

**NATIONAL COUNCIL FOR TEACHER EDUCATION (NCTE)**  
**(A Statutory Body of the Government of India)**

**Northern Regional Committee,**  
**G-7, Sector-10, Dwaraka, New-Delhi - 110075**

**[TO BE PUBLISHED IN GAZETTE OF INDIA PART III SECTION 4]**

**RECOGNITION ORDER**

F.No. NCTE/NRC/2425202305201621/CHANDIGARH/2023/Recognition Order

Dated: 08/12/2023

***WHEREAS***, terms of Section 14/15(1) of the NCTE Act, **Panjab University, Chandigarh, Sector 14, Sector 14, Chandigarh, Chandigarh(Ut), Chandigarh-160014** has applied for Grant of Recognition to **Panjab University, Chandigarh, Sector 14, Sector 14, Chandigarh, Chandigarh(Ut), Chandigarh-160014** for **Integrated Teacher Education Programme (ITEP)** online on 25/05/2023, in Northern Regional Committee, for the session 2024-25.

***2. AND WHEREAS***, on scrutiny of the application, the documents attached therewith, the affidavit submitted and the inspection report received from Visiting Team and compliance report of letter of Intent submitted by the institution, the Committee is satisfied that the applicant fulfils the requirements under the provisions of NCTE Act, Rules and relevant Regulations including the Norms and Standards for the said Teacher Education Programme such as instructional facilities, infrastructural facilities, financial resources, etc., for running the said programme.

***3. NOW THEREFORE***, in exercise of the powers vested under Section 14/15(3)(a) of the of the NCTE Act, 1993, the Northern Regional Committee, NCTE hereby grants recognition to **Panjab University, Chandigarh, Sector 14, Sector 14, Chandigarh, Chandigarh(Ut), Chandigarh-160014**, from the academic session 2024-25 under Clause 7(16) of NCTE (Recognition Norms & Procedure) Regulations, 2014 as amended from time to time for conducting the following courses under ITEP:-

Sr. No.	Discipline	Stage(s)	Intake	Duration of the programme
1	B.A. B.Ed.	Preparatory	1 unit(50 seats/ unit)	4 Year
2	B.A. B.Ed.	Middle	1 unit(50 seats/ unit)	4 Year
3	B.A. B.Ed.	Secondary	1 unit(50 seats/ unit)	4 Year

***4. The institution shall comply with the various other norms and standards prescribed in the NCTE Regulations 2014, as amended from time to time.***

***5. The institution shall ensure that the required number of academic staff duly approved by affiliating body for conducting the course should always remain in position.***

***6. The instituton shall also fulfil of all such other requirements as may be prescribed by other regulatory bodies like UGC, Affiliating University / Body, the State Government etc., as applicable.***

***7. The institution shall submit to the Regional Committee a Performance-Appraisal Report (PAR) at the end of each academic year along with the statement of annual accounts duly audited by a Chartered Accountant.***

***8. The institution shall maintain its own website with hyperlink to the NCTE website uploading the required information / documents as per clause 7(14) of the NCTE Regulations 2014 as amended time to time.***

***9. The institution shall adhere to the mandatory disclosure in the prescribed format and display up-to-date information on its official website.***

***10. If the Institution Contravenes any of the provisions of the NCTE Act, Rules, Regulations, and orders made or***

*issued thereunder, the action including withdrawal of recognition shall be taken by the Regional Committee concerned under the provisions of Section 17(1) of the NCTE Act 1993.*

By Order,

**Regional Director,**

Northern Regional Committee,

National Council for Teacher Education,

G-7, Sector-10, Dwaraka, New-Delhi - 110075.

To,

**The Manager**

**Govt. of India, Press**

**Department of Publications, (Gazette Section)**

**Civil Lines, Delhi-110054**

Copy To:

**1) HOD/DEAN,**

PANJAB UNIVERSITY,

CHANDIGARH, SECTOR 14, SECTOR 14, CHANDIGARH, CHANDIGARH(UT), CHANDIGARH-160014,  
CHANDIGARH(UT), CHANDIGARH-160014

**2) The Correspondent/Secretary,**

PANJAB UNIVERSITY,

CHANDIGARH, SECTOR 14, SECTOR 14, CHANDIGARH, CHANDIGARH(UT), CHANDIGARH-160014.

**3) The Registrar, Affiliating University concerned.,**