

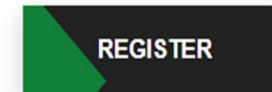
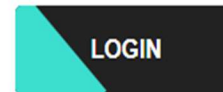



National Council for Teacher Education

(A Statutory Body of the Government of India)

ONLINE RECOGNITION & MONITORING SYSTEM

ONLINE RECOGNITION & MONITORING SYSTEM (RMS)



 Register for Filling the Application Form For NCTE Recognition[Instructions](#)

Whether the institution has obtained the recommendation of the concerned State Government / UT Administration

Yes



Applying For

FRESH RECOGNITION

[Go To Login](#)[Submit](#)

Institution Detail

Academic Session

2021-22

Name of the Institution

RAMA INSTITUTE

Postal Address

JAMMU

Village

JAMMU

Post Office

JAMMU

State

JAMMU AND KASHMIR

District

REASI

Tehsil

REASI

City/ Town

JAMMU

Pin Code

444564

Phone No. with STD Code

01

3453453453

FAX No.

64565464

Website (e.g: www.xyz.com)

WWW.RAAMINST.ITUTE.EDU

Authorized Person

Name of Authorized Person

MR. 

AWADHES GUPTA

Designation

CHAIRMAN

Mobile No.

7654342345

Details to be used for future reference

Institute Email Id to be used for Communication

ramainst@edu.in

Institute Mobile No. to be used for Communication

8556756756

Choose User Id for this Website (5 - 20 Characters)

ramainst

Password (8-15 characters)

.....

Confirm Password

.....

Security Pin

8ED1A6

8ED1A6



[Go To Login](#)

[Next >>](#)

Do confirm the following entries and click on the Register button for saving the data and Back button for any modification.

Apply for	FRESH RECOGNITION
Academic Session	2021-22
Name of the Institution	RAMA INSTITUTE
Postal Address	JAMMU
Village	JAMMU
Post Office	JAMMU
Tehsil/ Taluka	REASI
City/ Place	JAMMU
State	JAMMU AND KASHMIR
District	REASI
Pin Code	444564
Phone No. with STD Coder	01-3453453453
FAX No.	64565464
Website (e.g: www.xyz.com)	WWW.RAAMINST.ITUTE.EDU

Authorized Person

Name of Authorized Person	MR. AWADHES GUPTA
Designation	CHAIRMAN
Mobile No.	7654342345

Details to be used for future reference

Institute Email Id	ramainst@edu.in	<input type="text" value="Enter Email OTP"/>
Institute Mobile No.	8556756756	<input type="text" value="Enter Mobile OTP"/>
Your User Id for this Website (5 - 20 Characters)	ramainst	

[Back](#)[Register](#)

Registration process completed successfully

[Click here to Login](#)

Thank you for initiating the Application Process for Recognition to NCTE
Kindly check your mailBox for Confirmation Page and for details

Error! Something is wrong with email server. Email cannot be sent!





NCTE

National Council for Teacher Education
(A Statutory Body of the Government of India)

184756
















 SIGN IN

[Forgot Password?](#)

Don't have an account yet?

[Create an account](#)

-  Dashboard
-  Basic Information
-  Parent Organization
-  Existing multi and inter disciplinary programmes
-  Existing Teacher Educaiton Programme
-  Land Details
-  Land Mutation, Permission, Encumbrance
-  GIS Location
-  Building Plan
-  Building Plan Details
-  Building Completion
-  Uploads
-  Payment

Welcome

RAMA INSTITUTE : 21222020073004

HELPLINE

For any general queries, please contact e-Governance Team (recognition@ncte-india.org) for technical and Regulation Section (regulation@ncte-india.org) for regulation related queries using subject line "Matters Related to Recognition".

