

**TO BE PUBLISHED IN GAZETTE OF INDIA**  
**(EXTRAORDINARY)**  
**PART - III, SECTION 4**

F.No.ER-260.12.5/ERCAPP4132/D.El.Ed./2019/59167

Date: 28.01.2019

**CORRIGENDUM**

The Para 6 of order No. F.No.ER-260.12.5/ERCAPP4132/D.El.Ed./2018/57873 dated 11.09.2018 is reproduced as under:-

"NOW THEREFORE, in exercise of the powers vested under Section 15(3)(a) of the NCTE Act 1993, the Eastern Regional Committee, NCTE hereby grants permission to Maharshi Paramhansh College of Education, Plot No.- 2109, Vill.- Huhua, P.O.- Ramgarh Cantt, Tehsil/Taluka- Ramgarh, Town/City- Ramgarh, Dist.- Hazaribagh, Jharkhand- 829122 for conducting D.El.Ed. Programme of two years duration with an another intake of 50 (Existing 50 intake + another 50 intake), thus making total intake 100 (Two basic units) from the academic session 2019-2020 under Clause 7(16) of NCTE (Recognition Norms & Procedure) Regulations, 2014 subject to fulfillment of the following conditions:-"

The above Para is hereby modified with addition the intake granted vide order No. F.No.ER-239.6.14(Part-1)/ID No.-11395/D.El.Ed. (Addl. Intake)/2017/52763 dated 02.05.2017 and read as under:-

"NOW THEREFORE, in exercise of the powers vested under Section 15(3)(a) of the NCTE Act 1993, the Eastern Regional Committee, NCTE hereby grants permission to Maharshi Paramhansh College of Education, Plot No.- 2109, Vill.- Huhua, P.O.- Ramgarh Cantt, Tehsil/Taluka- Ramgarh, Town/City- Ramgarh, Dist.- Hazaribagh, Jharkhand- 829122 for conducting D.El.Ed. Programme of two years duration with an another intake of 50 (Existing 100 intake + another 50 intake), thus making total intake 150 (Three basic units) from the academic session 2019-2020 under Clause 7(16) of NCTE (Recognition Norms & Procedure) Regulations, 2014 subject to fulfillment of the following conditions:-"

2. Other contents of the order No. F.No.ER-260.12.5/ERCAPP4132/D.El.Ed./2018/57873 dated 11.09.2018 shall remain unchanged.

By Order,



Regional Director

The Controller of Publications,  
Department of Publications, (Government of India),  
Ministry of Urban Development,  
Civil Lines,  
New Delhi- 110054.

P.T.O.

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To

**The Principal/Correspondent,**  
Maharshi Paramhansh College of Education,  
Plot No.- 2109,  
Vill.- Huhua,  
P.O.- Ramgarh Cantt,  
Tehsil/Taluka- Ramgarh,  
Town/City- Ramgarh,  
Dist.- Hazaribagh,  
Jharkhand- 829122.

**Copy to:**

1. The Secretary / Correspondent, Maharshi Paramhansh Seva Trust, Street/Road- 15 Gola Road, Vill./PO.- Ramgarh Cantt, Tehsil/Taluka- Ramgarh, Town/City- Ramgarh, Dist.- Hazaribagh, Jharkhand-829122.
2. The Commissioner-cum-Secretary, Primary, Secondary & Higher Education, HRD Department, Govt. of Jharkhand, MDI Building, Dhurwa, Dist.-Ranchi, Jharkhand-834004.
3. The Secretary, Jharkhand Academic Council, Ranchi, Gyandeeep Campus, Bargawan, Namkum, Ranchi, Jharkhand-834010.
4. The Director, Department of Elementary Education, HRD Department, Govt. of Jharkhand, MDI Building, Dhurwa, Dist.-Ranchi, Jharkhand-834004.
5. The Secretary, Dept. of School Education and Literacy, Ministry of Human Resource Development, Govt. of India, Shastri Bhawan, New Delhi -110001.
6. The Under Secretary (CS) National Council for Teacher Education, Hans Bhawan, Wing-II, 1, Bahadurshah Zafar, New Delhi- 110002.
7. Office order file / institution file.

  
Regional Director