# ष्ट्रीय अध्यापक शिक्षा परिषद

(भारत सरकार का एक विधिक संस्थान)

### उत्तर क्षेत्रीय समिति



## NATIONAL COUNCIL FOR TEACHER EDUCATION

(A STATUTORY BODY OF THE GOVERNMENT OF INDIA)

#### Northern Regional Committee

NRC/NCTE/F-7/DH-363/2007 20067 - 300/3 APN 0 3 3 6 4

Date:

#### **ORDER**

WHEREAS in terms of Section 15(1) of the NCTE Act, 1993, Mata Sundri college for Women, Mata Sundri Lane, New Delhi - 110002 has submitted an application (code No.03364) to the Northern Regional Committee of NCTE for grant of recognition/permission for **B.El.Ed. Course** of **4** year duration intake of 35 (Thirty Five Only) students.

- AND WHEREAS on scrutiny of the application submitted by the institution, the documents attached therewith the affidavit and the input received from the visiting team in the form of report and videography, the Committee is satisfied that the institution/society fulfills the requirements under the provisions of NCTE Act, Rules and relevant Regulations including the Norms and Standards for the Secondary Teacher Education programme such as instructional facilities, infrastructural facilities, library, accommodation, financial resources, laboratory etc. for running the programme and has selected/appointed duly qualified teaching staff as per NCTE norms.
- NOW, THEREFORE, in exercise of the powers vested under Section 15(1) of the NCTE Act, 1993, the Northern Regional Committee hereby grants recognition to Mata Sundri college for Women, Mata Sundri Lane, New Delhi - 110002 for conducting B.El.Ed. Course of 4 year duration with additional intake of 35 (Thirty five Only) students under clause 7(12) of Regulation dated 13.01.2006 subject to fulfillment of the following:
  - (i) The institution shall, within one month of the receipt of recognition order, convert the endowment fund account into a joint account to be operated along with an
  - The institution shall comply with the various other norms and standards prescribed in the NCTE regulations, as amended from time to time.
- 4. Further, the recognition is subject to fulfillment of all such other requirements as may be prescribed by other regulatory bodies like UGC and the State Government etc,
- The institution shall submit to the Regional Committee a Self-Appraisal Report at the end of each academic year along the statement of annual accounts duly audited by a
- 6. . If the institution contravenes any of the above conditions or any of the provisions of the NCTE Act, Rules, Regulations and Orders made or issued there under, the Regional Committee may withdraw the recognition under the provisions of Section 17(1) of the

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ार्यालय : ए-46, शान्ति पथ, तिलक नगर, जयपुर-302004 (राजस्थान) क्षित्र : उत्तर प्रदेश, उत्तराचल, दिल्ली, हरियांगा, पंजाब, चण्डीगढ़, हिमाचल प्रदेश, राजस्थान one No.: 0141-2623501 (O), Telefax No.: 0141-2620116 (RD)

and of

Office : A-46, Shanti Path, Tilak Nagar, Jaipur-302004 (Rajasthan) Jurisdiction: U.P., Uttranchal, Delhi, Haryana, Punjab, Chandigarh, H.P., Rajasthan

E-mail: nrc@ncte-in org



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- The institution shall maintain & update the Website as per provisions of NCTE Regulations.
- The staff appointed is to be rectified by the University and the copy of same is to be submitted to this office for records.

By order,

(S. S. Rana Under Secretary

The Manager to Govt. of India Department of Publications, (Gazette Section) Civil Lines, Delhi-110 054

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- making the 1. The Principal, Mata Sundri college for Women, Mata Sundri Lane, New
  - 2. The Secretary, Dept. of Elementary Education and literacy, Ministry of Human Resource Devlopment, Govt.of India, Shastri Bhawan, New Delhi-
  - 3. The Secretary, Education, Govt .of NCT Delhi, Old Secretariat, Civil Lines, Delhi.
  - 4. The Registrar, University of Delhi, Delhi.
  - 5. The Director, Directorate of Higher Education, I/C Teacher Education, Govt. of NCT Delhi, Directorate, Old Secretariat, Civil Lines, Delhi.
  - 6. The US (Computer), National Council for Teacher Education, Hans Bhawan, Wing-II, Bhadurshah Zafar Marg, New Delhi-110 002.
  - 7. Office order file/Institution file.

**Under Secretary** 

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