011-20893267, 20892155

helpline Timing: 9:00 AM to 5:30 PM

National Council for Teacher Education

(A Statutory Body of the Government of India)

G-7, Sector-10, Dwarka Landmark – Near Metro Station, New Delhi – 110075

Basic Information

Application Sequence No 21222020073004

Institution User ID testapp

Institution registered Email Id to be used for Communication test@test.com

Institution registered Mobile No. to be used for Communication 9711844804

Name of Institution RAMA INSTITUTE

Postal Address STREET NUMBER 7 LAXMINAGAR

Village LAXMINAGAR


Post-Office LAXMINAGAR

Survey Khata Gata Khasra Plot No.* P1002

Street/Road LAXMI NAGAR



Tehsil/ Taluka DODA

Town/ City NEW DELHI

State	JAMMU AND KASHMIR		
District	DODA		
Pin Code	110092		
Phone No. with STD Code	9711844444		
FAX	9711844444		
Website	WWW.TEST.COM		
Nearest Railway Station *	LAXMINAGAR	Distance in km *	2
Nearest Police Station *	LAXMINAGAR	Distance in km *	1
Nearest Nationalised Bank *	SBI BANK	Distance in km *	2
Date of establishment of Institution*	02/07/2018		
Whether Minority Institute?*	Yes		
Whether Institute is*	Boys		
Type of Institution*	Central University		
Whether the proposed programme run under self-financing scheme?*	Yes		

Submit

Particulars of Parent Organization (Society/ Trust/ Company)

Name of Organization*	ABC GROUP
Postal Address*	STREET NO 3 LAXMINAGAR
Village*	LAXMINAGAR
<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input checked="" type="radio"/> Plot No.*	PP1001
Street/Road	STREET NO 7 LAXMINAGAR
Taluka/ Mandal	LAXMINAGAR
Town/ City	LAXMINAGAR
State	JAMMU AND KASHMIR
District	DODA
Pin Code	110092
PAN No.	GFHJF2589F
GST No.	22AAAAA1Z5
TAN No.(If Applicable)	RAJA99999B
Type of Organization	Society
Whether Society/ Trust/ Company is Registered? *	Yes
Registration Number*	RN2002
Date of Registration*	02/07/2018 
Period upto which Registration of Society/ Trust/ Company is valid*	04/07/2023 
Whether, the objectives in the Bye-laws of the Society/ Trust/ Company allow to run the Teacher Education/ Physical Education courses?*	Yes

Update and Next

Existing multi and inter disciplinary programmes

Name of existing multi and inter disciplinary programme(s) being offered by the Institution

Whether any Multi and Inter Disciplinary Programme(s) is being offered by the Institution?

Yes

Select the Programme*

Select

Course Discipline*

Discipline

Course*

Course

Affiliating University/ Body (If Applicable)

Approved Intake

Present Intake

Year of Starting

Select

Survey Khata Gata Khasra Plot No.

Village

State*

SELECT

District*

DISTRICT

Total Land Area (in sq m)*

Total Built Up Area (in sq m)*

Add Data

Action	S No.	Programme	Course	Discipline	State	Affiliating University/ Body	Affiliation Order No.	Affiliation Order Date	Approved Intake	Present Intake	Start Year	District	State	Total Land Area	Total Built Up Area
Edit Delete	1	Under Graduate	B.A	ARTS	JAMMU AND KASHMIR	Baba Ghulam Shah Badshah University	AF2005	02/07/2018	100	100	2018	DODA	JAMMU AND KASHMIR	700	400

Submit

DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES RUN BY THE MANAGEMENT (All Field Mandatory)

Name of Programme *

Level of Programme

Affiliated By *

Approved Intake as per State/UT/Affiliating Body

Date of Permission Granted by UT/STATE

Order Number

Year of Starting

Address

Survey Khata Gata Khasra Plot No.

Village

State

District

Total Land Area (in sq m)

Total Built-Up Area (in sq m)

Add Data

Action	S No.	Programme Name	Approved Intake	Order Number	Start Year	State	District	Total Land Area	Total BuiltUp Area
 	1	Bachelor of Education (B.Ed) degree.	100	ON1005	2018	JAMMU AND KASHMIR	DODA	1000	800

NEXT

Note:- The land/built-up area must be mentioned in square metres only.

