पूर्व क्षेत्रीय समिति राष्ट्रीय अध्यापक शिक्षा परिषद्

गुर्गुरुतमो धाम

Eastern Regional Committee National Council for Teacher Education

(A Statutory Body of the Government of India)

(भारत सरकार का एक विधिक संस्थान) NCTE (A Statutory Bo TO BE PUBLISHED IN GAZETTE OF INDIA

(EXTRAORDINARY)
PART – III, SECTION 4

F.No.ERC/274.14.86/ERCAPP1051/B.Ed./2019/ 61382

Dt: - 26.08.2019

ORDER

WHEREAS, Govt. Saswat Institute of Teacher's Education, Plot No. 650, 651 & 656, Vill-Hutup, Po-Irwa, Tehsil/Taluka-Ormanjhi Town/City/Dist-Ranchi, Jharkhand-835217 was granted recognition for B.Ed. course with an intake of 100 from the academic session 2013-2014 vide order dated 31.07.2013, followed by revised order dated 31.05.2015 with an intake of 100 (two basic units) from the academic session 2015-2016 as per NCTE Regulations, 2014 subject to fulfilment of the conditions in respect of enhancement of additional built up area, additional infrastructure, additional fund, additional staff, maintain and update website and to comply the same to the ERC.

- 2. **AND WHEREAS**, the ERC in its 267th meeting held on 10th 11th February'2019 considered the matter and as per decision of the committee a Show Cause Notice was issued to the institution on 21.02.2019. In response to Show Cause Notice institution not submitted any reply after completion of the stipulated time over.
- 3. AND WHEREAS, the ERC in its 271st meeting held on 24th 25th April 2019 considered the matter and as per decision of the committee again Show Cause Notice was issued to the institution on 18.05.2019. In response to Show Cause Notice institution not submitted any reply-after completion of the stipulated time over.
- 4. **AND WHEREAS,** the ERC in its 274th meeting held on 15th 16th July'2019 observed that 1st show cause notice u/s 17(1) issued on 21.02.2019, followed by final show cause notice dated 18.05.2019 on the following grounds:
 - i. Approved faculty list by the concerned affiliating body along with requisite documents.
 - ii. Approved building plan by the concerned competent Govt. Engineer/Authority.
 - iii. Approved building completion certificate by the concerned competent Govt. Engineer/Authority.
 - iv. FDRs towards Endowment fund and Reserve fund after conversion into joint operation mode as prescribed in the NCTE Regulations, 2014.
 - v. Confirmation on website updates of the institutions with all details along with affidavit.

No reply received and the stipulated time period has already been over.

In view of the above, the committee decided as under:-

Recognition granted to **B.Ed. course** is **withdrawn** under section 17(1) of NCTE Act, 1993 from the academic session 2020-2021.

P.T.O.

3. NOW THEREFORE, recognition granted to Saswat Institute of Teacher's Education, Plot No.650, 651 & 656, Vill-Hutup, Po-Irwa; Tehsil/Taluka-Ormanjhi Town/City/Dist-Ranchi, Jharkhand-835217 (Code No. ERCAPP1051) for B.Ed. Course is hereby withdrawn in terms of 17(1) of NCTE Act, 1993 with effect from the academic session 2020-2021.

By Order,

Regional Director

The Controller of Publications, Department of Publications, (Government of India), Ministry of Urban Development, Civil Lines, New Delhi–110054.

To:-

The Principal/Correspondent,
Saswat Institute of Teacher's Education,
Plot No.650, 651 & 656, Vill-Hutup, Po-Irwa,
Tehsil/Taluka-Ormanjhi Town/City/Dist-Ranchi,
Jharkhand-835217.

Copy to:-

- 1. The Commissioner & Secretary, Primary, Secondary and Higher Education, HRD Department, Govt. of Jharkhand, MDI Building, Dhurwa, Dist. Ranchi, Jharkhand-834004.
- 2. The Registrar, Ranchi University, Ranchi, Sahid Chowk, Dist:-Ranchi, Jharkhand-834001.
- 3. The Director of Secondary Education, HRD Department, Govt. of Jharkhand, MDI Building, Dhurwa, Dist. Ranchi, Jharkhand 834004.
- 4. The Secretary, Dept. of School Education and literacy, Ministry of Human Resource Development, Govt. of India, Shastri Bhawan, New Delhi–110001.
- 5. The Under Secretary (CS) National Council for Teacher Education, Hans Bhawan, Wing-II, 1, Bahadurshah Zafar, New Delhi–110002.

6, Institution file/ Office Order file.

Regional Director