

**TO BE PUBLISHED IN GAZETTE OF INDIA**  
**(EXTRAORDINARY)**  
**PART - III, SECTION 4**

F.No.ERC-297.4/ERCAPP656/B.Ed./2021/64688

Dated: 16.11.2021

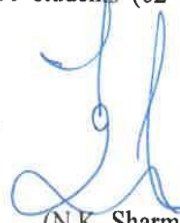
**CORRIGENDUM**

The para 9 of restoration order vide F.No.ERC-297.4/ERCAPP656/B.Ed./2021/64664 dated 12.11.2021 issued to the institution viz. Ashu Kisku Memorial and Rabi Kisku Teachers Training Institute, Plot No.327/47, Vill-Lupungdih, PO-Tankacha, Tehsil/Taluka- Chandil, City- Chandil, Distt.-Pashchim Singhbhum, Jharkhand-832401 may be read as under:-

“9. NOW THEREFORE, recognition withdrawn vide order dated 26.02.2020 of the institution viz. Ashu Kisku Memorial and Rabi Kisku Teachers Training Institute, Plot No- 327/47. Vill-Lupungdih, PO- Tankacha, Tehsil/Taluka- Chandil, City- Chandil, Distt.-Pashchim Singhbhum, Jharkhand -832401 for B.Ed. course is hereby restored with annual intake of 100 students (02 units).”

The other contents of the restoration order dated 12.11.2021 shall remain unchanged.

**The Controller of Publications,**  
Department of publications, (Government of India),  
Ministry of Urban Development,  
Civil Lines, New Delhi-110054.

  
(N.K. Sharma)  
**Regional Director (I/c)**  
एन.के. शर्मा  
N. K. SHARMA  
क्षेत्रीय निदेशक / Regional Director  
पूर्वी क्षेत्रीय समिति / Eastern Regional Committee  
राष्ट्रीय अध्यापक शिक्षा परिषद  
National Council for Teacher Education  
भारत सरकार / Govt. of India  
जी-7, सेक्टर-10, द्वारका, नई दिल्ली-110075  
G-7, Sector-10, Dwarka, New Delhi-110075

To

✓ **The Principal/Correspondent,**  
Ashu Kisku Memorial and Rabi Kisku Teacher Training Institute,  
Plot No- 327/47. Vill-Lupungdih,  
PO- Tankacha, Tehsil/Taluka- Chandil,  
City- Chandil, Distt.-Pashchim Singhbhum,  
Jharkhand - 832401.

Copy to:-

1. The Commissioner & Secretary, Primary, Secondary & Higher Education, HRD Department, Govt. of Jharkhand, MDI Building, Dhurwa, Dist. Ranchi, Jharkhand- 834004.
2. The Registrar, Kolhan University, NH-75, Chaibasa, West Singhbhum, Jharkhand-833202.
3. The Director of Secondary Education, HRD Department, Govt. of Jharkhand, MDI Building, Dhurwa, Dist. Ranchi, Jharkhand- 834004.
4. The Secretary, Department of School Education and Literacy, Ministry of Education, Govt. of India, Shastri Bhawan, New Delhi-110001.
5. The Under Secretary (IT), National Council for Teacher Education, G-7, Dwarka, Sector-10, Near Metro Station, New Delhi-110075.
6. Institution file/Office Order file.

G-7, Dwarka Sector 10, New Delhi-110075  
E-mail: [erc@ncte-india.org](mailto:erc@ncte-india.org) Website: [www.ncte.gov.in](http://www.ncte.gov.in)