LAND DETAILS

An affidavit in prescribed format on Non-Judicial Stamp Paper of Rs.100/-, attested by Notary Public/ Oath Commissioner

Affidavit No.* FHJKHFD345

Affidavit Date* 12/07/2018

Land Details mentioned in the Affidavit

Survey Khata Gata Khasra Plot No.* 5765

Land area mentioned in the Affidavit (in sq m) * 1234

Whether Notarized or not * Yes

Registered legally valid land document as per provisions of the NCTE Regulation, 2014

Name of Owner of the Land* AWADESH SINGH

Whether the title of land in favour of Society/ Trust/ Company/ Institution is on ownership * Society

Type of Title * Ownership

OWNERSHIP DETAIL

The land is on Ownership basis as per provisions of the NCTE Regulations, 2014.

Whether the Institution submitted a certified copy of registered land documents alongwith schedule of the property and plan of open space * Yes

Date of Registration of land 06/07/2020

Book No. * 645645

Registering Authority of land documents with address

Registering Authority of land documents with address * JK UNIVERSITY

Village JAMMU

Street/ Road JAMMU

Taluka/ Mandal *	JAMMU
Town/ City *	JAMMU
State *	JAMMU AND KASHMIR
District *	POONCH
Pin Code *	232423
Area of Land (in sq m) *	2313

ESSENTIAL DATA RELATED TO BE FILLED BY THE INSTITUTION ON THE BASIS OF ABOVE INFORMATION

Earmarked land area for the teacher education programme. (If the Institution proposes to run the teacher education program on the same land where it is running multi and inter disciplinary programmes) in sq m	1232
Additional Land area for the teacher education programme (if any) in sq m *	Yes

Additional Land Area

Land Area (in sq m) *	1234
<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input checked="" type="radio"/> Plot No.	2423432
Total Land Area for the teacher education programe (in sq m)	1232
Type of the Land:(viz. Agriculture/ Non agriculture/ Commercial etc.) *	Agriculture
Whether all Survey No./ Khata No./ Gata No./ Khasra No./ Plot No. (as the case may be) are adjacent to each other *	Yes
Additional Details	NA

Submit

Note:- The land/built-up area must be mentioned in square metres only.

DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE**DETAILS OF MUTATION CERTIFICATE OF LAND**

Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof. *

Yes

Mutation Certificate No. *

56000

Date of Apply of Mutation Certificate

02/07/2015



Date of Issue of Mutation Certificate

09/07/2015



Mutation Certificate Issuing Authority *

PANCHAYAT

Land Area Details (in sq m) *

3434435

DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU) FOR EDUCATIONAL PURPOSE

Date of Issue of CLU

05/07/2017



CLU Issuing Authority *

PRADHAN

CLU Letter No. *

L2003

CLU Letter Date *

11/07/2017



Name of Act/ Laws under which the CLU was issued to the Institution *

JGHJGH

Converted/ diverted land area under the CLU (in sq m) *

43654

DETAILS OF NON-ENCUMBRANCE CERTIFICATE

Date of Issue of Non-Encumbrance Certificate

13/07/2017



Non-Encumbrance Certificate Issuing Authority *

PANCHAYAT

Non-Encumbrance Certificate Letter No. *

FGJFGJ45

Non-Encumbrance Certificate Date

18/07/2018



Land area details (in sq m) *

23434

Submit

 GEOGRAPHIC LOCATION

Plot Your Institute With GEO-Location Link (All 4 sides of boundary wall)

Plot Your Institute

Submit GIS Info

Save and Next

Note: If concerned taluka of the institution is not visible while mapping, please search the institution by zooming it on the concerned taluka. [Click here to download the Steps to plot area](#)

 GEOGRAPHIC LOCATION

Plot Your Institute With GEO-Location Link (All 4 sides of boundary wall)

Plot Your Institute

Submit GIS Info

Click here to plot your
institution
area on the map

Save and Next

Note: If concerned taluka of the institution is not visible while mapping, please search the institution by zooming it on the concerned taluka. [Click here to download the Steps to plot area](#)



outside



Legend :

- Taluka Boundary
- District Boundary
- State Boundary

MAP not to Scale





outside



Legend :

