

TO BE PUBLISHED IN GAZETTE OF INDIA PART-III, SECTION 4

NRC/NCTE/NRCAPP-3681/340th / (Virtual) Emergent Meeting/2021 / 215298-303

Dated: 11th AUG 2021

ORDER

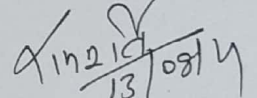
Reference Recognition Order No. NRC/NCTE/NRCAPP-3681-B.Ed./335th (Virtual) Meeting/ 214088-93 dated 18.05.2021.

WHEREAS in compliance of the Order dated 11.08.2021 passed by the Hon'ble Supreme Court of India in W.P.(Civil) No- 711/2021, the representation submitted by the Institution has been considered by NRC in its 340th (Virtual) Emergent meeting held on 13th August, 2021 and Committee decided that recognition for 2021-2022 be granted to the institution in place of 2022-2023.

Now, Therefore, the institution, Lord Krishna College of Education, Khewat No-391, Khatoni No-421, Plot No-71, Street/Road-NA, Vill-Sihma, Post office-Sihma, Tehsil/Taluka-Narnaul, Town/City- Narnaul, District- Mahendragarh, Haryana-123028 is hereby granted recognition for B.Ed. programme with annual intake of 100 (two units of 50 students each) from the academic session 2021-22 under clause 7(16) of NCTE (Recognition Norms & Procedure) Regulation, 2014 as amended from time to time, subject to fulfilment of the conditions mentioned in the Recognition Order referred above.

The other contents of the above Recognition Order issued on 18.05.2021 shall remain unchanged.

By Order,



(Dr. Rammurti Meena)
Regional Director

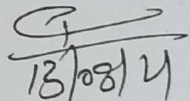
The Manager
Govt. of India Press
Department of Publications (Gazette Section)
Civil Lines, Delhi – 110054

Copy to: -

1. The Principal,
Lord Krishna College of Education,
Plot No.- 391/421, 71, Village- Sihma, Post Office- Sihma,
Tehsil/Taluka- Narnaul, Town/City- Narnaul,
District- Mahendragarh- 123028, State- Haryana.

Contd.2/.....

2. **The Manager/Secretary,
Rao Ramswaroop Shiksha Samiti,
Plot No.- 391, Street/Road- Sihma, Village- Sihma,
Post Office- Sihma, Tehsil/Taluka- Narnaul, Town/City- Narnaul,
District- Mahendragarh- 123028, State- Haryana.**
3. **The Principal Secretary,
Department of Higher Education,
New Haryana Civil Secretariat,
Sector-17-C, 5th Floor, Room No.-528,
Chandigarh-160017.**
4. **The Registrar,
Indira Gandhi University,
Meerpur, Rewari,
Haryana.**
5. **The Secretary,
Department of School Education and Literacy,
Ministry of Education,
Govt. of India,
Shastri Bhawan, New Delhi- 110001.**
6. **The US (EDP),
National Council for Teacher Education,
G-7, Sector-10, (Near Sector-10 Metro Station) Dwarka,
New Delhi- 110075.**
7. **Legal Consultant, NRC, NCTE for compliance of court matter, if any.**
8. **Guard file.**


13/08/21
Regional Director