dept. of Elementary Education and Literacy, Ministry of Human Resource Development, Govt. of India, Shastri Bhawan, New Delhi-110 001
- (6) The US (Computer), National Council for Teacher Education, Hans Bhawan, Wing-II, Bahadurshah Zafar Marg, New Delhi - 110 002.
- (7) Office Order file/ Institution file

  
**Regional Director**