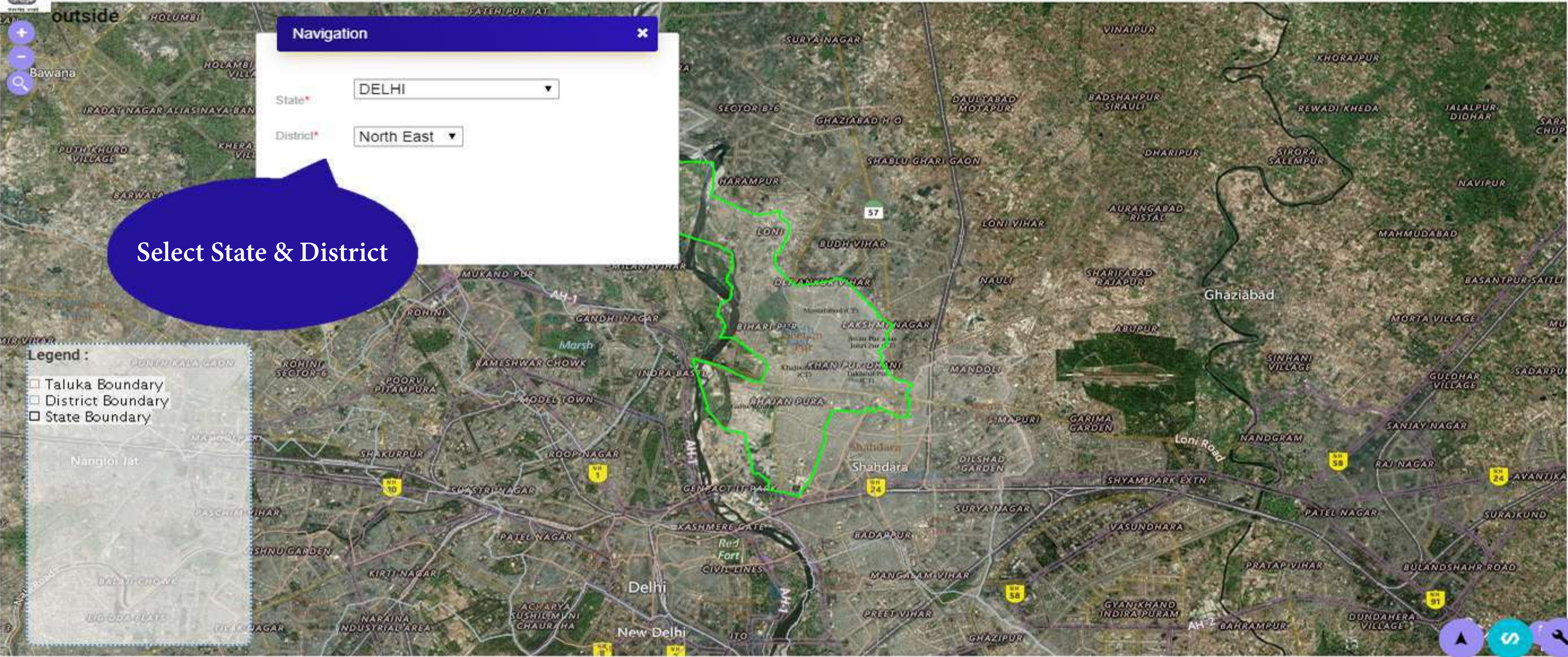
- Taluka Boundary
- District Boundary
- State Boundary

MAP not to Scale



Navigation





MAP not to Scale



28° 43' 10" N 77° 18' 10" E

Navigation

State*

District*

Legend :

- Taluka Boundary
- District Boundary
- State Boundary

Zoom and search your
Institution building on
the map





outside



Navigation ✕

State*

District*

Legend :

- Taluka Boundary
- District Boundary
- State Boundary

Click here to plot the area of the Institution

To Draw Polygon





28° 43' 9" N 77° 18' 7" E



Navigation ✕

State*

District*

Draw the area
on the map
by clicking on
the corners of the building

Legend :

- Taluka Boundary
- District Boundary
- State Boundary





28° 43' 9" N 77° 18' 7" E



Navigation

State*

District*

edistrict.ncog.gov.in says

Do you really want to save?

