



गुरुर्गुरुस्तमो धाम
NCTE

NATIONAL COUNCIL FOR TEACHER EDUCATION

(A STATUTORY BODY OF THE GOVERNMENT OF INDIA)

Northern Regional Committee

राष्ट्रीय अध्यापक शिक्षा परिषद्

(भारत सरकार का एक विधिक संस्थान)

उत्तर क्षेत्रीय समिति

F.NRC/NCTE/F-7/UP-2573/2008

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Date: 19 APR 2008

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**TO BE PUBLISHED IN THE GAZETTE OF INDIA EXTRAORDINARY
ORDER**

WHEREAS In terms of Section 15(1) of the NCTE Act, 1993 **Usha Educational Institute, Agra-Mathura Highway, Beri Road, Farah, Mathura, U.P.** has submitted an application (code No. 04612) to the Northern Regional Committee of NCTE for grant of recognition for **B.P.Ed. Course** of one year duration with an annual intake of **50 (Fifty Only)** students.

2. **AND WHEREAS** on scrutiny of the application submitted by the institution, the documents attached therewith the affidavit and the input received from the visiting team in the form of report and videography, the Committee is satisfied that the institution/society fulfills the requirements under the provisions of NCTE Act, Rules and relevant Regulations including the Norms and Standards for the Secondary Teacher Education programme such as instructional facilities, infrastructural facilities, library, accommodation, financial resources, laboratory etc. for running the programme and has selected/appointed duly qualified teaching staff as per NCTE norms.

3. **NOW, THEREFORE**, in exercise of the powers vested under Section 15 (3) (a) of the NCTE Act, 1993, the Northern Regional Committee hereby grants recognition, **Usha Educational Institute, Agra-Mathura Highway, Beri Road, Farah, Mathura, U.P.** for conducting **B.P.Ed. Course** of one year duration with an annual intake of **50 (Fifty only)** students under clause 7(12) of Regulation dated 13.01.2006 subject to fulfillment of the following:

- (i) The institution shall within one month of the receipt of recognition order, convert the endowment fund account into a joint account to be operated along with an official of the Northern Regional Committee.
- (ii) The institution shall comply with the various other norms and standards prescribed in the NCTE regulations, as amended from time to time.

4. Further, the recognition is subject to fulfillment of all such other requirements as may be prescribed by other regulatory bodies like UGC and the State Government etc, wherever applicable.

5. The institution shall submit to the Regional Committee a Self-Appraisal Report at the end of each academic year along the statement of annual accounts duly audited by a Chartered Accountant.

6. If the institution contravenes any of the above conditions or any of the provisions of the NCTE Act, Rules, Regulations and Orders made or issued there under, the Regional Committee may withdraw the recognition under the provisions of Section 17(1) of the NCTE Act.

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कार्यालय : ए-46, शांति पथ, गुरु नगर, जयपुर-302004 (राजस्थान)
 शाखाएँ : उत्तर प्रदेश, झारखण्ड, दिल्ली, हरियाणा, पंजाब, मध्यप्रदेश, सिक्किम प्रदेश, राजस्थान
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 E-mail : nrc@ncte-in.org - Website : http://www.nrcncte.org, www.ncte-in.org

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7. The institution shall maintain & update the Website as per provisions of NCTE Regulations.
8. The staff appointed is to be rectified by the affiliating body and the copy of same is to be submitted to this office for records.

By order,

(Dr. Ajit Singh Rana)
Regional Director

To,

The Manager to Govt. of India
Department of Publications, (Gazette Section)
Civil Lines, Delhi-110 054

Copy to

1. The Principal, **Usha Educational Institute, Agra-Mathura Highway, Beri Road, Farah, Mathura, U.P.**
2. The Secretary, Govt. of U.P. (Deptt. of Higher Education), Secretariat, Lucknow, U.P.
3. The Registrar, **Dr. B.R. Ambedkar University, Agra, U.P.**
4. The Secretary, Dept. of Higher Education and Literacy, Ministry of Human Resource Development, Govt. of India, Shastri Bhawan, New Delhi-110 001.
5. The Director, Directorate of Higher Education, I/C Teacher Education, Govt. of U.P., Directorate, Allahabad, (U.P.).
6. The US (Computer), National Council for Teacher Education, Hans Bhawan, Wing-II, Bahadurshah Zafar Marg, New Delhi-110 002.
7. Office order file/Institution file.

(Regional Director)

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