OK

Cancel

Click on OK button to save GIS Information of the Institution

Legend :

- Taluka Boundary
- District Boundary
- State Boundary





28° 43' 4" N 77° 16' 10" E

Navigation

State*

District*

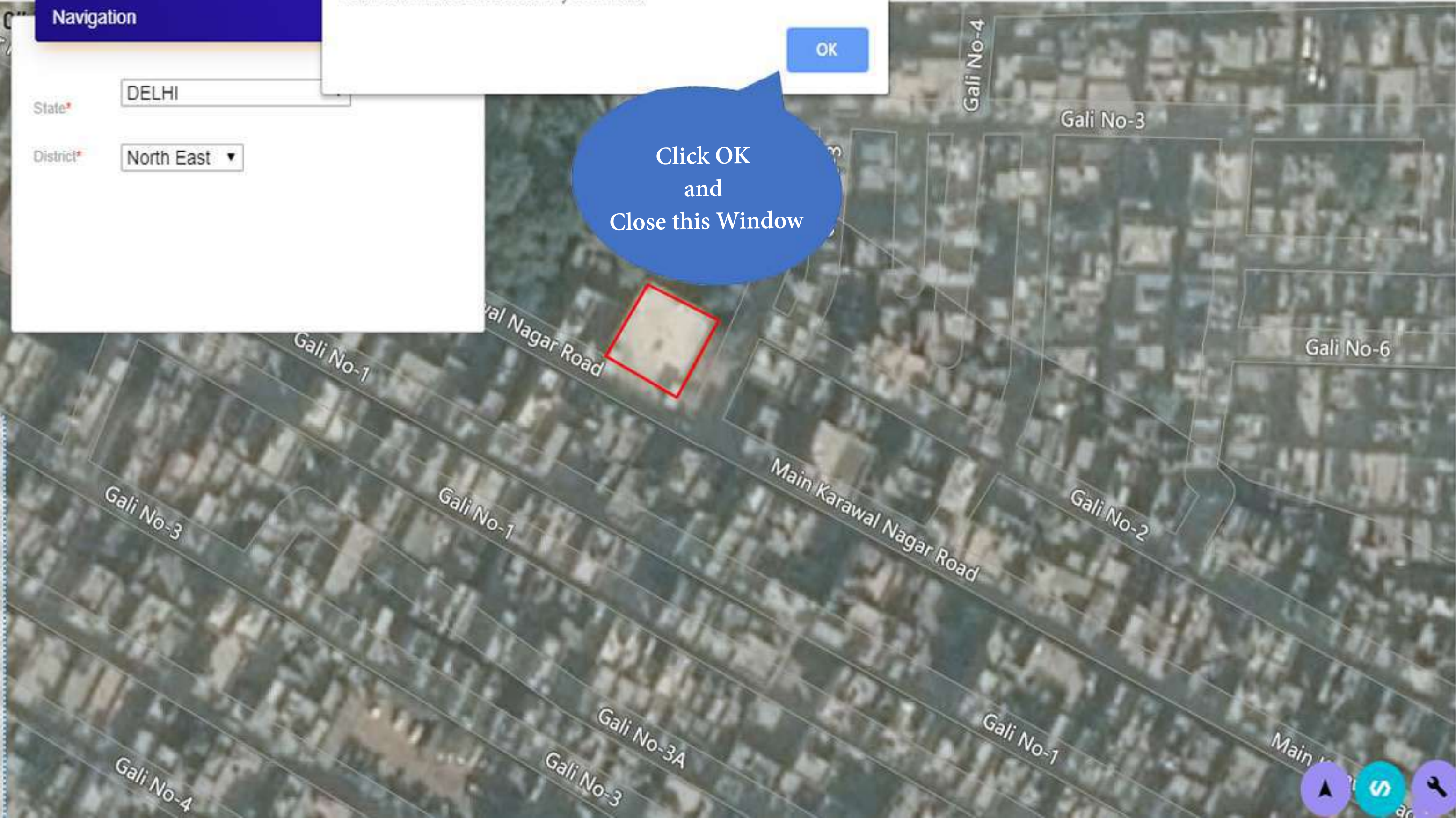
edistrict.ncog.gov.in says
Your data has been successfully submitted

OK

Click OK
and
Close this Window

Legend :

- Taluka Boundary
- District Boundary
- State Boundary



 GEOGRAPHIC LOCATION

Plot Your Institute With GEO-Location Link (All 4 sides of boundary wall)

Plot Your Institute

Submit GIS Info

Click here to submit the
plotted GIS
information

Save and Next

Note: If concerned taluka of the institution is not visible while mapping, please search the institution by zooming it on the concerned taluka. [Click here to download the Steps to plot area](#)

GEOGRAPHIC LOCATION

Plot Your Institute With GEO-Location Link (All 4 sides of boundary wall)

Plot Your Institute

Submit GIS Info

Latitude	Longitude	Area(Sqm)	IP Address
33.799438574365332	74.992041117451095	275826905.58007812	10.246.65.68

Save and Next

Note: If concerned taluka of the institution is not visible while mapping, please search the institution by zooming it on the concerned taluka. [Click here to download the Steps to plot area](#)

Note:- The land/built-up area must be mentioned in square metres only.

DETAILS OF BUILDING PLAN

Name of the Institution	RAMA INSTITUTE		
Total Land Area mentioned in the building plan (in sq m)	7567		
Earmarked built-up area for the teacher education programme. <small>(If the Institution proposes to run the teacher education program in the same building where it is running other Teacher Education Programme/ UG/ PG course/s) in sq m</small>	If Running	Multiple Teacher Education Pro	345
	Additional built-up area, if any, for the proposed programme (in sq m) *	YES	1234
Total Built Up Area mentioned in the building plan (in sq m)	9146		

Details of Approving Authority of Building Plan with address (Corporation/ Municipality/ Panchayat)

Name of Approving Authority with address *	GRAM PANCHAYAT		
Village *	JAMMU		
Taluka/ Mandal *	JAMMU		
Town/ City *	JAMMU		
State *	JAMMU AND KASHMIR		
District *	SAMBA		
Pin Code *	543253		
Date of Approval	18/07/2018		

Floor Wise Built-Up Area (in sq m)

Proposed

Ground Floor*	6
First Floor	6
Second Floor	4
Third Floor	4
Fourth Floor	4
Fifth Floor	4
Total Built-Up Area	28

Submit

Note:- The land/built-up area must be mentioned in square metres only.



BREAK-UP OF BUILT UP AREA MENTIONED IN THE BUILDING PLAN FOR THE PROPOSED TEACHER EDUCATION PROGRAMME

Class Rooms*

Room No

Size (in sq r

Add

Delete	Room No	Room Size(in sq m)
	12	221
	13	123

Multipurpose Hall (in sq m) *

23

Library-Cum-Reading Room (in sq m) *

12

ICT Resource Centre (in sq m) *

42

Curriculum Laboratory (in sq m) *

13

Art & Craft Resource Centre (in sq m) *

12

Teaching Learning Resource Centre for Arts work experience (in sq m) *

32

Health and Physical Education Resource Centre (in sq m) *

23

Principal's Office (in sq m) *

12

Staff Room (in sq m) *

34

Administrative Office (in sq m) *

23

Girl's Common Room (in sq m) *

53

Seminar Room (in sq m) *


54

Canteen (in sq m) *	<input type="text" value="23"/>
Seperate Toilet Facility (in sq m) for Boys and Girls *	<input type="text" value="23"/>
Parking Space (in sq m) *	<input type="text" value="65"/>
Store Room 1 (in sq m) *	<input type="text" value="53"/>
Store Room 2 (in sq m) *	<input type="text" value="45"/>
Multi Purpose Play Field (in sq m) *	<input type="text" value="65"/>

Add any additional infrastructural details(If any)

Other Remaining Built Up Area viz gallery, staircase, ramp etc. (in sq m) *	<input type="text" value="20"/>
Total Built-Up Area on the basis of above details (in sq m)	<input type="text" value="627"/>
Whether the Total Built-Up Area mentioned is as per approved building plan *	<input type="text" value="Yes"/>
Whether the building of the institution has been constructed as per National Building Code and the same is fully safe and structurally sound having load bearing capacity as per the Code/ Standards. Also the same is safe & secure to run the teacher training course. *	<input type="text" value="Yes"/>
Whether Building Safety Certificate as per National/State Disaster Management Authority acquired or not *	<input type="text" value="Yes"/>

Building Safety


Building Safety Certificate Issuing Authority *	<input type="text" value="RYRTY"/>
Building Safety Certificate No. *	<input type="text" value="ETERK"/>
Building Safety Certificate Date *	<input type="text" value="22/07/2015"/> 

Whether the institution submitted a copy of plan showing the construction of building On Actual Location of the land. * Yes


Site Plan

Site Plan Issuing Authority *	<input type="text" value="UUTYU"/>
Address mentioned in the Site Plan <input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input checked="" type="radio"/> Plot No.	<input type="text" value="GFGF"/>
Site Plan No. *	<input type="text" value="SP54654"/>
Site Plan Date *	<input type="text" value="14/01/2014"/> 

Building Plan

Building Plan Issuing Authority *	<input type="text" value="FHGFH"/>
Address mentioned in the Building Plan <input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input checked="" type="radio"/> Plot No.	<input type="text" value="DFG"/>
Building Plan No. *	<input type="text" value="456"/>
Building Plan Date *	<input type="text" value="07/07/2020"/> 
Whether safeguard against fire hazard has been provided in all parts of the building. *	<input type="text" value="Yes"/>

Fire Safety

Fire Safety Certificate Issuing Authority *	<input type="text" value="KING GROUP"/>
Fire Safety Certificate No. *	<input type="text" value="FGH45654"/>
Fire Safety Certificate Date *	<input type="text" value="08/07/2020"/> 
Facilities provided for Ramp and Lift *	<input type="text" value="Ramp"/>
Whether Electricity and safe drinking Water Facility has been provided by the institution. *	<input type="text" value="Yes"/>
Electricity Connection Meter No. *	<input type="text" value="45645"/>
Water Connection Meter No.	<input type="text" value="34345"/>
Whether the institution's campus, building, furniture etc is barrier free. *	<input type="text" value="Yes"/>
Whether the institution's campus, building, facility etc is disabled friendly.*	<input type="text" value="Yes"/>

Update

DETAILS OF BUILDING COMPLETION

Note:- The land/built-up area must be mentioned in square metres only.

**DETAILS OF BUILDING COMPLETION CERTIFICATE NO.
(IN CASE THE BUILDING OF THE INSTITUTION IS COMPLETE AT THE TIME OF SUBMISSION OF APPLICATION)**

WHETHER BUILDING IS COMPLETE *	<input type="text" value="Yes"/>
Date of Inspection by the Engineer *	<input type="text" value="12/07/2017"/>
Date of Construction *	<input type="text" value="18/07/2018"/>
Total Land Area mentioned in the Building Completion Certificate (in sq m) *	<input type="text" value="345"/>
Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m) *	<input type="text" value="234"/>
Total BuiltUp Area Earmarked for the proposed course applied for in the Building Completion Certificate (in sq m) *	<input type="text" value="343"/>
Building Completion Certificate Issuing Authority *	<input type="text" value="JK GROUP"/>
Date of Issue *	<input type="text" value="20/07/2017"/>

Floor Wise Built-Up Area (in sq m)

Floor(s)	Constructed	(+)Add More Floor
Ground Floor:	<input type="text" value="23"/>	
First Floor	<input type="text" value="23"/>	
Second Floor	<input type="text" value="23"/>	
Third Floor	<input type="text" value="34"/>	
Fourth Floor	<input type="text" value="34"/>	
Fifth Floor	<input type="text" value="34"/>	
Total Built-Up Area (in sq m)	<input type="text" value="171"/>	

Submit

Only Pdf files can be uploaded and file size can not be more than 2 MB
 File name should not contain following characters: (. _ , ~ < > @ # \$ % ^ & ; + ' =)

Upload following documents

Sno	Document Name	Document	Action
1	Recommendation of the concerned State Government / UT Administration	Download	
2	Copies of the NOC of the Affiliating Body.	<input type="button" value="Choose File"/> No file chosen	<input type="button" value="Upload"/>
3	Copies of Affiliation Order of the affiliating bodies.	Download	
4	Copies of Permission order of the UT.	<input type="button" value="Choose File"/> No file chosen	<input type="button" value="Upload"/>
5	Copy of Registration Certificate of the Trust/Society.	<input type="button" value="Choose File"/> No file chosen	<input type="button" value="Upload"/>
6	Bye-laws of the Society/Trust/Company showing objectives in the Bye-laws of the Trust/Society/Company to run the Teacher Education/Physical Education courses	Download	
7	Certificate from the relevant department of the government certifying that the society/trust is "not for Profit".	<input type="button" value="Choose File"/> No file chosen	<input type="button" value="Upload"/>
8	Minority Status Certificate (MSC) issued by competent authority. (In case the Institution is a Minority Institution)	<input type="button" value="Choose File"/> No file chosen	<input type="button" value="Upload"/>
9	An affidavit in prescribed format on Non-Judicial Stamp Paper of Rs.100/-, attested by Notary Public/Oath Commissioner.	<input type="button" value="Choose File"/> No file chosen	<input type="button" value="Upload"/>
10	A copy of the registered land document as per provisions of the NCTE Regulation, 2014 as amended from time to time.	<input type="button" value="Choose File"/> No file chosen	<input type="button" value="Upload"/>
11	A copy of permission for land use or Land Use Certificate issued by the competent authority.	<input type="button" value="Choose File"/> No file chosen	<input type="button" value="Upload"/>
12	A copy of mutation certificate issued by the competent authority.	Download	
13	A copy of Non encumbrance certificate issued by the competent authority.	<input type="button" value="Choose File"/> No file chosen	<input type="button" value="Upload"/>
14	A copy of the approved building plan as per provisions of the NCTE Act, Rules & Regulations.	<input type="button" value="Choose File"/> No file chosen	<input type="button" value="Upload"/>
15	Site plan showing the location of the building as per the land & revenue records of the concerned authority.	<input type="button" value="Choose File"/> No file chosen	<input type="button" value="Upload"/>
16	Building safety certificate issued by the competent authority, compliant with National/State Disaster Management Authority guidelines. (If the building of the institution is completed at the time of submission of application.)	<input type="button" value="Choose File"/> No file chosen	<input type="button" value="Upload"/>
17	Fire safety certificate issued by the competent authority. (If the building of the institution is completed at the time of submission of application.)	<input type="button" value="Choose File"/> No file chosen	<input type="button" value="Upload"/>
18	A certificate to the effect that the institution's campus, building, facility etc is disabled friendly. (If the building of the institution is completed at the time of submission of application.)	<input type="button" value="Choose File"/> No file chosen	<input type="button" value="Upload"/>
19	Building Completion Certificate issued by the Competent Authority. (If the building of the institution is completed at the time of submission of application.)	<input type="button" value="Choose File"/> No file chosen	<input type="button" value="Upload"/>

PAYMENT DETAILS

Application Sequence No	: 21222020073004
Institute Name	: RAMA INSTITUTE
Session	: 2021-22
Institute Type	: Central University
Amount: (Non-Refundable)	: 150000/-

Disclaimer

I have entered all the details which are true to the best of my knowledge & belief. I wish to proceed for prescribed payment.

Online Payment

Select Net Banking Gateway

 BANK OF INDIA[Proceed for Payment](#)

Note:

You will be taken to payment gateway website for online payment. In case of any link break or network failure due to which your application status is not updated but amount is being debited from your account, then **DO NOT TRY PAYING FEE AGAIN**. You are also advised to not to change the payment mode if fee is already debited from your account.

For any queries please email: recognition@ncte-india.org

Credit Card >

Debit Card

Debit Card + ATM PIN

Internet Banking

Pay by Credit Card



Card Number

Enter card number



Expiration Date

CVV/CVC

Month

Year

Card Holder Name

Enter card holder name

Please note: If your credit or debit card has not been used for ecommerce transactions, it will be blocked by your bank for all online transactions as per RBI notification effective March 16, 2020.

In case your transaction is failing, please contact your card issuing bank to enable your card for online transactions.

Make Payment

Cancel

Merchant Name

National Council for Teacher Education

Payment Amount: ₹ 150000.00



PAYMENT STATUS

PAYMENT STATUS

Transaction ID	212220200730011b4a480705a0c72
Transaction Ref No	SUR29053804193
Transaction Date	30-07-2020 11:55:07
Transaction Amount	150000.00
Bank Reference No.	021211297859
Status	SUCCESS